

HYMN

Come Now and Praise the Humble Saint



1. Come now, and praise the hum - ble saint of
2. The Ar - chi - tect's high mir - a - cles he
3. For him there was no glo - ry here, no
4. But now with - in the Fa - ther's grace where



1. Da - vid's house and line, The car - pen - ter whose
2. saw, and what was done, The Vir - gin's spouse, the
3. crown or mar - tyr's fame; For him there was the
4. saints and an - gels throng, Be - side his spouse, be -



1. life ful - filled our gra - cious God's de - sign.
2. guard - ian of Great Da - vid's great - er Son.
3. pa - tient life of faith and hum - ble name.
4. fore the Son, he joins the heav'n - ly song.

Text: George W. Williams, b. 1922, © 1979, The Hymn Society. All rights reserved.
Administered by Hope Publishing Co. Reprinted with permission under OneLicense.net #A-712825.
Music: LAND OF REST, CM.

Psalm 146

Tone 1



Antiphon The angel Gabriel was sent by God
to a town of Galilee called Nazareth,
to a virgin betrothed to a man named Joseph.

2 Choirs

Praise the **Lord**, my heart!
My whole **life**, give praise.
Let me **sing** to God
as long **as** I live.

Never **depend** on rulers:
born of earth, they **cannot** save.
They die, they **turn** to dust.
That day, **their** plans crumble.

They are wise who **depend** on God,
who look to **Jacob's** Lord,
creator of **heaven** and earth,
maker of the **teeming** sea.

The Lord keeps **faith** for ever, —

giving food **to** the hungry,
justice **to** the poor,
freedom to captives.

The Lord opens blind eyes
and straightens the bent,
comforting widows and or-
phans,
protecting the stranger.
The Lord **loves** the just
but blocks the path
of the wicked.

Zion, **praise** the Lord!
Your God **reigns** for ever,
from generation to **generation**.

Ephesians 1:3–10

Please stand for this psalm of praise.

Antiphon Mary the mother of Jesus was betrothed to Joseph, but before they came together, she was found to be with child through the power of the Holy Spirit.



1. Bless God the Fa - ther of our Lord
2. Be - fore the world's foun - da - tion laid
3. Our God a - dop - ted us through Christ
4. By Christ our Sa - vior's blood re - deemed,



1. and Sa - vior Je - sus Christ, who blessed us with the
2. God chose the hu - man race to live a pure and
3. with love from heav'n a - bove for praise and glo - ry
4. our sins are washed a - way. God's love and wis - dom



1. Spir - it's gifts from heav - en's realm through Christ.
2. ho - ly life in Christ, the source of grace.
3. of that grace be - stowed in the Be - loved.
4. deep u - nite the u - ni - verse to - day.

Text: Ephesians 1:3–10; Bernard Mischke, OSC © 2007, Crosier Fathers and Brothers. All rights reserved.
Music: ST. AGNES, CM; John B. Dykes, 1823-1876.

PSALMODY DOXOLOGY

Tone 1



All (bow) Glory to the Father, and **to** the Son,
and to the **H**oly Spirit:
(upright) as it was in **the** beginning,
is now, and will be for ever**er**. Amen.

READING *(be seated)*

RESPONSORY

Tone 1

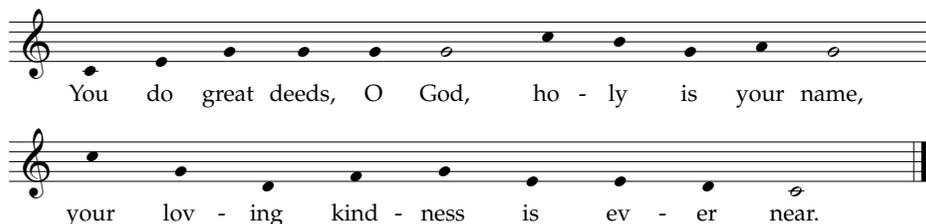


Cantor The just **one** shall blossom
like **the** lily.
All He shall flourish for ever in the courts **of** our God,
like **the** lily.

CANTICLE OF MARY (*stand*)

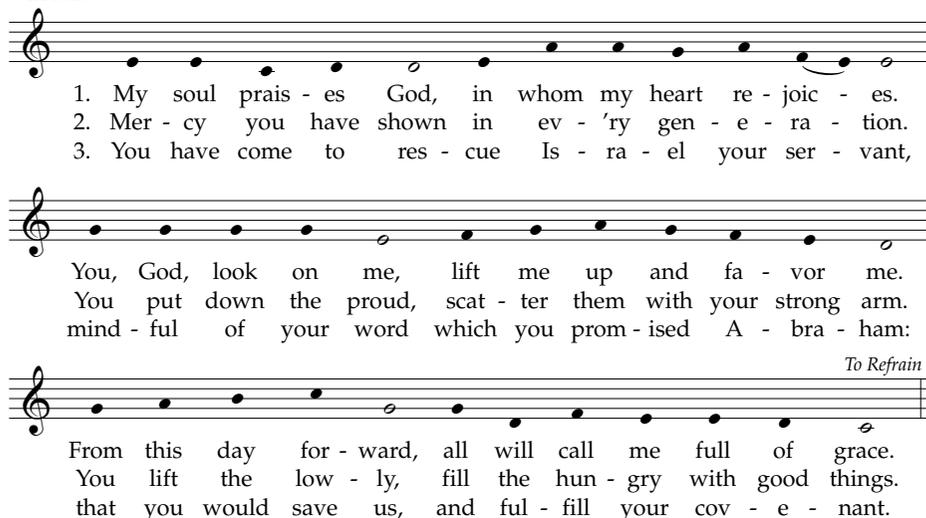
Antiphon This is the faithful and prudent steward whom the Lord has set over his household.

REFRAIN



You do great deeds, O God, ho - ly is your name,
your lov - ing kind - ness is ev - er near.

VERSES



1. My soul prais - es God, in whom my heart re - joic - es.
2. Mer - cy you have shown in ev - 'ry gen - e - ra - tion.
3. You have come to res - cue Is - ra - el your ser - vant,
You, God, look on me, lift me up and fa - vor me.
You put down the proud, scat - ter them with your strong arm.
mind - ful of your word which you prom - ised A - bra - ham:
From this day for - ward, all will call me full of grace.
You lift the low - ly, fill the hun - gry with good things.
that you would save us, and ful - fill your cov - e - nant.

Text: John Neville, OSC & Tom Enneking, OSC, © 1990, Crosier Fathers & Brothers. All rights reserved.
Music: ATTENDE DOMINE, 11 11 11 with refrain; Chant, Mode V; *Paris Processional*, 1824.

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER

HYMN

The Hands That First Held Mary's Child



1. The hands that first held Ma - ry's child were
2. When Jo - seph mar - veled at the size of
3. "This child shall be Em - man - u - el, not
4. The tools which Jo - seph laid a - side a



1. hard from work - ing wood, from boards they sawed and
2. that small breath - ing frame and gazed up - on those
3. God up - on the throne, but God with us, Em -
4. mob would lat - er lift and use with an - ger,



1. planed and filed and splint - ers they with - stood. This
2. bright new eyes and spoke the in - fant's name, the
3. man - u - el, as close as blood and bone." The
4. fear, and pride to cru - ci - fy God's gift. Let



1. day they gripped no tool of steel, they drove no
2. an - gel's words he once had dreamed poured down from
3. ti - ny form in Jo - seph's palms con - firmed what
4. us, O Lord, not on - ly hold the Child who's



1. i - ron nail, but cra - dled from the
2. heav - en's height, and like the host of
3. he had heard, and from the heart rose
4. born to - day, but charged with faith may



1. head to heel our Lord, new - born and frail.
2. stars that beamed bless'd earth with wel - come light.
3. hymns and psalms for heav - en's hu - man word.
4. we be bold to fol - low in his way.

PSALMODY (*be seated*)

Psalm 63

Tone 3



Antiphon The shepherds found Joseph and Mary, **and** the infant.
Los pastores encontraron a María, a **José** y al niño.

Cantor/All

¡Oh Dios, tú eres mi Dios,
por **ti** madrugo:
mi garganta está sedienta de ti,
mi carne desfallece por ti
como tierra seca, reseca sin agua!
Que así te contemple en **el** santuario
viendo tu poder **y** tu gloria.

Your love is **better** than life,
my speech is **full** of praise.
I give you a lifetime of worship,
my hands raised **in** your name.
I feast at a rich table,
my lips sing **of** your glory.

Si en mi lecho me acuerdo de ti,
en mis vigili^{as} medito en ti,
porque tú has sido mi ayuda,
y a la sombra de tus alas
salto de gozo.
Mi vida está unida a ti
y tu mano **me** sostiene.

Let those who want me dead
end up deep **in** the grave!
They will die by the sword,
their bodies **food** for jackals.
But let the king find **joy** in God.
All who swear the truth be praised,
every lying **mouth** be shut.

*God, my God, you I crave; my soul
thirsts for you, my body aches for
you like a dry and weary land. Let
me gaze on you in your temple: a
vision of strength and glory.*

*Porque tu amor vale más que la
vida, te alabarán mis labios. Que
así te bendiga mientras viva,
alzando las manos en tu Nombre.
Me saciaré como de enjundia y de
manteca, y mi boca te alabará con
labios jubilosos.*

*On my bed I lie awake, your
memory fills the night. You have
been my help, I rejoice beneath
your wings. Yes, I cling to you,
your right hand holds me fast.*

*Pero los que intentan quitarme
la vida vayan a lo profundo de la
tierra; sean pasados a filo de espa-
da, sirvan de pasto a los chacales.
Pero el rey se alegrará en Dios, el
que jura por él se felicitará, cuando
tapen la boca a los mentirosos.*

Daniel 3:56-88

Antiphon Joseph and Mary, the mother of Jesus, marveled at what was said of their child, and Simeon blessed them.

ANTIPHON

Bless God, heav - en and earth. Give praise and glo - ry for ev - er.

Cantor Bless God, be - yond the stars. *All* Give praise and glo - ry for ev - er.
Cantor Angels of God, *All* bless the Lord! *Cantor* Highest heavens, *All* bless the Lord!

Cantor:
Waters above,
Spirits of God,
Sun and moon,
Stars of heaven,
Rainstorm and dew,
Gales and winds,
Fire and heat,
Frost and cold,
Dew and snow,
Ice and cold,
Frost and sleet,
Night and day,
Light and darkness,
Lightning and clouds,

All:
Bless the Lord!
Bless the Lord!



PSALMODY DOXOLOGY

Tone 1



All (bow) Glory to the Father, and to the Son,
and to the Holy Spirit:
(upright) as it was in the beginning,
is now, and will be for everer. Amen.

READING *(be seated)*

RESPONSORY

Tone 1



Cantor God made him the protector of his family.
and made him the master of his household.
All He gave him charge over all his possessions,
and made him the master of his household.

CANTICLE OF ZECHARIAH (*stand*)

Antiphon Joseph lived in the town of Nazareth to fulfill what the prophets had foretold of Christ: He will be called a Nazarean.



1. Be blest, O God of Is - ra - el, for you have
2. So you are faith - ful to your word, the prom - ise
3. Then let us go be - fore the Lord as proph - ets
4. You bring the ris - ing sun to us, and jus - tice
5. So let us praise the liv - ing God who leads us
6. Praise God, the au - thor of all things; praise Christ, re -



1. come to set us free, just as you prom - ised from of
2. made to a - ges past: that we might serve you free from
3. to pre - pare the way, an - nounc - ing mer - cy from our
4. that will nev - er cease. You res - cue us from death's de -
5. out from dark of night. Let grate - ful hearts give thanks for
6. deem - er of our race; and praise the bond their lov - ing



1. old to save us from the en - e - my.
2. fear as long as life and time shall last.
3. God: the dawn of ev - er - last - ing day.
4. spair and guide our feet in paths of peace.
5. love that brings us once a - gain to light.
6. brings, the Spir - it, source of life and grace.

Text: Delores Dufner, OSB, © 1983, 2003, GIA Publications, Inc., Chicago. All rights reserved.
Reprinted with permission under OneLicense.net #A-712825.

Music: BRESLAU, LM.

INTERCESSIONS
OUR FATHER
CONCLUDING PRAYER

HYMN

A Just Man Honored from Above



1. A just man hon - ored from a - bove, a si - lent
2. A man who act - ed on the word, he car - ried
3. A man of faith, a man of trust, he bore what -
4. We praise you, God, of maj - es - ty, one ho - ly



1. man, a man of love, Saint Jo - seph served the Lord a -
2. out what he had heard: he took the Moth - er and her
3. ev - er loss he must to keep the Moth - er and her
4. three - fold Mys - ter - y; be Fa - ther, Son and Spir - it



1. lone on ex - ile's road, in fam - 'ly home.
2. Child from scorn - er's stone and ty - rant wild.
3. Son un - til his life's great work was done.
4. blest by all who share in eve - ning's rest.

Text: Genevieve Glen, OSB, b. 1945 © 1998, The Benedictine Nuns of the Abbey of St. Walburga. Published by OCP Publications. All rights reserved.
Reprinted with permission under license #U10230, LicenSingOnline.
Tune: BRESLAU, LM; *As Hymnodus Sacer*, Leipzig, 1625.

PSALMODY (*be seated*)

Psalm 15

Tone 9



Antiphon The parents of Jesus found him **in** the temple.
Los padres de Jesús lo encontraron **en** el templo.

Cantor/All

Señor, ¿quién puede residir en **tu**
santuario?,
¿quién puede habitar en tu **santo**
monte?

*Lord, who is welcome in your house?
Who can rest on your holy
mountain?*

Those who walk with integrity
and do only **what** is right,
speaking the **truth** with courage.

*Sólo el que vive sin tacha y practica
la justicia; el que dice la verdad de
todo corazón;*

el que no habla **mal** de nadie;
el que no hace daño a su amigo
ni ofende a **su** vecino;

*They never spread slander or abuse
their friends or condemn their
neighbors.*

They disdain the godless,
but honor those **who** believe.
Before God, they give their word
and keep it at **any** cost.

*el que mira con desprecio a quien
desprecio merece, pero honra a quien
honra al Señor; el que cumple sus
promesas aunque le vaya mal;*

el que presta su dinero sin exigir
intereses;
el que no acepta soborno en contra
del **inocente**.

*They neither lend for gain nor take
bribes against the guiltless. These are
the just: they stand for ever
unshaken.*

El que así vive, **jamás** caerá.

Psalm 112

Tone 8



Antiphon The mother of Jesus said to him: Son, why have you
done **this** to us?
See how your father and I have been anxiously
searching **ing** for you.

2 Choirs

Happy those who love God
and delight **in** the law.
Their children shall be blest,
strong and upright **in** the land.

Their households thrive,
their integrity stands firm.
A light shines on them in darkness,
a God of mercy and justice.

The good lend freely
and deal fairly,
they will never stumble;
their justice shall **be** remembered.

Bad news holds no power,
strong **hearts** trust God.
Steady and fearless,
they look down **on** their enemy.

They support the poor,
their integrity stands firm,
their strength **brings** them honor.

Hatred **devours** the wicked.
They grind their teeth;
their hopes **turn** to ashes.

Revelation 15:3-4

Please stand for this canticle of praise.

Antiphon Jesus returned with Mary and Joseph to Nazareth;
there he lived and was obedient to them.

1. We mar-vel at your might-y deeds, Lord God of time and
2. Who shall not pay you hom-age, Lord, and bless your sa-cred
space. We praise your truth and right-eous-ness, great
Name? Be-cause your just and ho-ly works your
King of bound-less grace: for through each won-der
sov-'reign pow'r pro-claim, all na-tions will at
and de-cree your stead-fast love we trace.
last draw near and you a-lone ac-claim.

Text: Carl P. Daw, Jr., © 1989, Hope Publishing Company. All rights reserved. Reprinted with permission under OneLicense.net #A-712825.
Music: CORONATION, 86 86 86; *Union Harmony*, 1793; Oliver Holden, 1765-1844.

PSALMODY DOXOLOGY

Tone 2

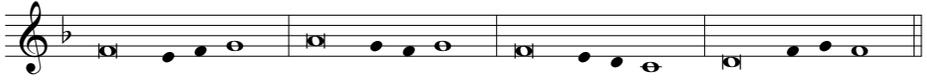


All (bow) Glory to the Father, and **to** the Son,
and to the **H**oly Spirit:
(upright) as it was in **the** beginning,
is now, and will be for **ever**. Amen.

READING *(be seated)*

RESPONSORY

Tone 1



Cantor The just **one** shall blossom
like **the** lily.
All He shall flourish for ever in the courts **of** our God,
like **the** lily.

CANTICLE OF MARY (*stand*)

Antiphon When Jesus began his ministry, he was about thirty years old, and was thought to be the son of Joseph.

1. I ac - claim you, Lord my God, joy in
2. Hence - forth all shall call me blessed; you, O
3. You have scat - tered all the proud; they shall
4. All the starv - ing, Lord, you fill, leave the

1. you ex - alts my heart. You re - gard - ed
2. Lord, have hon - ored me. To your own who
3. fear your might - y arm. From their thrones the
4. rich in pov - er - ty, mer - cy grant to

1. and held dear your poor maid - en's hum - ble part.
2. cher - ish you comes your mer - cy end - less - ly.
3. great ones fall, but the hum - ble fear no harm.
4. Is - ra - el, prom - ised through e - ter - ni - ty.

Text: Bernard Mischke, OSC, alt. © 1965, Crosier Fathers and Brothers. All rights reserved.
Music: HEINLEIN, 77 77; melody attr. to Martin Herbst, 1654-1681.

INTERCESSIONS
OUR FATHER
CONCLUDING PRAYER