

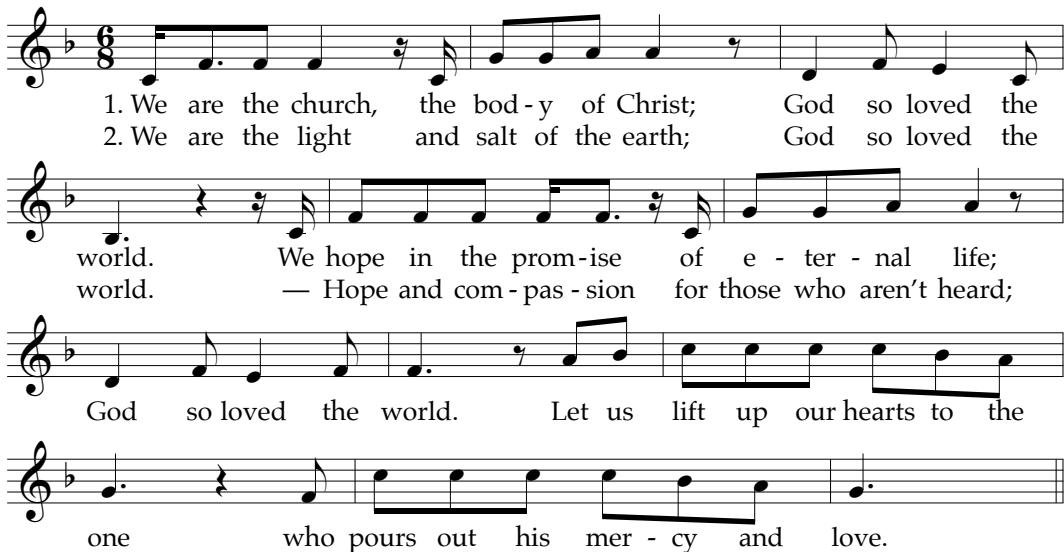
TWENTY SECOND SUNDAY
IN ORDINARY TIME



OPENING SONG

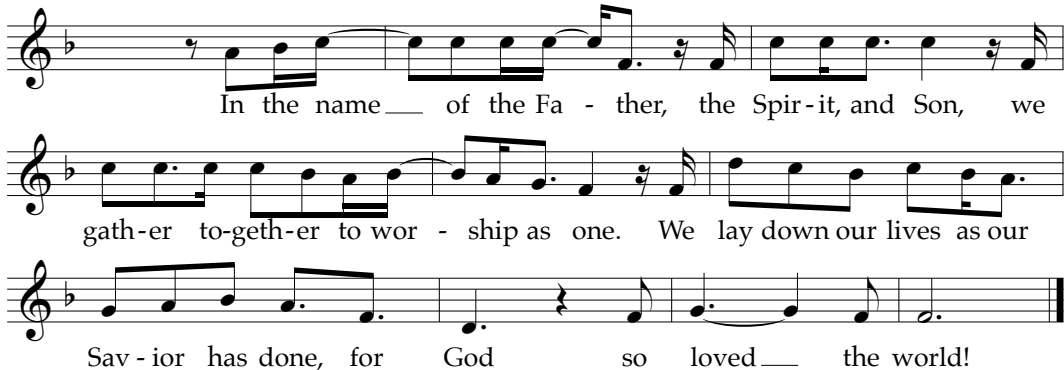
God So Loved the World

VERSES



1. We are the church, the bod - y of Christ; God so loved the
2. We are the light and salt of the earth; God so loved the
world. We hope in the prom - ise of e - ter - nal life;
world. — Hope and com - pas - sion for those who aren't heard;
God so loved the world. Let us lift up our hearts to the
one who pours out his mer - cy and love.

REFRAIN



In the name — of the Fa - ther, the Spir - it, and Son, we
gath - er to - geth - er to wor - ship as one. We lay down our lives as our
Sav - ior has done, for God so loved — the world!

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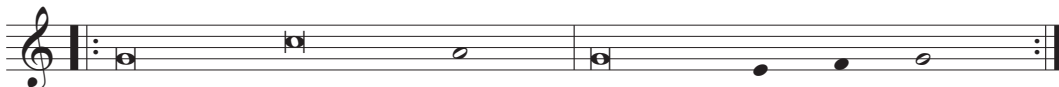
GLORIA



Glory to God in the highest
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.



Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.



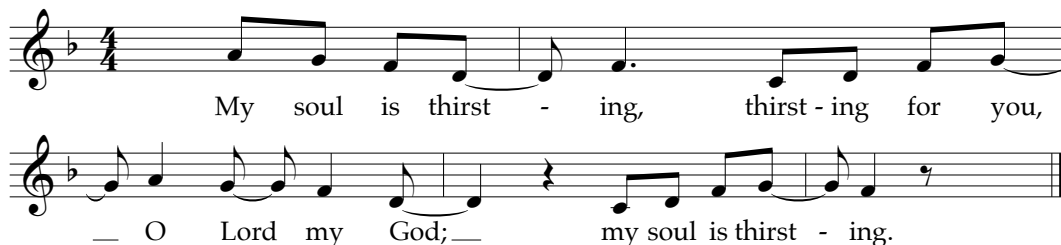
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
A - men.
A - men.

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RESPONSORIAL PSALM

Psalm 63: My Soul Is Thirsting

REFRAIN



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GOSPEL ACCLAMATION

Alleluia



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NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all this visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through whom all things were made. For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilot, he suffered death and was buried and rose again on the third day in accordance with the scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. ⇒

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

EUCCHARISTIC ACCLAMATIONS

Holy

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

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The Mystery of Faith

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one flat) and 4/4 time. It consists of two staves. The first staff has a treble clef and a key signature of one flat. The melody starts on a half note G4, followed by quarter notes A4, B4, and C5, then a half note D5. There is a whole rest for two measures, followed by a half note E5, quarter notes D5 and C5, and a half note B4. The second staff continues the melody with a half note A4, quarter notes G4 and F4, then a half note E4. It ends with a whole note D4.

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Amen

A - men, a - men, a - men, a - men.

The musical notation is in G major (one flat) and 4/4 time. It consists of a single staff with a treble clef and a key signature of one flat. The melody starts on a half note G4, followed by quarter notes A4, B4, and C5, then a half note D5. There is a whole rest for two measures, followed by a half note E5, quarter notes D5 and C5, and a half note B4. The staff ends with a whole note D4.

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FRACTION RITE

Lamb of God

Lamb of God, you take a - way the sins of the
world: have mer - cy on us.
world: grant us peace, O Lamb of God,
grant us peace.

The musical notation is in G major (one flat) and 4/4 time. It consists of four staves. The first staff has a treble clef and a key signature of one flat. The melody starts on a half note G4, followed by quarter notes A4, B4, and C5, then a half note D5. There is a whole rest for two measures, followed by a half note E5, quarter notes D5 and C5, and a half note B4. The second staff continues the melody with a half note A4, quarter notes G4 and F4, then a half note E4. It ends with a whole note D4. The third staff starts with a half note G4, followed by quarter notes A4, B4, and C5, then a half note D5. There is a whole rest for two measures, followed by a half note E5, quarter notes D5 and C5, and a half note B4. The fourth staff continues the melody with a half note A4, quarter notes G4 and F4, then a half note E4. It ends with a whole note D4.

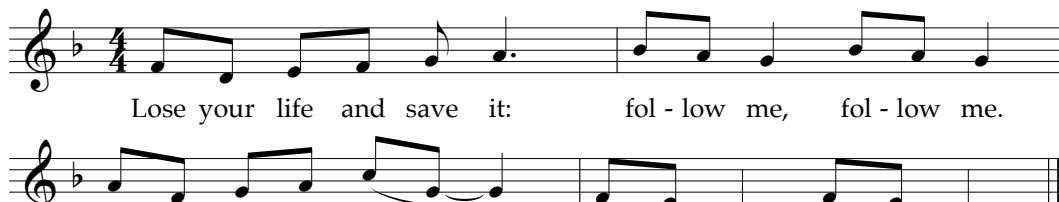
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COMMUNION ANTIPHON

Lose Your Life and Save It, Take Your Cross and Bear It

Pierde tu vida y sálvala, Carga con tu Cruz

REFRAIN



Lose your life and save it: fol - low me, fol - low me.

Car - ga con tu cruz: sí - gue - me, sí - gue - me.

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CONCLUDING SONG

Glory in the Cross



1. Let us ev - er glo - ry in the cross of Christ, our sal -
2. Let us ev - er glo - ry in the cross of Christ who is
3. Let us raise our voic - es to the cross of Christ where the



va - tion and our hope. Let us bow in hom-age to the
ris - en from the grave. He will come in glo - ry to re -
earth and heav'n u - nite. God has wed cre - a - tion on the



Lord of Life, who was bro - ken to make us whole. There is
ceive our hearts at the dawn of the last - ing day. For the
tree of hope where the dark-ness be - comes our light. Let us



no great - er love, as bless - ed as this: to
trum - pet will sound, the dead shall be raised, and
join in the dance of heav - en and earth, give



lay down one's life for a friend.
death shall de - feat us no more. Let us ev - er glo - ry in the
thanks for the good-ness of God.



cross of Christ and the tri - umph of God's great love.

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