

SAINT JOSEPH - EUCHARIST

HYMN

By All Your Saints Still Striving



The musical score is written on a single treble clef staff in G major (one sharp) and 4/4 time. It consists of five lines of music, each with a corresponding line of lyrics. The lyrics are arranged in three columns: the first column contains the first three lines of the first verse, the second column contains the first three lines of the second verse, and the third column contains the first three lines of the third verse. The lyrics are as follows:

1. By all your saints still striv - ing, for all your
2. All praise, O God, for Jo - seph, the guar - dian
3. Then let us praise the Fa - ther and wor - ship
saints at rest, Your ho - ly name, O Je - sus, for
of your Son, who saved him from King Her - od, when
God the Son and sing to God the Spir - it, E -
ev - er - more be blessed. You rose, our King vic -
sate - ty there was none. He taught the trade of
ter - nal Three in One, Till all the ran - somed
to - rious, that they might wear the crown And ev - er
build - er, when they to Naz - 'reth came, and Jo - seph's
num - ber who stand be - fore the throne, A - scribe all
shine in splen - dor re - flect - ed from your throne.
love made "Fa - ther" to be, for Christ, God's name.
pow'r and glo - ry and praise to God a - lone.

Text: Horatio Bolton Nelson, 1823-1913; alt. by Jerry D. Godwin, b. 1944 © 1985, Church Pension Fund. All rights reserved.
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GLORIA



Glory to God in the highest
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.



Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.



For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
A - men.
A - men.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all this visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through whom all things were made. For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilot, he suffered death and was buried and rose again on the third day in accordance with the scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LORD'S PRAYER

Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth
as it is in heav - en. Give us this day our dai - ly bread,
and for-give us our tres-pass-es, as we for-give those
who tres - pass a - gainst us. And lead us not ⇒

in - to temp - ta - tion, but de - liv - er us from e - vil.
 For the king - dom, the pow - er and the glo - ry are yours
 now and for ev - er.

Presider Deliver us, Lord, we pray...

For the king - dom, the pow - er and the glo - ry are yours
 now and for ev - er.

COMMUNION ANTIPHON

Come, All You Good and Faithful Servants

ANTIPHON / ANTÍFONA

Ven - gan, — to - dos los sier - vos fie - les, to - men —
 par - te en la a - le - grí - a del Se - ñor. Come, all you good and
 faith - ful ser - vants, share in the joy of the Lord.