

OUR LORD JESUS CHRIST,
KING OF THE UNIVERSE



OPENING SONG

O Christ, What Can It Mean



1. O Christ, what can it mean for us to claim you
2. You came, the im - age of our God, to heal and
3. Though some would make their great-ness felt and lord it
4. You chose a hum - ble hu - man form and shunned the

as our king? What roy - al face have you re - vealed whose
to for - give, to shed your blood for sin - ners's sake that
o - ver all, you said the first must be the last and
world's re - nown; you died for us up - on a cross with

praise the church would sing? As - pir - ing not to
we might rise and live. To break the law of
ser - vice be our call. O Christ in work-place,
thorns your on - ly crown. But still, be-yond the

glo - ry's height, to pow - er, wealth, and fame, you walked a
death you came, the law of love to bring: a dif - f'rent
church, and home, let none to pow - er cling; for still, through
span of years, our glad ho - san - nas ring, for now at

dif - f'rent, low - ly way, an - oth - er's will your aim.
rule of right - eous - ness, a dif - f'rent kind of king.
us, you come to serve, a dif - f'rent kind of king.
God's right hand you reign, a dif - f'rent kind of king!

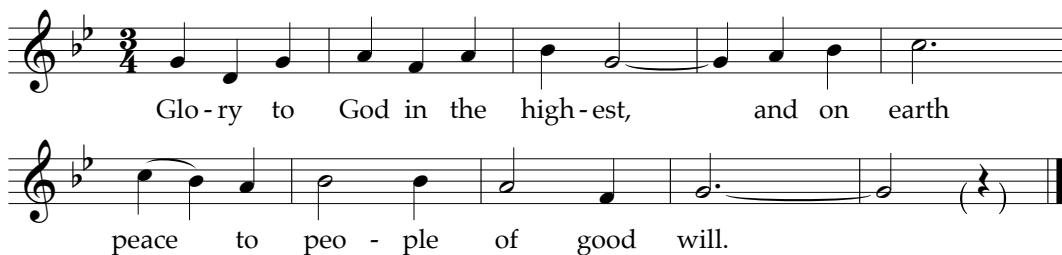
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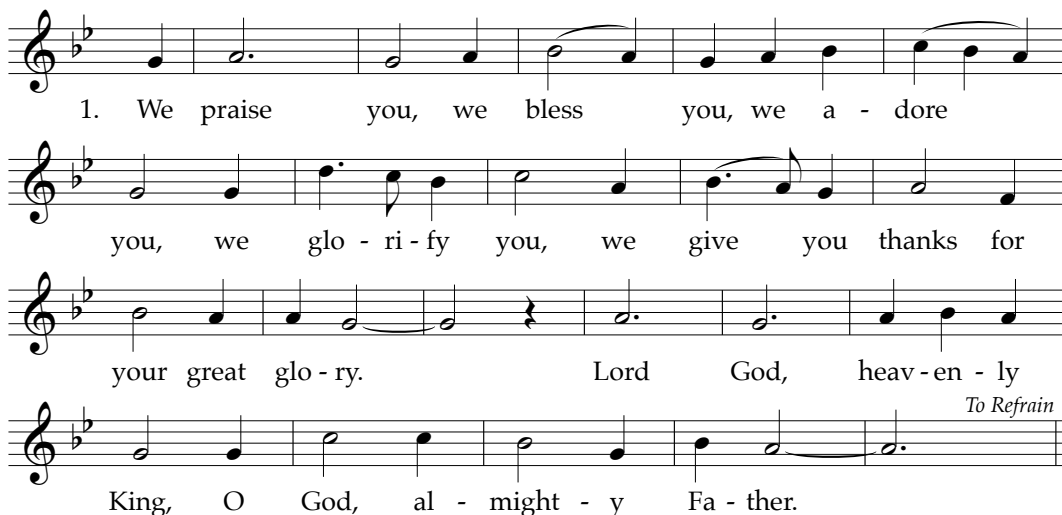
GLORIA

REFRAIN



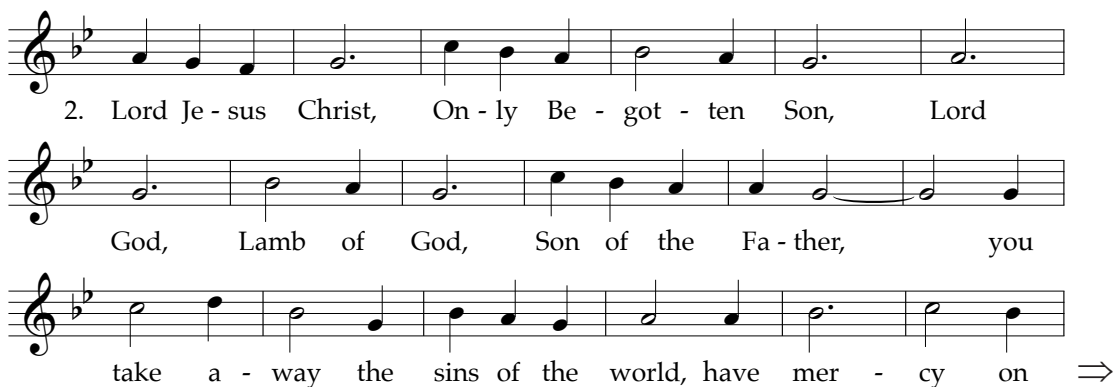
Glo-ry to God in the high-est, and on earth
peace to peo - ple of good will.

VERSE 1



1. We praise you, we bless you, we a - dore
you, we glo - ri - fy you, we give you thanks for
your great glo - ry. Lord God, heav - en - ly
King, O God, al - might - y Fa - ther.

VERSE 2



2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord
God, Lamb of God, Son of the Fa - ther, you
take a - way the sins of the world, have mer - cy on =>

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mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

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RESPONSORIAL PSALM

Psalm 122: Let Us Go Rejoicing

REFRAIN

Let us go re - joic - ing to the house
of the Lord.

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GOSPEL ACCLAMATION

Alleluia

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
*who was conceived by the Holy Spirit,
born of the Virgin Mary,*
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day he rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

PREPARATION OF THE OFFERINGS He Is Exalted

He is ex - alt - ed, the King is ex - alt - ed on high; — I will
praise him. He is ex - alt - ed, for ev - er ex - alt - ed and
I will praise his name! —
He is the Lord; — for ev - er his truth shall reign. —
Heav - en and earth — re - joice in his ho - ly — name. —
He is ex - alt - ed, the King is ex - alt - ed on high!

The musical score is written on six staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The music consists of eighth and quarter notes, with some rests. The lyrics are: 'He is ex - alt - ed, the King is ex - alt - ed on high; — I will'. The second staff continues: 'praise him. He is ex - alt - ed, for ev - er ex - alt - ed and'. The third staff: 'I will praise his name! —'. The fourth staff: 'He is the Lord; — for ev - er his truth shall reign. —'. The fifth staff: 'Heav - en and earth — re - joice in his ho - ly — name. —'. The sixth staff: 'He is ex - alt - ed, the King is ex - alt - ed on high!'. The score ends with a double bar line.

EUCCHARISTIC ACCLAMATIONS

Holy

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
Heav-en and earth are full of your glo - ry.
Ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na
in the high-est. Ho - san - na in the high - est.

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The Mystery of Faith

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a -
gain, un - til you come a - gain.

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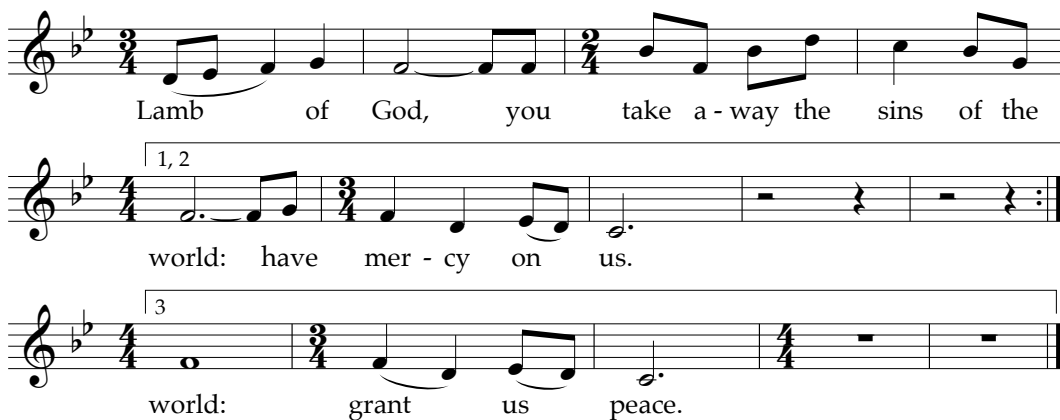
Amen



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FRACTION RITE

Lamb of God

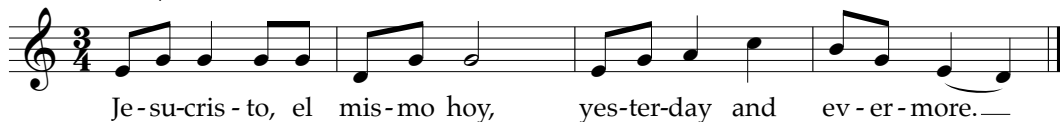


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COMMUNION ANTIPHON

Jesus Christ, the Same Today

ANTÍFONA / ANTIPHON

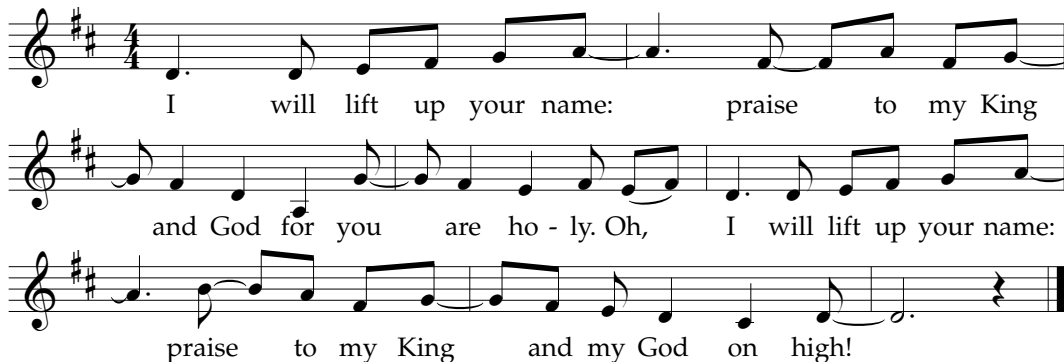


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CONCLUDING SONG

I Will Lift Up Your Name

REFRAIN



I will lift up your name: praise to my King
and God for you are ho - ly. Oh, I will lift up your name:
praise to my King and my God on high!

VERSES



1. I will give you glo - ry, Lord.
2. Al - ways faith - ful, kind and gen - tle,
3. Ev - 'ry crea - ture, great and small,
I will bless your name for ev - er. I will praise you
slow to an - ger, filled with love. Oh, how great is
tells the glo - ry of your name and pro - claims to
day af - ter day. all your might - y ways.
the Lord of all!