

HYMN [Weeks 4, 12, 20, 28]

**Stay with Us, Lord**

1. Stay with us, Lord, the sun de - scends and  
2. Stay with us, Lord, and share the weight of  
3. Stay with us, Lord, and be the Light that  
4. Stay with us, Lord, till morn - ing comes and,

1. night is draw - ing near. The shad - ows length - en  
2. sor - row, guilt, or pain that robs our wea - ry  
3. shines when day de - parts, whose rays can pierce the  
4. through the si - lent hours, re - new in us the

1. on the land; the stars will soon ap - pear.  
2. hearts of rest: Christ, make us whole a - gain!  
3. star - less night and reach the dark - est heart.  
4. strength we need to serve with all our pow'rs.

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HYMN [Weeks 8, 16, 24, 32]

I Will Praise You, Lord of Power



1. I will praise you, Lord of pow - er, Ev - er
2. Great the Lord be - yond our know - ing: Age on
3. High your deeds and deep your good - ness, Of your
4. Your com - pas - sion floods your crea - tures, As your
5. Just and ho - ly are your ac - tions, Bend - ing
6. Tru - ly you save all who love you, But the



1. bless your name, my King; Day by day your great - ness
2. age pro - claims your might: All your deeds re - veal your
3. jus - tice a - ges sing; Slow to an - ger, rich in
4. faith - ful souls re - cord: Let them praise with thanks your
5. near to those who call; All sin - cere re - quests you
6. wick - ed you de - stroy; May I praise your name for -



1. search - ing, Praise to you, my God, I sing.
2. splen - dor, And re - flect your glo - rious light.
3. mer - cy, Meek and kind is God, our King.
4. glo - ry, Laud with joy their might - y Lord!
5. an - swer, You ful - fill the needs of all.
6. ev - er, For all flesh your care en - joys.

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Psalm 130

TONE 3



*Antiphon* From morning watch until night, I waited for the Lord.

*2 Choirs*

From the depths I call to you,  
Lord, hear my cry.  
Catch the sound of my voice  
raised up, pleading.

If you record our sins,  
Lord, who could survive?  
But because you forgive  
we stand in awe.

I trust in God's word,  
I trust in the Lord.  
More than sentries for dawn  
I watch for the Lord.

More than sentries for dawn  
let Israel watch.  
The Lord will bring mercy  
and grant full pardon.  
The Lord will free Israel  
from all its sins.

Philippians 2:6–11

*Please stand for this canticle of praise.*

TONE 6



*Antiphon* At the name of Jesus  
every knee will bend in heaven and on earth.

*All together*

Though in the form of God,  
Jesus did not claim  
equality with God  
but emptied himself,  
taking the form of a slave,  
human like one of us.

Flesh and blood,  
he humbled himself,  
obeying to the death,  
death on a cross.  
For this very reason —

God lifted him high  
and gave him the name  
above all names.

So at the name of Jesus  
every knee will bend  
in heaven, on earth,  
and in the world below,  
and every tongue exclaim  
to the glory of God the Father,  
“Jesus Christ is Lord.”

PSALMODY DOXOLOGY

TONE 6



*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*(upright)* as it was in the beginning,  
is now, and will be for ever. Amen.

READING (*be seated*)

RESPONSORY

TONE 1



*Cantor* From the rising of the sun **to** its setting,  
may the name of the **Lord** be praised.

*All* God's splendor reaches far **beyond** the heavens;  
may the name of the **Lord** be praised.

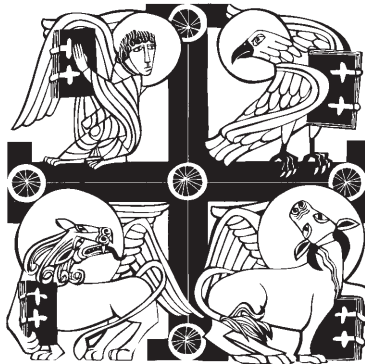
CANTICLE OF MARY (*stand*)

*Antiphon* from the Proper of the day

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER



## SUNDAY MORNING PRAYER

CALL TO WORSHIP [Weeks 4, 12, 20, 28] (stand)

TONE 1



CALL TO WORSHIP [Weeks 8, 16, 24, 32] (stand)

TONE 5



*Cantor* Come, bow down and worship,  
kneel to the Lord our maker.

*All* This is our God, our shepherd,  
we are the flock led with care.

*(bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:

*(upright)* as it was in the beginning,  
is now, and will be for everer. Amen. Alleluia.



HYMN [Weeks 4, 12, 20, 28]

The First Day of Creation

1. The first day of cre - a - tion is dawn-ing in the soul,  
2. Yet God is re - cre - at - ing more than our in - ner world:  
3. All life in Christ is com-passed by that trans-form-ing grace

up - on the deep God hov - ers where fear and cha - os roll.  
look up be - yond the plan - ets where gal - ax - ies are swirled.  
which spins new worlds and won - der in ev - 'ry time and place.

The in - ward dark is part - ing, the seas make room for land.  
Look out and see how of - ten sur - pris - ing love is shown.  
O Twirl - er of the star - dust, O Light no dark-ness rims,

Great shore-lines are e - merg-ing, a new world is at hand!  
Christ is at work re - shap - ing both stars and hearts of stone.  
your new cre - a - tion pul - ses with wor - ship, praise, and hymns.

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HYMN [Weeks 8, 16, 24, 32]

**As Morning Breaks from Night**

1. As morn - ing breaks from night, our  
2. His ris - ing puts to flight the  
3. So greet the morn - ing's light with

cho - rus of de - light sings prais - es to the  
shad - ows of the night that fell a - cross the  
cho - rus of de - light. Sing prais - es to the

glo - rious Son, the ris - en Ho - ly One.  
ban - ished world when blight of death un - furled.  
glo - rious Son, the ris - en Ho - ly One.

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Music: SWABIA, SM; Johann M. Speiss, 1715-1722; adapt by William H. Havergal, 1793-1870.

PSALMODY (*be seated*)

Psalm 118

REFRAIN/ESTRIBILLO

This is the day the Lord has made; let us re-joice and be  
glad! És - te es el dí - a en que ac - tuó el Se - ñor:  
se - a nues-tra a - le - grí - a y nues - tro go - zo.

Give thanks to the Lord, for he is good,  
for his mercy endures forever.  
Let the house of Israel say,  
"His mercy endures forever."

The right hand of the Lord has struck with pow'r;  
the right hand of the Lord is exalted.  
I shall not die, but live,  
and declare the works of the Lord.

The stone which the builders rejected  
has become the cornerstone.  
By the Lord has this been done;  
it is wonderful in our eyes.

Den gracias a Dios porque es bueno,  
eterna es su misericordia.  
Diga la casa de Israel:  
eterna es su misericordia.

La diestra de Dios es potente,  
la diestra de Dios es excelsa.  
No he de morir, sino viviré;  
contaré las obras de Dios.

La piedra que fue desechada,  
ahora es la piedra angular.  
Es nuestro Dios quien lo ha hecho,  
ha sido un milagro patente.

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Daniel 3:52–57

TONE 2



*Antiphon* Sing a hymn of praise to our God,  
acclaimed and honored for ever.

*2 Choirs*

Blest are you, God of our ancestors,  
praised and lifted above all for ever!  
Blest your holy name, full of wonder,  
praised and lifted above all for ever!

Blest are you in your temple of glory,  
acclaimed and honored for ever!  
Blest are you who see the depths  
from the cherubim throne,  
praised and lifted above all for ever!

Blest are you enthroned in majesty,  
praised and lifted above all for ever!  
Blest are you beyond the stars,  
acclaimed and honored for ever!

All you creatures, bless our God,  
acclaimed and exalted for ever!

# Psalm 150

*Please stand for this psalm of praise.*

## REFRAIN

Al - le - lu - ia! Al - le - lu - ia! Al - le -  
lu - ia! lu - ia! lu - ia!

## VERSES

1. Praise God in this ho - ly dwell - ing;  
2. Praise God with the blast of trum - pet;  
3. Praise God with re - sound - ing cym - bals;  
Praise God on the might - y throne;  
Bring praise now with lyre and harp;  
With cym - bals that crash, give praise;  
Prais - ing for all won - der - ful deeds;  
Prais - ing with the tim - brel and dance;  
O let ev - 'ry - thing that has breath,  
Sing praise to our Sov - 'reign Maj - es - ty.  
With the gen - tle sound of string and reed.  
Let all liv - ing crea - tures praise the Lord.

Text: Based on Psalm 150; adapt. by Omer Westendorf.

Music: Jan M. Vermulst, 1925-1994.

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[illegible]

READING (*be seated*)

## RESPONSORY

The musical notation shows a single staff with a treble clef and one flat (B-flat). The melody consists of eighth notes across four measures:

- Measure 1: B-flat, C, D, E
- Measure 2: F, G, A, B
- Measure 3: C, D, E, F
- Measure 4: G, A, B, C

*Cantor* We give thanks to **you**, O God,  
as we call **upon** your name.

*All* We cry aloud how marvelous you are,  
as we call **upon** your name.

## CANTICLE OF ZECHARIAH (*stand*)

*Antiphon* from the Proper of the day

## INTERCESSIONS

## OUR FATHER

## CONCLUDING PRAYER

## SUNDAY EVENING PRAYER II

CALL TO WORSHIP [Weeks 4, 12, 20, 28] (stand)

TONE 5



CALL TO WORSHIP [Weeks 8, 16, 24, 32] (stand)

Tone 9



*Cantor* Come, bow down and worship,  
kneel to the Lord our maker.

*All* This is our God, our shepherd,  
we are the flock led with care.

*(bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:

*(upright)* as it was in the beginning,  
is now, and will be for everer. Amen. Alleluia.



HYMN [Weeks 4, 12, 20, 28]

## The Lamb of God Stands on the Height



1. The Lamb of God stands on the height a - mong the
2. In bit - ter sac - ri - fice once slain, he lives in
3. To him now let our prayers a - rise in clouds of
4. While heav - ens' prais - es hail his worth, he catch - es
5. And "Ho - ly, ho - ly, ho - ly" cry to you, our



1. glo - rious clouds of light, a - bove the cit - y paved in
2. tri - umph there to reign a - mong the saints clad all in
3. in - cense to the skies, from cen - ser borne by an - gel
4. up the prayers of earth in wound - ed hands, till, count - less
5. Lord and God Most High, to Fa - ther, Son, and Spir - it,



1. gold where death and dark - ness have no hold.
2. white in realms where day yields not to night.
3. hands, bright tongues of fire from far - flung lands.
4. throng, the sing - ers come to join the song.
5. Three in One all - ho - ly Mys - ter - y.

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Music: BEATUS VIR, LM; Samotulsky, Kancional, 1561.

# HYMN [Weeks 8, 16, 24, 32]

## Lord, When You Came / Pescador de Hombres

### VERSES/ESTROFAS



1. Lord, when you came to the sea-shore you weren't  
 2. Tú sa - bes bien lo que ten - go; en mi  
 3. Lord, send me where you would have me, to a

seek - ing the wise or the wealth - y, but on - ly  
 bar - ca no hay o - ro ni es - pa - das, tan só - lo  
 vil - lage, or heart of the cit - y; I will re -

ask - ing that I might fol - low.  
 re - des y mi tra - ba - jo.  
 mem - ber that you are with me.

### REFRAIN/ESTRIBILLO



O Lord, in my eyes you were gaz-ing; kind-ly smil-ing,  
 Se - ñor, me has mi - ra - do a los o - jos, son - ri - en - do

my name you were say-ing. All I treas-ured, I have left on the  
 has di - cho mi nom-bre, en la a - re - na he de - ja - do mi

sand there; close to you, I will find oth - er seas.  
 bar - ca, jun-to a ti, bus-ca - ré o - tro mar.

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## SOLEMN PRAYER OF THANKSGIVING

*Cantor:* Let us give thanks to God our Father, always and for ev'rything.



*Cantor:* Praised be the Lord our God, Ruler of the universe,  
who led our ancestors in the faith by a pillar of cloud by day  
and a pillar of fire by night, and prepared a lamp for his Anointed.  
Light up our darkness, O God, by the light of your Christ;  
may his word be a lamp to our feet and a light to our path,  
for you are full of loving kindness for your whole creation  
and we, your creatures, glorify you,  
Father, Son and Holy Spirit, now and for ever.



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PSALMODY (*be seated*)

Psalm 110

TONE 7



*Antiphon* You are newborn like the dawn,  
fresh like the dew."

*2 Choirs*

The Lord decrees to the king:  
"Take the throne at my right hand,  
I will make your enemies a footrest.  
I will raise your scepter  
over Zion and beyond,  
over all your enemies.

"Your people stand behind you  
on the day you take command.  
You are made holy, splendid,  
newborn like the dawn,  
fresh like the dew."

God's oath is firm:  
"You are a priest for ever,  
the rightful king by my decree."  
The Lord stands at your side  
to destroy kings  
on the day of wrath.

God executes judgment,  
crushes the heads of nations,  
and brings carnage worldwide.  
The victor drinks  
from a wayside stream  
and rises refreshed.

Psalm 112:1-6

TONE 8



*Antiphon* Happy are those who love God.  
Feliz el hombre que respeta al Señor.

*Cantor/All*

Feliz el hombre que respeta al Señor  
y ama con pasión sus mandatos.  
Su linaje será numeroso en la tierra,  
la estirpe de los justos será bendita.

*Happy those who love God and  
delight in the law. Their children  
shall be blest, strong and upright  
in the land.*

Their households thrive,  
their integrity stands firm.  
A light shines on them in darkness,  
a God of mercy and justice.

*En su casa habrá riquezas y abun-  
dancia, su generosidad durará por  
siempre. En las tinieblas clarea la  
Luz para los rectos: el Compasivo,  
Clemente y Justo.*


El bueno es dadivoso, compasivo  
y atento,  
y administra rectamente sus asuntos:  
porque el justo jamás vacilará,  
será eterna su memoria.

*The good lend freely and deal  
fairly, they will never stumble;  
their justice shall be remembered.*

Revelation 19:1-7

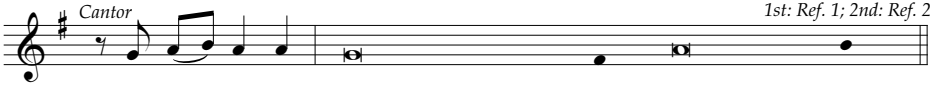
*Please stand for this canticle of praise.*

ANTIPHON



Praise our God, you faith - ful ser - vants,  
both small and great, al - le - lu - ia!

VERSES



*Cantor* 1st: Ref. 1; 2nd: Ref. 2

Al - le - lu - ia! Salvation, glory and power to God!  
Right and sure the judgments of God!

Al - le - lu - ia! Praise our God, you faithful servants!  
In awe praise God, you small and great!

Al - le - lu - ia! The Lord God al - mighty rules!  
Be glad, rejoice, give glory to God!

Al - le - lu - ia! The wedding feast of the Lamb be - gins.  
The bride is ra - diant, clothed in glory.

REFRAIN 1



Al - le - lu - ia!

REFRAIN 2

Al - le - lu - ia, Al - le - lu - ia!

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PSALMODY DOXOLOGY

TONE 1



*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*(upright)* as it was in the beginning,  
is now, and will be for ever. Amen.

READING (*be seated*)

RESPONSORY

tone 1



*Cantor*    The whole creation proclaims  
the greatness of your glory.

*All*        Eternal ages praise  
the greatness of your glory.

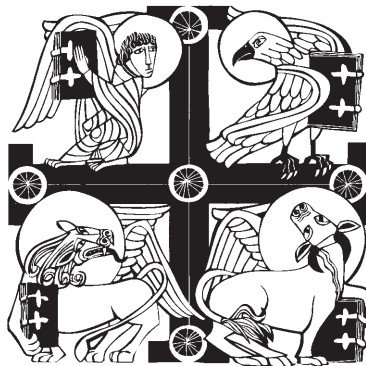
CANTICLE OF MARY (*stand*)

*Antiphon* from the Proper of the day

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER



# MONDAY

## MORNING PRAYER

### CALL TO WORSHIP (*stand*)

*Leader* God, come to our assistance.  
*All* Lord, make haste to help us.

*Leader (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*All (upright)* as it was in the beginning,  
is now, and will be for ever. Amen. Alleluia.



HYMN [Weeks 4, 12, 20, 28]

Lord, as the Day Begins



1. Lord, as the day be - gins lift up our hearts in  
 2. Christ be in work and skill, serv - ing each oth - er's  
 3. Grant us the Spir - it's strength, teach us to walk his  
 4. Now as the day be - gins make it the best of

1. praise; take from us all our sins, guard us in  
 2. need; Christ be in thought and will, Christ be in  
 3. way; so bring us all at length safe to the  
 4. days; take from us all our sins, guard us in

1. all our ways. Our ev - 'ry step di - rect and  
 2. word and deed. Our minds be set on things a -  
 3. close of day. From hour to hour sus - tain and  
 4. all our ways. Our ev - 'ry step di - rect and

1. guide that Christ in all be glo - ri - fied.  
 2. bove in joy and peace, in faith and love.  
 3. bless, and let our song be thank - ful - ness.  
 4. guide that Christ in all be glo - ri - fied.

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HYMN [Weeks 8, 16, 24, 32]

From the Dawning of Creation

1. From the dawn-ing of cre - a - tion God was pres - ent  
2. Light ap-peared in deep - est dark-ness. Night was end - ed;  
3. Hu-man eyes have seen God's glo - ry, hu - man hands have  
in the Word. And the Word was God e - ter - nal,  
morn - ing dawned. And that light is ev - er burn - ing,  
touched God's own. In our like - ness, here a - mong us,  
will - ing all that came to be. Je - sus is that  
bright - ness nev - er o - ver - come. Je - sus is that  
dwells the Word, in - car - nate God. Je - sus is that  
Word e - ter - nal. Je - sus is the Word of life.  
Light e - ter - nal. Je - sus is the Word of life.  
Word in - car - nate. Je - sus is the Word of life.

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## Isaiah 42:10–16

Tone 9



*Antiphon* Let the coastland **and** its people fill the **world** with praise.

2 Choirs

Sing the Lord **a** new song.  
Let the sea **with** its creatures,  
the coastland **and** its people  
fill the **world** with praise.

Let every village and town,  
from Kedar on the plain  
to Sela in the hills,  
take up the joyful song.  
Sing glory to the Lord,  
give praise across the world.

The Lord strides like a hero  
who rouses fury  
with a great **battle** cry  
and charges **against** the enemy.

"I have kept quiet too long,  
too **long** held back.  
Like a woman in labor  
I now scream **and** cry out:

"I will lay waste mountains and hills  
and stunt all their greenery.  
I will dry up rivers and pools  
and create an **arid** wasteland.

“I will lead the blind safely  
**along** strange roads.  
I will make their darkness light,  
their wind**ing** ways straight.  
I will **do** all this,  
I **will** not fail them.”

Psalm 135:1–6

*Please stand for this psalm of praise.*

TONE 1



*Antiphon* Praise the name of the Lord.  
¡Alaben el Nombre del Señor!

*Cantor/All*

¡Alaben el Nombre del Señor,  
alábenlo, siervos del Señor,  
los que están en la casa del Señor,  
en los atrios de la casa de nuestro Dios!

*Praise the name of the Lord, give  
praise, faithful servants, who  
stand in the courtyard, gathered  
at God's house.*

Sing hymns, for God is good.  
Sing God's name, our delight,  
for the Lord chose Jacob,  
Israel as a special treasure.

*Alaben al Señor, que el Señor  
es bueno, canten en su honor,  
porque es amable. Porque el  
Señor eligió a Jacob, a Israel  
como su propiedad.*

Bien sé que el Señor es grande,  
nuestro Dueño más que todos los  
dioses.  
El Señor hace cuanto quiere  
en el cielo y en la tierra,  
en los mares y en los abismos.

*I know the Lord is great,  
surpassing every little god.  
What God wills, God does in  
heaven and earth, in the deepest  
sea.*

PSALMODY DOXOLOGY

TONE 1



*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*(upright)* as it was in the beginning,  
is now, and will be for ever. Amen.

READING (*be seated*)

CANTICLE OF ZECHARIAH (*stand*)

Tone V



*Antiphon* Praise the Lord, the God of Israel,  
who sets the people free.

2 Choirs

Praise the Lord, the God of Israel,  
who shepherds the people  
and sets them free.

God raises from David's house  
a child with power to save.  
Through the holy prophets  
God promised in ages past  
to save us from enemy hands,  
from the grip of all who hate us.

The Lord favored our ancestors  
recalling the sacred covenant,  
the pledge to our ancestor Abraham,  
to free us from our enemies, —

so we might worship without fear  
and be holy and just all our days.

And you, child, will be called  
Prophet of the Most High,  
for you will come to prepare  
a pathway for the Lord  
by teaching the people salvation  
through forgiveness of their sin.

Out of God's deepest mercy  
a dawn will come from on high,  
light for those shadowed by death,  
a guide for our feet on the  
way to peace.

DOXOLOGY

Tone V



*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*(upright)* as it was in the beginning,  
is now, and will be for ever. Amen.

INTERCESSIONS / OUR FATHER / CONCLUDING PRAYER

# MONDAY EVENING PRAYER

## CALL TO WORSHIP (*stand*)

*Leader*            God, come to our assistance.  
*All*                 Lord, make haste to help us.

*Leader (bow)*    Glory to the Father, and to the Son,  
                         and to the Holy Spirit:  
*All (upright)*    as it was in the beginning,  
                         is now, and will be for ever. Amen. Alleluia.



# Joyous Light of Heavenly Glory

1. Joy - ous light of heav'n - ly glo - ry, lov - ing  
 2. In the stars that grace the dark - ness, in the  
 3. You who made the heav - en's splen - dor, ev - 'ry

glow of God's own face, you who sing cre - a - tion's  
 blaz - ing sun of dawn, in the light of peace and  
 danc - ing star of night, make us shine with gen - tle

sto - ry, shine on ev - 'ry land and race.  
 wis - dom, we can hear your qui - et song.  
 jus - tice, let us each re - flect your light.

Now as eve - ning falls a - round us, we shall  
 Love that fills the night with won - der, love that  
 Might - y God of all cre - a - tion, Gen - tle

raise our songs to you, God of day - break, God of  
 warms the wea - ry soul, love that bursts all chains a -  
 Christ who lights our way, Lov - ing Spir - it of sal -

shad - ows, come and light our hearts a - new.  
 sun - der, set us free and make us whole.  
 va - tion, lead us on to end - less day.

Text: Marty Haugen, b. 1950.

Music: JOYOUS LIGHT, 87 87 D; Marty Haugen, b. 1950.

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HYMN [Weeks 8, 16, 24, 32]

Healer of the House of Jacob

1. Heal - er of the house of Ja - cob, you make whole the  
 2. Proph - et sent as heir to Mo - ses, you com - mand the  
 3. Word of God yet Son of Da - vid, you have claimed us

hu - man heart. Lord, our sin - ful lives lie  
 word of pow'r; on - ly speak, all things o -  
 from the dead, stilled us, healed us, dwelt a -

shat - tered, bonds all sev - ered, worlds a - part. Torn, we  
 bey you; set your seal up - on this hour. Mend - er  
 mong us, bro - ken for us liv - ing bread. Heart of

cry to you for heal - ing, bound, we yearn to  
 of the bruised and bro - ken, you can cleanse us  
 God laid bare in your heart, for our life you

be made free, blind, we call out in our  
 if you will; mas - ter of the wind and  
 gave your own; Lamb of God crowned Lord of

dark - ness: touch us, Lord, that we may see.  
 wa - ter, bid our storm - tossed hearts be still.  
 glo - ry, raise us to our prom - ised home.

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 Music: HYFRYDOL, 87 87 D; Rowland H. Prichard, 1811-1887.

PSALMODY (*be seated*)

Psalm 136:1-9

TONE 1



*Antiphon* Where charity and **love** are found, there **is** God.  
Donde hay caridad y amor, Dios **está** ahí.

*Catnor/All*

Den gracias al Señor porque es bueno, porque es eterno <u>no</u> su amor.	<i>Our God is good, give thanks! God's love is for ever! Our God</i>
Den gracias al Dios de los dioses, porque es eterno <u>no</u> su amor.	<i>of gods, give thanks! God's love is</i>
Den gracias al Señor de señores, porque es eterno <u>no</u> su amor.	<i>for ever! Our Lord of lords, give</i>
	<i>thanks! God's love is for ever!</i>

Alone the maker of worlds! God's love <b>is</b> for ever! Architect for the skies! God's love <b>is</b> for ever! Spread land on the sea! God's love <b>is</b> for ever!	<i>Al único que hace grandes maravillas, porque es eterno su amor. Al que hizo el cielo con maestría, porque es eterno su amor. Al que asentó la tierra sobre las aguas, porque es eterno su amor.</i>
---	--

Al que hizo las grandes luminarias, porque es eterno <u>no</u> su amor. El sol, para regir el día, porque es eterno <u>no</u> su amor. La luna y estrellas, para regir la noche, porque es eterno <u>no</u> su amor.	<i>Set the great lights above! God's love is for ever! The sun to rule the day! God's love is for ever! The moon and stars, the night! God's love is for ever!</i>
---	--



Psalm 136:10-26

TONE 1



*Antiphon* Great and wonderful are your deeds,  
Lord God almighty.

*2 Choirs*

Struck down Egypt's firstborn!  
God's love is for ever!  
Guided Israel's escape!  
God's love is for ever!  
Held out a mighty arm!  
God's love is for ever!

Split in two the Reed Sea!  
God's love is for ever!  
Led Israel across!  
God's love is for ever!  
Drowned Pharaoh and his troops!  
God's love is for ever!

Led the desert trek!  
God's love is for ever!  
Struck down mighty tribes!  
God's love is for ever!  
Killed powerful kings!  
God's love is for ever!

Sihon, the Amorite king!  
God's love is for ever!  
And Og, Bashan's king!  
God's love is for ever!  
Gave Israel a land!  
God's love is for ever!  
For God's servant to keep!  
God's love is for ever!

Remembered our distress!  
God's love is for ever!  
Kept us from defeat!  
God's love is for ever!  
God feeds all living things!  
God's love is for ever!  
God in heaven, be thanked!  
God's love is for ever!

## Ephesians 1:3-10

*Please stand for this canticle of praise.*

-tone 2



*Antiphon* In the fullness of time  
God planned to unite the entire unverse through Christ.

2 Choirs

Bless God, the Father of our  
Lord **J**esus Christ,  
who blessed us from heaven  
through Christ  
with every blessing of the spirit.

Before laying the world's foundation,  
God chose us in Christ  
to live a pure and holy life.

God determined out of love  
to adopt us through **J**esus Christ  
for the praise and glory  
of that grace  
granted us in the Beloved.

By Christ's blood we  
were redeemed,  
our sins forgiven  
through extravagant love.

With perfect wisdom and  
insight  
God freely displayed the  
mystery  
of what was always intended:  
a plan for the fullness of time  
to unite the entire  
unverse through Christ.

## PSALMODY DOXOLOGY

tone 2



*All (bow)* Glory to the Father, and to the Son,  
and to the **H**oly Spirit:  
*(upright)* as it was in the beginning,  
is now, and will be for everer. Amen.

READING *(be seated)*

CANTICLE OF MARY (*stand*)

TONE 11



*Antiphon* For ever will my soul proclaim,  
the greatness of the Lord.

2 Choirs

I acclaim the greatness <u>of</u> the Lord,	The mighty arm of God
I delight in <u>God</u> my savior,	scatters the proud in <u>their</u> conceit,
who regarded my <u>humble</u> state.	pulls tyrants from their thrones,
Truly from this day on	and raises <u>up</u> the humble.
all ages will <u>call</u> me blest.	The Lord <u>fills</u> the starving
	and lets the <u>rich</u> go hungry.
For God, wonder <u>ful</u> in power,	
has used that <u>strength</u> for me.	God rescues <u>lowly</u> Israel,
Holy the name <u>of</u> the Lord!	recalling the <u>promise</u> of mercy,
whose mercy embraces the faithful,	the promise made <u>to</u> our ancestors,
one generation <u>to</u> the next.	to Abraham's <u>heirs</u> for ever.

DOXOLOGY

TONE 11



*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*(upright)* as it was in the beginning,  
is now, and will be for everer. Amen.

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER

## TUESDAY MORNING PRAYER

### CALL TO WORSHIP (*stand*)

*Leader* God, come to our assistance.  
*All* Lord, make haste to help us.

*Leader (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*All (upright)* as it was in the beginning,  
is now, and will be for ever. Amen. Alleluia.



HYMN [Weeks 4, 12, 20, 28]

# O God beyond All Praising

1. O God be - yond all prais - ing, we wor - ship you to -  
 2. Then hear, O gra - cious Sav - ior, ac - cept the love we  
 day and sing the love a - maz - ing that songs can - not re -  
 bring, that we who know your fa - vor may serve you as our  
 pay; for we can on - ly won - der at ev - 'ry gift you  
 King; And wheth - er our to - mor - rows be filled with good or  
 send, at bless - ings with - out num - ber and  
 ill, we'll tri - umph through our sor - rows and  
 mer - cies with - out end: We lift our hearts be -  
 rise to bless you still: To mar - vel at your  
 fore you and wait up - on your word, we hon - or and a -  
 beau - ty and glo - ry in your ways, and make a joy - ful  
 dore you, our great and might - y Lord.  
 du - ty our sac - ri - fice of praise.

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 Music: THAXTED, 76 76 D; Gustav T. Holst, 1874-1934; arr. by Jeffrey Honoré, b. 1956, © 1999, Jeffrey Honoré. Published by OCP Publications.  
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# HYMN [Weeks 8, 16, 24, 32]

## Great Artist of the Universe



1. Great ar - tist of the u - ni - verse, of land and sea and  
 2. O gra - cious giv - er of all good, of warmth and food and  
 3. Con - sol - ing pres - ence in our pain and shel - t'ring dusk of  
 skies, cre - a - tor God of all that is, our source and fi - nal  
 light, O ev - er flow - ing stream of love, our long - ing hearts' de -  
 night, trans - form - ing ra - dian - ce of the dawn, our hope and fu - ture  
 prize: Re - ceive our hymns of grate - ful praise, re -  
 light: Re - ceive our psalms of joy - ful praise, the  
 bright: Re - ceive our psalms and hymns of praise, re -  
 ceive our joy - ful song. O may we bless you  
 wor - ship of our song. O may we bless you  
 joic - ing in our song. O may we bless you  
 all our days, give thanks our whole life long!  
 all of days, give thanks our whole life long!  
 all our days, give thanks our whole life long!

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Music: Ancient Norse melody.

PSALMODY (*be seated*)

Psalm 101:1-6

TONE 7



*Antiphon* I sing to **you**, O Lord. Voy a cantar para **ti**, Señor.

*Cantor/All*

Voy a cantar la bondad y la justicia:  
tocaré para **ti**, Señor;  
cantaré tu perfecto **pro**ceder:  
¿cuándo venddrás a mí?

*I sing to you, O Lord, sing your  
justice and love, and live the truth  
I sing. When will you come to me?*

I show my royal household  
how to lead a **per**fect life.  
I shun what is devious  
and **hate** deceit:  
it can **never** touch me.

*Quiero obrar con rectitud dentro  
de mi palacio. No pondré ante  
mis ojos nada abominable; odiaré  
al fabricante de ídolos, jamás se  
juntará conmigo.*

Lejos de mí un corazón perverso,  
no protegeré **al** malvado.  
Al que en secreto habla mal  
de su prójimo  
lo haré callar;  
ojos altaneros, corazones arrogantes,  
los destruiré.

*The wicked dare not approach me,  
for I am no friend to evil. I silence  
those who gossip, I detest their  
vanity and pride.*

I look for loyal people  
to **share** my palace.  
Those who live **honest** lives  
will **serve** me.

*Me fijaré en los leales del país,  
para que vivan conmigo; el que  
procede honradamente estará a mi  
servicio.*

Daniel 3:26, 27, 29, 34–41  
(Recited, if not a Memorial)

TONE 5



*Antiphon* For the sake of your good name,  
do not withhold your love, O Lord.

2 Choirs

Blest are you, Lord,  
God of our ancestors,  
worthy of praise  
and renowned for ever.

Your works are true,  
your ways straight,  
your judgments sound,  
all your actions just.

We broke your law,  
we strayed from you,  
sinning in every way.

For the sake of your good name,  
do not abandon us,  
do not break your oath.  
Think of your beloved Abraham,  
your servant Isaac, your  
holy Israel,  
and do not withhold your love.

You promised them descendants  
countless as the stars, —

like sand on the shore.  
Yet we are the weakest of nations,  
disgraced before all by our sins.

We have no king,  
no prophet, no leader,  
no burnt offeringing, no sacrifice,  
no gift, no incense, no temple,  
nowhere to find mercy.

Let a crushed heart and spirit  
mean as much as countless  
offerings  
of rams and sheep and bulls.  
Let this be our sacrifice today,  
let our loyalty win your favor,  
for trust in you brings no shame.

Our hearts are completely yours.  
We fear yet seek your presence.  
Do not shame us.



Psalm 144

*Please stand for this psalm of praise.*

TONE 7



*Antiphon* I sing you a new song, Lord,  
I play my ten-stringed harp.

2 Choirs

Praise God, God my rock  
who trains my hands for battle,  
my arms for war.

God, my love, my safety,  
my stronghold and defender,  
God, my shield, my refuge,  
you give me victory.

Who are we that you care for us?  
Why give a thought to mortals?  
We are little more than breath;  
our days, fleeting shadows.

Come, Lord, lower the heavens,  
touch the mountains,  
let them spew out smoke.  
Strike lightning,  
let your arrows fly,  
scatter my enemies in terror.

Reach down from the heavens,  
snatch me from crashing waves;  
rescue me from strangers  
who speak lies  
and then swear to them.

I sing you a new song, Lord,  
I play my ten-stringed harp,  
for you give victory to kings,  
you rescue your servant, David.

Save me from the bitter sword,  
deliver me from strangers,  
who speak lies  
and then swear to them.

God, you shape our sons  
like tall, sturdy plants;  
you sculpt our daughters  
like pillars for a palace.

You fill our barns  
with all kinds of food,  
you bless our fields  
with sheep by the thousands  
and fatten all our cattle.

There is no breach in the walls,  
no outcry in the streets, no exile.  
We are a people blest with these  
gifts,  
blest with the Lord as our God!

## PSALMODY DOXOLOGY

TONE 7



*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*(upright)* as it was in the beginning,  
is now, and will be for everer. Amen.

READING (*be seated*)

CANTICLE OF ZECHARIAH (*stand*)

ANTIPHON



tone 5



2 Choirs

Praise the Lord, the God of Israel,  
who shepherds the people  
and sets them free.

God raises from David's house  
a child with power to save.  
Through the holy prophets  
God promised in ages past  
to save us from enemy hands,  
from the grip of all who hate us.

The Lord favored our ancestors  
recalling the sacred covenant,  
the pledge to our ancestor Abraham,  
to free us from our enemies, —

so we might worship without fear  
and be holy and just all our days.

And you, child, will be called  
Prophet of the Most High,  
for you will come to prepare  
a pathway for the Lord  
by teaching the people salvation  
through forgiveness of their sin.

Out of God's deepest mercy  
a dawn will come from on high,  
light for those shadowed by death,  
a guide for our feet on the  
way to peace.

## DOXOLOGY

tone 5



*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*(upright)* as it was in the beginning,  
is now, and will be for ever. Amen.

*(refrain to Canticle of Zechariah)*

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER

## TUESDAY EVENING PRAYER

### CALL TO WORSHIP (*stand*)

*Leader* God, come to our assistance.  
*All* Lord, make haste to help us.

*Leader (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*All (upright)* as it was in the beginning,  
is now, and will be for ever. Amen. Alleluia.



HYMN [Weeks 4, 12, 20, 28]

For the Fruits of This Creation



1. For the fruits of this cre - a - tion, thanks be to God;  
 2. In the just re - ward of la - bor, God's will be done;  
 3. For the har - vests of the Spir - it, thanks be to God;

For the gifts of ev - 'ry na - tion, thanks be to God;  
 In the help we give our neigh - bor, God's will be done;  
 For the good we all in - her - it, thanks be to God;

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are  
 In the world - wide task of car - ing for the hun - gry and de -  
 For the won - ders that as - tound us, for the truths that will con -

sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 spair - ing, in the har - vests we are shar - ing, God's will be done.  
 found us, most of all, that love has found us, thanks be to God.

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 Music: AR HYD Y NOS, 84 84 88 84; Trad. Welsh Melody.

# O Christ, You Speak the Names of God



1. O Christ, you speak the names of God in tongues we  
 2. You are the wis - dom of our God, whose fol - ly  
 3. You are the glo - ry of our God in earth - en  
 4. You are the mer - cy of our God, soft fall - en

1. un - der - stand to touch and heal the deaf - ened ear with  
 2. is the cross on which you flung your life a - way— and  
 3. lan - tern borne to light the way that we must walk, the  
 4. as the rain, to pen - e - trate the hard - ened heart and

1. love's al - might - y hand. You are the pres - ence  
 2. count us worth the loss. You are the pow - er  
 3. path your feet have worn. You are the just - ice  
 4. wash a - way our pain. O Christ, you are the

1. of our God, not hid in cloud or flame but clothed in  
 2. of our God, you roll the stone a - way from ev - 'ry  
 3. of our God, whose mer - cy tem - pers might: in you is  
 4. voice of God; to hear you, clam - ors cease, the rag - ing

1. liv - ing flesh of earth called by a hu - man name.  
 2. tomb that seals us in where sin and death hold sway.  
 3. ev - 'ry soul set free and ev - 'ry wrong set right.  
 4. of our seas falls still, your ev - 'ry word our peace.

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 Music: PISGAH, CMD; *The Sacred Harp*, 1844; attr. to J. C. Lowry, 1820.

PSALMODY (*be seated*)

**Psalm 137:1-6**

(*Recited, if not a Memorial*)

TONE 5



*Antiphon* By the rivers of Babylon **we** sat weeping;  
on the poplars we hung **up** our harps.

*2 Choirs*

By the rivers of Babylon  
we sat weeping,  
rememberbering Zion.  
There on the poplars  
we **hung** our harps.

Our captors shouted  
for happy songs,  
for **songs** of festival.  
“Sing!” they cried,  
“the **songs** of Zion.”

How could we sing  
the song **of** the Lord  
in a **fore**ign land?

Jerusalelem forgotten?  
Wither my hand!  
Jerusalem forgotten?  
**Silence** my voice!  
if I do not seek you  
as my **greatest** joy.

Psalm 138

TONE 4



*Antiphon* I join heaven's chorus, praising your love and fidelity.

*2 Choirs*

I thank you with all I am,  
I join heaven's chorus.  
I bow toward your holy temple,  
to praise your name.

By your love and fidelity,  
you display to all  
the glory of your name and promise.  
As soon as I call, you act,  
renewing my strength.

Around the world,  
rulers praise you  
for your commanding word.  
They sing of your ways,  
"Great is your glory, Lord."

Though high up,  
you see the lowly;  
though far away,  
you keep an eye on the proud.

When I face an opponent,  
you keep me alive.  
You reach out your hand,  
your right hand saves me.

Lord, take up my cause,  
your love lasts for ever.  
Do not abandon  
what your hands have made.



Revelation 4:11;5:9-10, 12

Please stand for this canticle of praise.

TONE 2



*Antiphon* Worthy is the **slaughtered** Lamb,  
worthy of honor and **glory** and praise.

2 Choirs

Worthy are you, Lord God,  
to receive glory, **honor** and power,  
for you are creator and **source** of all.

You made them royal priests  
to **serve** our God,  
and they will **rule** on earth.

Worthy are **you**, O Christ,  
to take the scroll and **break** the seals,  
for you were slain  
and your blood **purchased** for God  
every tribe, language, **people** and nation.

Worthy is the slaughtered Lamb,  
worthy of **power** and wealth,  
wisdom and strength,  
honor and **glory** and praise.

PSALMODY DOXOLOGY

TONE 2



*All (bow)* Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:  
*(upright)* as it was in **the** beginning,  
is now, and will be for ever**er**. Amen.

READING (*be seated*)

CANTICLE OF MARY (*stand*)

TONE 11



*Antiphon* God, wonderful in power, has used that **strength** for me.  
Holy the name **of** the Lord!

*Alternate English and Spanish (as you are able)*

I acclaim the greatness  
**of** the Lord,  
I delight in **God** my savior,  
who regarded my **humble** state.  
Truly from this day on  
all ages will **call** me blest.

*Proclama mi alma la grandeza del  
Señor, se alegra mi espíritu en Dios  
me salvador; porque ha mirado la  
humillación de su esclava.*

Desde ahora me felicitarán todas  
las **generaciones**,  
porque el Poderoso ha hecho  
obras **grandes** por mí:  
su nombre es santo,  
y su misericordia llega **a** sus fieles  
de generación en **generación**.

*For God, wonderful in power, has  
used that strength for me. Holy the  
name of the Lord! whose mercy  
embraces the faithful, one  
generation to the next.*

The mighty arm of God  
scatters the proud in  
**their** conceit,  
pulls tyrants from their thrones,  
and raises **up** the humble.  
The Lord **fills** the starving  
and lets the **rich** go hungry.

*Él hace proezas con su brazo:  
dispersa a los soberbios de corazón,  
derriba del trono a los poderosos y  
enaltece a los humildes, a los  
hambrientos los colma de bienes y a  
los ricos los despide vacíos.*

Auxilia a Israel, su siervo,  
acordándose de su **misericordia**,  
como lo había prometido a  
**nuestros** padres,  
en favor de Abrahán  
y su descendencia **por siempre**.

*God rescues lowly Israel, recalling  
the promise of mercy, the promise  
made to our ancestors, to  
Abraham's heirs for ever.*

## DOXOLOGY

TONE 11



*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*(upright)* as it was in the beginning,  
is now, and will be for everer. Amen.

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER

## WEDNESDAY MORNING PRAYER

### CALL TO WORSHIP (*stand*)

*Leader* God, come to our assistance.  
*All* Lord, make haste to help us.

*Leader (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*All (upright)* as it was in the beginning,  
is now, and will be for ever. Amen. Alleluia.



HYMN [Weeks 4, 12, 20, 28]

# Your Strong Word Did Cleave the Darkness



1. Your strong word did cleave the dark - ness; at your<sup>3</sup>  
 2. Lo, on those who walked in dark - ness, dark as  
 3. Your strong word be - speaks us right - eous; bright with

1. speak - ing it was done. For cre - a - ted light we  
 2. night and deep as death, broke the light of your sal -  
 3. your own ho - li - ness, glo - rious now, we press toward

1. thank you, while your<sup>3</sup> or - dered sea - sons run. Al - le - lu - ia!  
 2. va - tion, breathed your own life - giv - ing breath. Al - le - lu - ia!  
 3. glo - ry, and our lives our hopes con - fess. Al - le - lu - ia!

1. Al - le - lu - ia! Praise we now the light you send! Al - le -  
 2. Al - le - lu - ia! Praise we now the light you send! Al - le -  
 3. Al - le - lu - ia! Praise we now the light you send! Al - le -

1. lu - ia! Al - le - lu - ia! Al - le<sup>3</sup> - lu - ia with - out end!  
 2. lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!  
 3. lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

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 Music: EBENEZER, 87 87 D; Thomas J. Williams, 1869-1944.

HYMN [Weeks 8, 16, 24, 32]

From the Night of Ages Waking

The musical score is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and 3/4 time. It consists of four systems of music, each with four numbered lyrics. The melody is simple and hymn-like, with a final double bar line at the end of the fourth system.

1. From the night of a - ges wak - ing morn - ing  
2. Christ in light im - mor - tal dwell - ing, Word by  
3. Ris - en Lord in ra - diance splen - did, Christ has  
4. Light to light - en ev - 'ry na - tion, shin - ing

1. comes to heart and mind. Day of grace in splen - dor  
2. whom the worlds were made; Light of lights, our dark - dis -  
3. con - quered Sa - tan's sway; Sin and shame and sor - row  
4. forth from shore to shore, Christ who won the world's sal -

1. break - ing, mists and shad - ows fall be - hind; In the bright - ness  
2. pel - ling, Lord of lords in light ar - rayed; In the bright - ness  
3. end - ed, pow'rs of dark - ness flee a - way; In the bright - ness  
4. va - tion now let all the earth a - dore; In the bright - ness

1. of his glo - ry Christ the Light of life has shined.  
2. of his glo - ry see the Fa - ther's love dis - played.  
3. of his glo - ry walk as chil - dren of the day.  
4. of his glo - ry Light of life for ev - er - more.

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PSALMODY (*be seated*)

**Psalm 108**

(*Recited, if not a Memorial*)

TONE 5



*Antiphon* God, your love is boundless, stretching beyond the stars.

*2 Choirs*

I have decided, O God,  
I will sing of your glory,  
will sing your praise.  
Awake, my harp and lyre,  
so I can wake up the dawn.

I will lift my voice,  
sing of you, Lord, to all nations.  
For your love fills the heavens,  
your unfailing love, the sky.

O God, rise high above the  
heavens!  
Spread your glory across the earth!  
Deliver those you love,  
use your strength to rescue me.

God decreed in the temple:  
"I give away Shechem,  
parcel out Succoth. —

Manasseh and Gilead are mine.

"With Ephraim as my helmet,  
and Judah my spear,  
I will make Moab my wash bowl,  
trample Edom under my feet,  
and over Philistia shout in  
triumph."

Who will help me, Lord,  
scale the heights of Edom  
and breach the city wall?  
God, will you keep  
holding back?  
Will you desert our camp?

Stand by us against the enemy,  
all other aid is worthless.  
With you the battle is ours,  
you will crush our foes.

## Isaiah 61:10—62:7

Tone 9



*Antiphon* The Lord, my **God**, has dressed me  
in robes of **justice** and victory.

2 Choirs

I sing out with joy **to** the Lord,  
all I am **delights** in God,  
for the Lord has dressed me  
in robes of **justice** and victory,  
like a groom wearing a garland  
or a bride **arrayed** in jewels.

As earth causes **seed** to sprout,  
and gardens **make** plants grow,  
so justice and praise **spring** from God  
for all the **nations** to see.

For Zion's sake I speak out,  
for Jerusalem I **do** not rest,  
till her victory shines **like** the sun,  
blazes out **like** a torch.

The world will see your deliverance,  
all kings witness your glory.  
They will know you by a new name  
which the Lord will give you.  
Your walls and towers  
will shine forth,  
a royal crown in God's hand.

They will no longer call you  
Forsaken,  
nor your land Barren.  
Beloved will be your name,  
and your land will be  
*called* Married.

For the Lord delights in you,  
and your fields will be fertile.

As a young man marries a wife,  
your Builder will marry you.  
As a groom delights in his bride,  
the Lord will honor you.

“On your walls, Jerusalem,  
I have posted guards  
to stay alert  
both day and night.”

Stay awake, you advocates,  
and give **God** no rest  
till Jerusalem is built up  
to **become** earth's crown.



Psalm 146

Please stand for this psalm of praise.

TONE 1



Antiphon My whole life, give praise to God.

2 Choirs

Praise the Lord, my heart!  
My whole life, give praise.  
Let me sing to God  
as long as I live.

Never depend on rulers:  
born of earth, they cannot save.  
They die, they turn to dust.  
That day, their plans crumble.

They are wise who depend on God,  
who look to Jacob's Lord,  
creator of heavenen and earth,  
maker of the teeming sea.

The Lord keeps faith for ever, —

giving food to the hungry,  
justice to the poor,  
freedom to captives.

The Lord opens blind eyes  
and straightens the bent,  
comforting widows and orphans,  
protecting the stranger.  
The Lord loves the just  
but blocks the path of the wicked.

Zion, praise the Lord!  
Your God reigns for ever,  
from generation to generation.  
Alleluia!

PSALMODY DOXOLOGY

TONE 1



All (bow) Glory to the Father, and to the Son,  
and to the Holy Spirit:  
(upright) as it was in the beginning,  
is now, and will be for everer. Amen.

## TONE 11



*Alternate English and Spanish (as you are able)*

*Bendito el Señor, Dios de Israel,  
porque se ha ocupado de rescatar a  
su pueblo.*

*God raises from David's house a child with power to save. Through the holy prophets God promised in ages past to save us from enemy hands, from the grip of all who hate us.*

*manifestando su bondad a nuestros  
padres y recordando su alianza  
sagrada, lo que juró a nuestro  
padre Abrahán, que nos concedería,  
ya liberados del poder enemigo, lo  
sirvamos sin temor en su  
presencia, con santidad y justicia  
toda la vida.*

*And you, child, will be called  
Prophet of the Most High, for you  
will come to prepare a pathway for  
the Lord by teaching the people  
salvation through the forgiveness  
of their sin.*



TONE 11



Out of God's **deepest** mercy  
a dawn will come **from** on high,  
light for those **shadowed** by death,  
a guide for our feet on the  
**way** to peace.

*Por la entrañable misericordia de  
nuestro Dios, nos visitará desde lo  
alto un amanecer que ilumina a los  
que habitan en tinieblas y en  
sombras de muerte, que endereza  
nuestros pasos por un camino de paz.*

DOXOLOGY

TONE 11



*All (bow)* Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:  
*(upright)* as it was in **the** beginning,  
is now, and will be for ever**er**. Amen.

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER

## WEDNESDAY EVENING PRAYER

CALL TO WORSHIP [Weeks 4, 12, 20, 28] (*stand*)

*Leader*            God, come to our assistance.  
*All*                 Lord, make haste to help us.

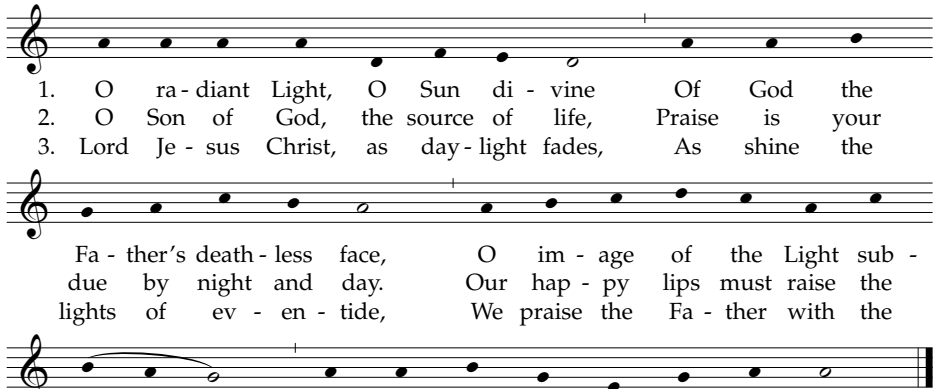
*Leader (bow)*    Glory to the Father, and to the Son,  
                         and to the Holy Spirit:  
*All (upright)*    as it was in the beginning,  
                         is now, and will be for ever. Amen. Alleluia.

NO CALL TO WORSHIP [Weeks 8, 16, 24, 32] (*stand for Hymn*)



HYMN [Weeks 4, 12, 20, 28]

O Radiant Light



1. O ra - diant Light, O Sun di - vine Of God the  
 2. O Son of God, the source of life, Praise is your  
 3. Lord Je - sus Christ, as day - light fades, As shine the

Fa - ther's death - less face, O im - age of the Light sub -  
 due by night and day. Our hap - py lips must raise the  
 lights of ev - en - tide, We praise the Fa - ther with the


lime That fills the heav'n - ly dwell - ing place.  
 strain Of your es - teemed and splen - did name.  
 Son, The Spir - it blest and with them one.

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 Music: JESU DULCIS MEMORIA, LM; Chant, Mode I.

# O Radiant Light


## LIGHT PROCLAMATION

*Cantor*




Light and peace in Je - sus Christ our Lord.

*All*




Thanks be to God.


## EVENING HYMN



1. O ra - diant Light, O Sun di - vine Of God the  
2. O Son of God, the Source of life, Praise is your  
3. Lord Je - sus Christ, as day - light fades, As shine the



Fa - ther's death - less face, O Im - age of the Light sub -  
due by night and day. Our hap - py lips must raise the  
lights of e - ven - tide, We praise the Fa - ther with the



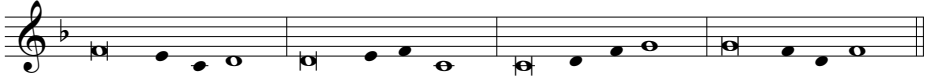
lime That fills the heav'n - ly dwell - ing place.  
strain Of your es - teemed and splen - did name.  
Son, The Spir - it blest, and with them one.

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PSALMODY (*be seated*)

Psalm 139:1-12

TONE 8



*Antiphon* Your wisdom over**whelms** me, Lord.  
Tu sabiduría me sobrepasa, Señor.

*Cantor/All*

Señor, tú me sondeas y **me** conoces.  
Sabes cuando me siento o me levanto,  
de lejos percibes mis **pensamientos**;  
disciernes mi camino y **mi** descanso,  
todas mis sendas te son **familiares**.

*You search me, Lord, and know me.  
Wherever I sit or stand, you read my  
inmost thoughts; whenever I walk or  
rest, you know where I have been.*

Before a word slips from my tongue,  
Lord, you know what **I** will say.  
You close in on me,  
pressing your **hand** upon me.  
All this **overwhelms** me:  
too much to **understand**!

*Aún no ha llegado la palabra a mi  
lengua, y ya, Señor, la conoces toda.  
Me estrechas por detrás y por delan-  
te, apoyas sobre mí tu palma. Tanto  
saber me sobrepasa, es sublime y no  
lo alcanzo.*

¿Adónde me alejaré **de** tu aliento?  
¿adónde huiré de **tu** presencia?  
Si subiera al cielo, allí **estás** tú;  
si me acostara en el abismo, **allí** estás;

*Where can I hide from you? How  
can I escape your presence? I scale  
the heavens, you are there! I plunge  
to the depths, you are there!*

If I fly **toward** the dawn,  
or settle **across** the sea,  
even there **you** take hold of me,  
your right **hand** directs me.

*si me remontara con las alas de la  
aurora para instalarme en el confín  
del mar, aun allí me guiaría tu izqui-  
erda y tu derecha me aferraría.*

Si dijera: Que me cubra la tiniebla  
y la luz se haga noche en **torno** a mí,  
ni la tiniebla es tenebrosa **para** ti,  
aun la noche es luminosa  
**como** el día:  
la tiniebla es como la **luz** del día.

*If I think night will hide me and  
darkness give me cover, I find dark-  
ness is not dark. For your night  
shines like day, darkness and light  
are one.*

Psalm 139:13-24

TONE 8





Colossians 1:12–20

*Please stand for this canticle of praise.*

TONE 2



*Antiphon* Through Christ the universe was made,  
things seen and unseen.

2 Choirs

Give thanks to the Father,  
who made us fit  
for the holy community of light  
and rescued us from darkness,  
bringing us into the realm  
of his beloved Son  
who redeemed us,  
forgiving our sins.

Christ is the image  
of the God we cannot see.  
Christ is firstborn in all creation.

Through Christ the universe was  
made,  
things seen and unseen,  
thrones, authorities, forces,  
powers.

Everything was created  
through Christ and for Christ.

Before anything came to be, Christ  
was,  
and the universe is held togetherer by  
Christ.

Christ is also head of the body, the  
church,  
its beginning as firstborn from the  
dead  
to become in all things first.

For by God's good pleasure  
Christ encompasses  
the full measure of power,  
reconciling creation with its source  
and making peace by the blood  
of the cross.

PSALMODY DOXOLOGY

*Tone 2*

*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:

*(upright)* as it was in the beginning,  
is now, and will be for everer. Amen.

## CANON

CANON

Ma - gni - fi - cat. Ma - gni - fi - cat. Ma - gni - fi -

cat a - ni - ma me - a Do - mi - num. Ma - gni - fi - cat.

Ma - gni - fi - cat. Ma - gni - fi - cat a - ni - ma me - a!

The musical notation for Example 6-10 consists of a single staff in G major (one sharp). It contains four measures of music, each featuring two eighth notes beamed together. The notes in the four measures are: (G4, A4), (A4, B4), (B4, C5), and (C5, D5).

I acclaim the greatness <u>of</u> the Lord, I delight in <u>God</u> my savior, who regarded my <u>humble</u> state. Truly from this day on all ages will <u>call</u> me blest.	The mighty arm of God scatters the proud in <u>their</u> conceit, pulls tyrants from their thrones, and raises <u>up</u> the humble. The Lord <u>fills</u> the starving and lets the <u>rich</u> go hungry.
For God, wonder <u>ful</u> in power, has used that <u>strength</u> for me. Holy the name <u>of</u> the Lord! whose mercy embraces the faithful, one generation <u>to</u> the next.	God rescues <u>lowly</u> Israel, recalling the prom <u>ise</u> of mercy, the promise made <u>to</u> our ancestors, to Abraham's <u>heirs</u> for ever.

## Tone 11

*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*(upright)* as it was in the beginning,  
is now, and will be for ever. Amen.

## 192

## THURSDAY MORNING PRAYER

**NO CALL TO WORSHIP** [Weeks 4, 12, 20, 28] (*stand for Hymn*)

**CALL TO WORSHIP** [Weeks 8, 16, 24, 32] (*stand*)

*Leader* God, come to our assistance.

*All* Lord, make haste to help us.

*Leader (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:

*All (upright)* as it was in the beginning,  
is now, and will be for ever. Amen. Alleluia.




## VERSE & RESPONSE

*Cantor* *All*

O Lord, o-pen our lips, and we shall pro-claim your praise.

INVITATORY: Psalm 95



1. O come and sing with joy to God, may  
2. Be - fore God's pres - ence let us come with  
3. For God is like a might - y king, all  
4. God shaped and filled the spa - cious sea and  
5. O come, bow down and wor - ship God, our

1. we our voic - es raise; Let us in our most  
2. praise and thank - ful voice; Let us sing psalms to  
3. oth - er gods sur - passed; God cra - dles all the  
4. made its waves and tides; And by God's hand the  
5. Mak - er and our Rock; Yes, let us kneel be -

1. joy - ful songs the Lord, our Sav - ior praise.  
2. God with joy, with grate - ful hearts re - joice.  
3. depths of earth and holds the moun - tains fast.  
4. ris - ing land was formed and still a - bides.  
5. fore the Lord, our shep - herd, we the flock.

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HYMN [Weeks 8, 16, 24, 32]

Come and Sing to Our Creator



1. Come and sing to our Cre - a - tor, Shout with joy un -
2. Lord of lords, our God is might - y, O - ver whom no
3. Come, let us bow down in wor - ship, Kneel be - fore our
4. "Do not let your hearts be hard - ened, As they were that



1. to the Lord, Hail the rock of our sal - va - tion,
2. god can stand; Moun - tain top and deep - est o - cean,
3. Mak - er's face; This our God and we the peo - ple,
4. fate - ful day, When your fore - bears tried my pa - tience,



1. Sing and praise with one ac - cord! Come and wor - ship
2. All were formed with lov - ing hand; God's the glo - ry
3. Guid - ed as a flock with grace. But the warn - ing
4. Saw my works, yet went a - stray. So I swore in



1. with thanks - giv - ing, God a - lone to be a - dored.
2. of cre - a - tion, Who gave shape to sea and land.
3. has been is - sued: Lis - ten to God's voice to - day.
4. right - eous an - ger: They shall all be cast a - way!"

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PSALMODY (*be seated*)

Psalm 143

TONE 3



*Antiphon* Let morning announce your love, my God,  
for it is you I trust.

*2 Choirs*

Hear me, faithful Lord!  
bend to my prayer,  
show compassion.  
Do not judge me harshly;  
in your sight, no one is just.

My enemy hunts me down,  
grinding me to dust,  
caging me with the dead  
in lasting darkness.  
My strength drains away,  
my heart is numb.

I remember the ancient days,  
I recall your wonders,  
the work of your hands.  
Dry as thirsty land,  
I reach out for you.

Answer me quickly, Lord.  
My strength is spent.  
Do not hide from me  
or I will fall into the grave.

Let morning announce your love,  
for it is you I trust.  
Show me the right way,  
I offer you myself.

Rescue me from my foes,  
you are my only refuge, Lord.  
Teach me your will,  
for you are my God.

Graciously lead me, Lord,  
on to level ground.  
I call on your just name,  
keep me safe, free from danger.

In your great love for me,  
disarm my enemies,  
destroy their power,  
for I belong to you.

Isaiah 66:10-14a

Tone 9



*Antiphon* I will comfort you as a mother nurses es her child.

*2 Choirs*

Rejoice with Jerusalem!  
Be glad for her,  
all who love her.  
Share her great joy,  
all who know her sadness.

Now drink your fill  
from her comforting breast,  
enjoy her plentiful milk.

For this is what the Lord says:  
“Look! to her I extend  
peace like a river,  
the wealth of the nations  
like a stream in full flood.  
And you will drink!

“I will carry you on my shoulders,  
cuddle you on my lap.  
I will comfort you  
as a mother nurses es her child.

“Jerusalem will be your joy.  
Your heart will rejoice to see it.  
You will flourish like grass in spring.”

Psalm 147:1-11

*Please stand for this psalm of praise.*

TONE 1



*Antiphon* Sing thanks to the Lord, sound the harp for our God.

*2 Choirs*

How good to sing God praise!  
How lovely the sound!

The Lord rebuilds Jerusalem  
and gathers the exiles of Israel,  
healing the brokenhearted,  
binding their aching wounds.

God fixes the number of stars,  
calling each by name.  
Great is our God and powerful,  
wise beyond all telling.  
The Lord upholds the poor  
but lets the wicked fall.

Sing thanks to the Lord,  
sound the harp for our God.  
The Lord stretches the clouds,  
sending rain to the earth,  
clothing mountains with green.

The Lord feeds the cattle  
and young ravens when they call.  
A horse's strength, a runner's  
speed:  
they count for nothing!  
The Lord favors the reverent,  
those who trust in God's mercy.



PSALMODY DOXOLOGY

TONE 1



*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*(upright)* as it was in the beginning,  
is now, and will be for everer. Amen.

READING (*be seated*)

CANTICLE OF ZECHARIAH (*stand*)

TONE 11



*Antiphon* Give your people knowledge of salvation, Lord,  
and forgive us our sins.

⇒

TONE 11



*Alternate English and Spanish (as you are able)*

Praise the Lord, the **God** of Israel,  
who shepherds the people  
and **sets** them free.

*Bendito el Señor, Dios de Israel,  
porque se ha ocupado de rescatar a  
su pueblo.*

Nos ha dado un poderoso Salvador  
en la Casa de **David**, su siervo,  
como había prometido desde antiguo  
por boca de sus **santos** profetas:  
para salvarnos de nuestros **enemigos**,  
y del poder de **cuantos** nos odian,

*God raises from David's house a  
child with power to save. Through  
the holy prophets God promised in  
ages past to save us from enemy  
hands, from the grip of all who hate  
us.*

The Lord favored our ancestors  
recalling the **sacred** covenant,  
the pledge to our **ancestor**  
Abraham.  
to free us **from** our enemies,  
so we might worship without fear  
and be holy and just **all** our days.

*manifestando su bondad a nuestros  
padres y recordando su alianza  
sagrada, lo que juró a nuestro  
padre Abrahán, que nos concedería,  
ya liberados del poder enemigo, lo  
sirvamos sin temor en su  
presencia, con santidad y justicia  
toda la vida.*

Y a ti, niño, te llamarán profeta  
**del** Altísimo,  
porque caminarás delante del Señor,  
preparándole **el** camino;  
anunciando a su pueblo la **salvación**  
por el perdón de **los** pecados.

*And you, child, will be called  
Prophet of the Most High, for you  
will come to prepare a pathway for  
the Lord by teaching the people  
salvation through the forgiveness  
of their sin.*

Out of God's **deepest** mercy  
a dawn will come **from** on high,  
light for those **shadowed** by death,  
a guide for our feet on the  
**way** to peace.

*Por la entrañable misericordia de  
nuestro Dios, nos visitará desde lo  
alto un amanecer que ilumina a los  
que habitan en tinieblas y en  
sombras de muerte, que endereza  
nuestros pasos por un camino de paz.*

## DOXOLOGY

TONE 11



*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*(upright)* as it was in the beginning,  
is now, and will be for everer. Amen.

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER

## THURSDAY EVENING PRAYER

### CALL TO WORSHIP (*stand*)

*Leader* God, come to our assistance.  
*All* Lord, make haste to help us.

*Leader (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*All (upright)* as it was in the beginning,  
is now, and will be for ever. Amen. Alleluia.



HYMN [Weeks 4, 12, 20, 28]

As Fall the Edges of the Night

1. As fall the edg - es of the night a - cross the  
2. Un - seen, dark storm clouds mum - ble threat a - gainst our  
3. O fear we not un - cer - tain spark, for One has

dy - ing day, we fear the fad - ing of the light from  
pil - grim band; the ris - ing night winds whis - per, "Let us  
gone a - head out from our midst in - to the dark to

our for - bid - ding way: it fords the des - ert's  
sweep their way with sand." What light - ning flames a -  
part it to our tread. So as the edg - es

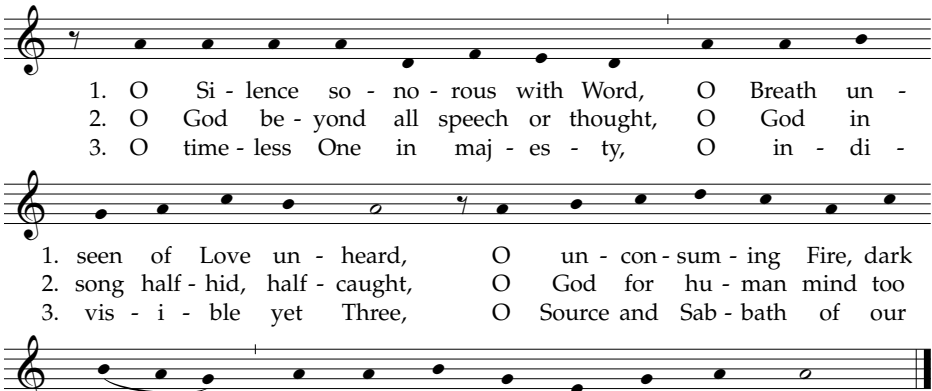
dead - ly sea and threads the val - ley strait where we must  
head? Whose light half shows, half hides the road? Is it the  
of the night fall swift a - cross our day, praise we the

climb to find the Tree be - yond the nar - row gate.  
pil - lared fire by night or is it ser - aph's sword?  
ris - ing of the Light in whom we see the Way!

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Music: KINGSFOLD, CMD.

HYMN [Weeks 8, 16, 24, 32]

O Silence Sonorous with Word



1. O Si - lence so - no - rous with Word, O Breath un -  
2. O God be - yond all speech or thought, O God in  
3. O time - less One in maj - es - ty, O in - di -

1. seen of Love un - heard, O un - con - sum - ing Fire, dark  
2. song half - hid, half - caught, O God for hu - man mind too  
3. vis - i - ble yet Three, O Source and Sab - bath of our

1. Light, we wor - ship at the edge of night.  
2. much, in crib and cross and bread we touch.  
3. days, ac - cept, ac - cept our stam - mered praise.

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Music: JESU DULCIS MEMORIA, LM.

PSALMODY (*be seated*)

Psalm 144:1-8

TONE 7



*Antiphon* God, my love, my shield, my refuge, you give me victory.

*2 Choirs*

Praise God, God my rock  
who trains my hands for battle,  
my arms for war.

God, my love, my safety,  
my stronghold and defender,  
God, my shield, my refuge,  
you give me victory.

Who are we that you care for us?  
Why give a thought to mortals?  
We are little more than breath;  
our days, fleeting shadows.

Come, Lord, lower the heavens,  
touch the mountains,  
let them spew out smoke.  
Strike lightning,  
let your arrows fly,  
scatter my enemies in terror.

Reach down from the heavens,  
snatch me from crashing waves;  
rescue me from strangers  
who speak lies  
and then swear to them.

**Psalm 144:9-15**  
*(Recited, if not a Memorial)*

TONE 7



*Antiphon* You bless us with great gifts, our God, our joy.

2 Choirs

I sing you a **new** song, Lord,  
I play my **ten**-stringed harp,  
for you give victory to kings,  
you rescue your **servant**, David.

Save me from the bitter sword,  
deliver **me** from strangers,  
who speak lies  
and then **swear** to them.

God, you shape our sons  
like tall, **sturdy** plants;  
you sculpt our daughters  
like pillars **for** a palace.

You fill our barns  
with all **kinds** of food,  
you bless our fields  
with sheep by the thousands  
and fatten **all** our cattle.

There is no breach **in** the walls,  
no outcry in the **streets**, no exile.  
We are a people blest **with** these gifts,  
blest with the Lord **as** our God!



Revelation 11:17–18; 12:10b–12a

*Please stand for this canticle of praise.*

TONE 2



*Antiphon* Now is salvation, the power and reign of God.

*2 Choirs*

We thank you, Lord,  
God and ruler of all,  
who is and who was.  
You have claimed your power  
and begun to reign.

When the nations raged  
your anger stirred.  
Then was the moment  
to judge the dead,  
to reward your servants,  
the prophets,  
to honor your holy ones  
who honored your name,  
small and great alike.

Now is salvation,  
the power and reign of God;  
the Christ holds command.  
For the one who accused the saints  
day and night before God  
has now been driven out.

They won the battle  
by the blood of the Lamb  
and by the power of their witness  
despite the threat of death.  
Citizens of heaven, rejoice.

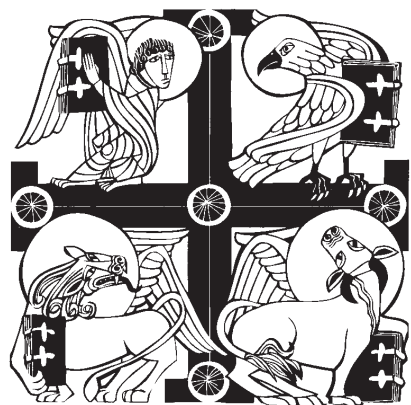
PSALMODY DOXOLOGY

TONE 2



*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*(upright)* as it was in the beginning,  
is now, and will be for ever. Amen.

READING *(be seated)*



CANTICLE OF MARY *(stand)*

REFRAIN/ESTRIBILLO

Pro - cla - ma mi al - ma lo gran - de que es Dios, ben -  
di - to es el Se - ñor. My spir - it finds joy in my  
Sav - ior and God, O bless the Lord, my soul.

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## TONE 11



*Alternate English and Spanish (as you are able)*

I acclaim the greatness  
of the Lord,  
 I delight in **God** my savior,  
 who regarded my humble state.  
 Truly from this day on  
 all ages will **call** me blest.

*Proclama mi alma la grandeza del  
Señor, se alegra mi espíritu en Dios  
me salvador; porque ha mirado la  
humillación de su esclava.*

Desde ahora me felicitarán todas  
las generaciones,  
porque el Poderoso ha hecho  
obras granddes por mí:  
su nombre es santo,  
y su misericordia llega a sus fieles  
de generación en generación.

*For God, wonderful in power, has  
used that strength for me. Holy the  
name of the Lord! whose mercy  
embraces the faithful, one  
generation to the next.*

The mighty arm of God  
scatters the proud in  
their conceit,  
pulls tyrants from their thrones,  
and raises up the humble.  
The Lord fills the starving  
and lets the rich go hungry.

*Él hace proezas con su brazo:  
dispersa a los soberbios de corazón,  
derriba del trono a los poderosos y  
enaltece a los humildes, a los  
hambrientos los colma de bienes y a  
los ricos los despide vacíos.*

Auxilia a Israel, su siervo,  
acordándose de su misericordia,  
como lo había prometido a  
**nuestros** padres,  
en favor de Abrahán  
y su descendencia por siempre.

*God rescues lowly Israel, recalling the promise of mercy, the promise made to our ancestors, to Abraham's heirs for ever.*

DOXOLOGY

TONE 11



*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*(upright)* as it was in the beginning,  
is now, and will be for everer. Amen.

*(refrain to Canticle of Mary)*

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER

## FRIDAY MORNING PRAYER

*Memorial of the Holy Cross*  
*Salve, Crux Speciosa/Hail, Most Beautiful Cross*

### CALL TO WORSHIP (*stand*)

*Leader* God, come to our assistance.

*All* Lord, make haste to help us.

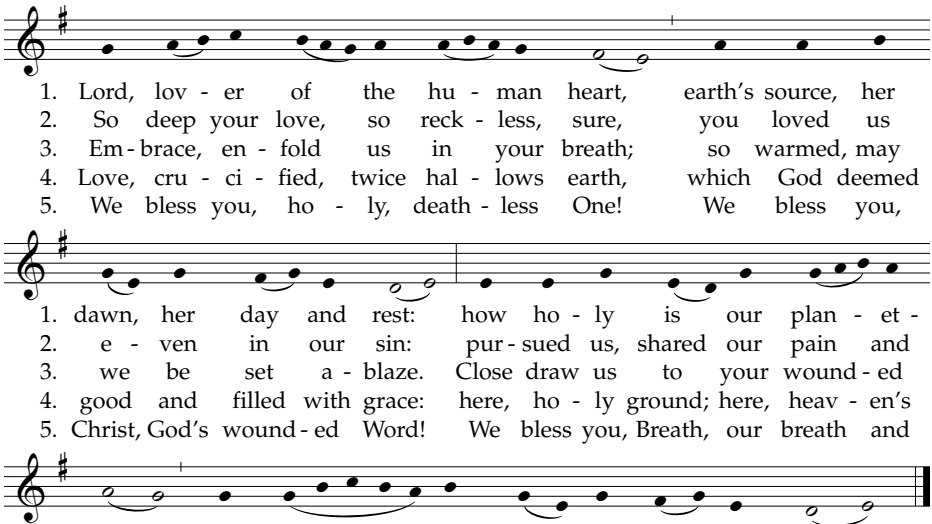
*Leader (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:

*All (upright)* as it was in the beginning,  
is now, and will be for ever. Amen. Alleluia.



HYMN [Weeks 4, 12, 20, 28]

Lord, Lover of the Human Heart

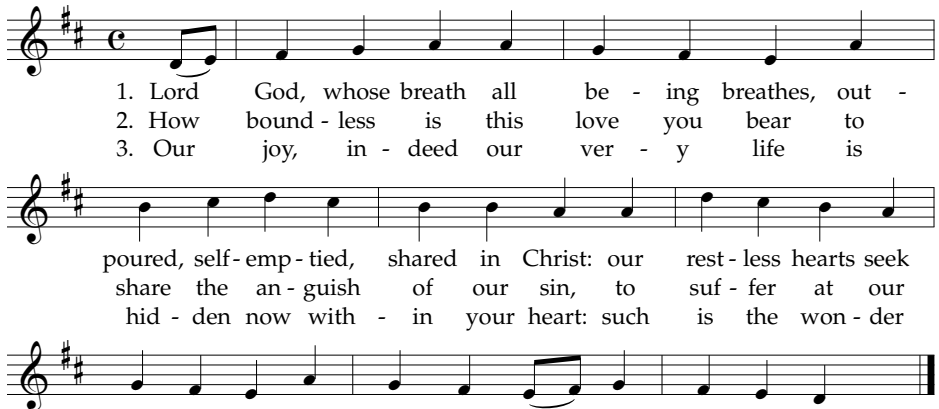


1. Lord, lov - er of the hu - man heart, earth's source, her  
2. So deep your love, so reck - less, sure, you loved us  
3. Em - brace, en - fold us in your breath; so warmed, may  
4. Love, cru - ci - fied, twice hal - lows earth, which God deemed  
5. We bless you, ho - ly, death - less One! We bless you,  
1. dawn, her day and rest: how ho - ly is our plan - et -  
2. e - ven in our sin: pur - sued us, shared our pain and  
3. we be set a - blaze. Close draw us to your wound - ed  
4. good and filled with grace: here, ho - ly ground; here, heav - en's  
5. Christ, God's wound - ed Word! We bless you, Breath, our breath and  
1. home, whose gifts your love all man - i - fest.  
2. death, de - ter - mined at the last to win!  
3. side— the wounds we bear will then be grace.  
4. gate; with awe there - fore our earth em - brace!  
5. life; your praise through all the earth be heard!

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Music: VEXILLA REGIS, LM; Mode I.

HYMN [Weeks 8, 16, 24, 32]

Lord God, Whose Breath All Being Breathes



1. Lord God, whose breath all be - ing breathes, out -  
2. How bound - less is this love you bear to  
3. Our joy, in - deed our ver - y life is

poured, self - emp - tied, shared in Christ: our rest - less hearts seek  
share the an - guish of our sin, to suf - fer at our  
hid - den now with - in your heart: such is the won - der

rest in you who count - ed not love's aw - ful price.  
hands the cross that life might tram - ple death and win!  
of the gift we har - vest in till day is dark.

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Music: EISENACH, LM; *Das ander Theil des andern neuen Operis Geistlicher Deutscher Lieder*, 1605.

PSALMODY (*be seated*)

Psalm 102

TONE 3



*Antiphon* You, Lord, preside for ever, every age remembers you.

2 Choirs



TONE 3



Hear my prayer, Lord,  
let my cry reach you.  
Do not turn from me  
in my hour of need.  
When I call, listen,  
answer me at once.

For my days dissolve like smoke,  
my bones are burned to ash.  
My heart withers away like grass.  
I even forget to eat,  
so consumed am I with grief.  
My skin hangs on my bones.

Like a gull lost in the desert,  
like an owl haunting the ruins,  
I keep a solitary watch,  
a lone bird on a roof.  
All day my enemies mock me,  
they make my name a curse.

For bread, I eat ashes,  
tears salt my drink.  
You lifted me up in anger  
and threw me to the ground.  
My days pass into evening,  
I wither like the grass.

But you, Lord, preside for ever,  
every age remembers you.  
Rise with mercy for Zion,  
for now is the time for pity.  
Your servants treasure every stone,  
they cherish even the rubble.

Nations will fear your name, —

your glory will humble kings.  
When you rebuild Zion's walls,  
you will appear in glory, Lord.  
You hear the homeless pleading  
and do not mock their prayer.

Write this down for those to come,  
a people created to praise our God:  
"The Lord watches from on high,  
searches the earth from heaven.

"God hears the prisoner's groan  
and sets the doomed free  
to sing the Lord's name in Zion,  
God's praise in Jerusalem.  
There the nations and peoples  
gather to serve the Lord."

God has broken me in my prime,  
has cut short my days.  
I say: "My God, do not take me.  
My life is only half-spent,  
while you live from age to age."

Long ago you made the earth,  
the heavens, too, are your work.  
Should they decay, you remain.  
Should they wear out like a robe,  
like clothing changed and thrown  
away,  
you are still the same.  
Your years will never end.

May your servants' line last for  
ever,  
our children grow strong before  
you.



Tobit 13:9-11, 13

Tone 9



*Antiphon* All the just have gathered to praise the living God.  
Todos de los justos se reunirán para bendecir al Señor.

*Cantor/All*

¡Jerusalén, ciudad santa!,  
Dios te azotará  
por las acciones de tus hijos  
y de nuevo se compadecerá  
de los hijos de los justos.

*Jerusalem, holy city, God punished  
you, because your citizens did wrong.  
Yet God will spare the children of the  
just.*

Make your praise worthy of God  
who rules the ages,  
that you may be a joyful city  
where the temple rises again,  
where God welcomes every exile  
and loves for ever all who suffer.

*Confíesate bien al Señor, alaba al Rey  
de los siglos para que sea reconstruida  
en ti con gozo su tienda alegrando en  
ti a todos los desterrados, amando en  
ti a todos los desgraciados por todas  
las generaciones, de los siglos.*

Vendrán a ti de lejos muchos  
pueblos  
por el Nombre del Señor tu Dios  
trayendo en sus manos dones,  
dones al Rey del cielo.

*A light shining over all the earth  
will draw to your holy name distant  
nations and peoples. They will bring  
gifts for the ruler of heaven.*

All generations  
will offer sacrifice here.  
They will name you,  
“Chosen Forever!”  
Go now and celebrate  
with the children of the just,  
gathered to praise the living God.

*Generaciones sin fin te cantarán  
víttores. Alégrate con júbilo por los  
hijos de los justos, porque se reunirán  
para bendecir al Señor de los justos.*

## Psalm 76

*Please stand for this psalm of praise.*

TONE 1



*Antiphon* Now, all **you** who worship, keep your **promise** to God.

*2 Choirs*

God, you are known throughout  
Judah,  
Israel glories **in** your name.  
Your tent is pitched in Salem,  
your command **post** on Zion.  
There you break **flaming** arrows,  
shield and sword and **war** itself!

Majestic and circled with light,  
you **seize** your prey;  
stouthearted soldiers  
are stripped **of** their plunder.  
Dazed, they cannot **lift** a hand.  
At your battle cry, God of Jacob,  
horse and rider **er** are stunned.

You, the one who strikes fear:  
who can stand up **to** your anger!  
Your verdict **sounds** from  
heaven;  
earth reels, then is still,  
when you stand as judge  
to defend **the** oppressed.  
When you are robed in fury,  
even the warlike **give** you praise.

Now, all you worshippers,  
keep your **promise** to God,  
bring gifts **to** the Holy One  
who terrifies princes  
and stuns the rulers **of** earth.

[illegible]

READING (*be seated*)

## RESPONSORY

The Lord hung up - on the cross to wash a - way our sins, to  
wash a - way our sins in his own blood. How splen - did is that  
bless - ed cross. How splen - did is that bless - ed cross.

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## CANTICLE OF ZECHARIAH (*stand*)

*Antiphon* God, give me the glory that I had with you before the world began.

## INTERCESSIONS

*Presider*

Let us present our petitions to God who has offered us the cross  
as a sign of hope and beauty:

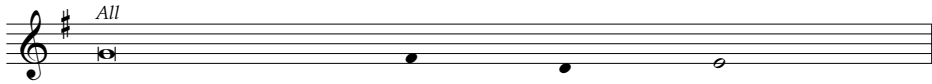


## Week IV

### VERSES 1-3



1. Show us your mercy, O Lord;  
2. Give peace, O Lord, in all the world;  
3. Let your way be known up - on earth;



And grant us your sal - vation.  
For only in you can we live in safety.  
Your saving health a - mong all nations.



Clothe your ministers with right - eous - ness;  
Lord, keep this nation under your care;  
Let not the needy, O Lord, be for - gotten;



Let your people sing with joy.  
And guide us in the way of jus - tice and truth.  
Nor the hope of the poor be tak - en a - way.

### VERSE 4



4. Create in us clean hearts, O God;



And sustain us with your Ho - ly Spirit.

Text: from the Book of Common Prayer

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## Presider

In faith, let us surrender ourselves to the will of the Father, as Jesus did, using the words he taught us:

Our Father . . .

## CONCLUDING PRAYER

FRIDAY  
EVENING PRAYER

*Memorial of the Holy Cross*  
*Salve, Crux Speciosa/Hail, Most Beautiful Cross*

CALL TO WORSHIP (*stand*)

*Leader* God, come to our assistance.

*All* Lord, make haste to help us.

*Leader (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:

*All (upright)* as it was in the beginning,  
is now, and will be for ever. Amen. Alleluia.



Christus Paradox

1. You, Lord, are both Lamb and Shep - herd. You, Lord, are both  
2. Clothed in light up - on the moun - tain, stripped of might up -  
3. You, who walk each day be - side us, sit in pow - er  
4. Wor - thy is our earth - ly Je - sus! Wor - thy is our

1. prince and slave. You, peace - mak - er and sword bring - er  
2. on the cross, shin - ing in e - ter - nal glo - ry,  
3. at God's side. You, who preach a way that's nar - row,  
4. cos - mic Christ! Wor - thy your de - feat and vic - t'ry.

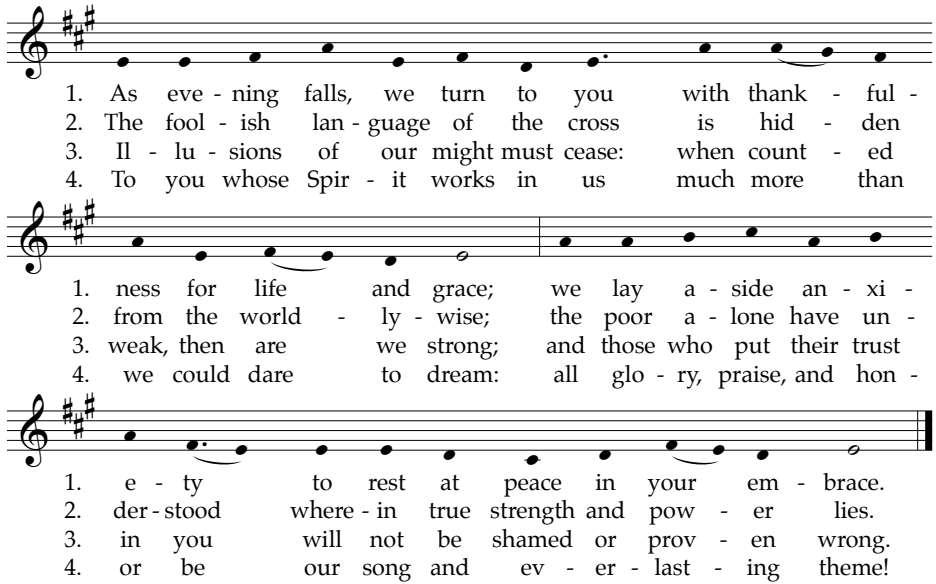
1. Of the way you took and gave. You the ev - er -  
2. beg - gar'd by a sol - dier's toss. You the ev - er -  
3. Have a love that reach - es wide. You the ev - er -  
4. Wor - thy still your peace and strife. You the ev - er -

1. last - ing in - stant; You, whom we both scorn and crave.  
2. last - ing in - stant; You, who are both gift and cost.  
3. last - ing in - stant; You, who are our pil - grim guide.  
4. last - ing in - stant; You, who are our death and life.

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Music: LAUDA ANIMA, 87 87 87; John Goss, 1800-1880.

HYMN [Weeks 8, 16, 24, 32]

As Evening Falls, We Turn to You



1. As eve - ning falls, we turn to you with thank - ful -  
2. The fool - ish lan - guage of the cross is hid - den  
3. Il - lu - sions of our might must cease: when count - ed  
4. To you whose Spir - it works in us much more than

1. ness for life and grace; we lay a - side an - xi -  
2. from the world - ly - wise; the poor a - lone have un -  
3. weak, then are we strong; and those who put their trust  
4. we could dare to dream: all glo - ry, praise, and hon -

1. e - ty to rest at peace in your em - brace.  
2. der - stood where - in true strength and pow - er lies.  
3. in you will not be shamed or prov - en wrong.  
4. or be our song and ev - er - last - ing theme!

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Music: TE LUCIS ANTE TERMINUM VIII, LM; Mode VIII; *Antiphonale Monasticum pro Diurnis Horis*, Rome, 1934.

## TONE 1



2 Choirs

The Lord is good in every way,  
merciful to every creature.

let them tell of your might.

Let them make **known** to all  
your might and glorious reign.  
Your dominion **lasts** for ever,  
your rule for all **generations**!

They recall your ample goodness,  
joyfully sing your justice.



Psalm 145:13c-21

TONE 1



*Antiphon* The eyes of all look to you, Lord;  
you are near to those who call.

*2 Choirs*

The Lord is faithful in every word  
and gracious in every work.  
The Lord supports the fallen,  
raises those bowed down.

The eyes of all look to you,  
you give them food in due time.  
You open wide your hand  
to feed all living things.

The Lord is just in every way,  
loving in every deed.  
The Lord is near to those who call,  
who cry out from their hearts.

God grants them their desires,  
hears their cry and saves them.  
Those who love God are kept alive;  
the wicked, the Lord destroys.

I will sing the Lord's praise,  
all flesh will bless God's Name,  
holy, both now and for ever.

# Revelation 15:3-4

*Please stand for this canticle of praise.*

TONE 2



*Antiphon* Your ways are **right** and true.  
Rectos y verdaderos son **tus** caminos.

*Cantor/All*

Grande y maravilloso es todo lo  
que has hecho,  
Señor, Dios todopoderoso;  
rectos y verdaderos son tus caminos,  
oh Rey de **las** naciones.

*All you do stirs wonder, Lord,  
mighty God. Your ways are  
right and true, ruler of all  
nations.*

Who would not be moved  
to glorify your name?  
For you **alone** are holy.

*¿Quién no te temerá, oh Señor?  
¿Quién no te alabará? Pues  
solamente tú eres santo;*

todas las naciones vendrán y  
te **adorarán**,  
porque tus juicios han sido  
**man**ifestados.

*All nations will gather, bow-  
ing low to you, for your saving  
works are plainly seen.*

## PSALMODY DOXOLOGY

TONE 2

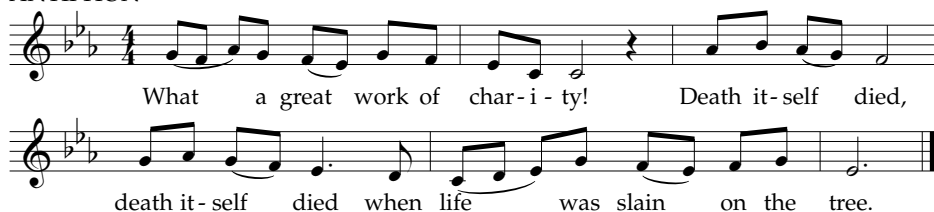


*All (bow)* Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:  
*(upright)* as it was in **the** beginning,  
is now, and will be for ever**er**. Amen.

READING (*be seated*)

RESPONSORY

ANTIPHON



What a great work of char-i - ty! Death it-self died,  
death it- self died when life was slain on the tree.

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— or —

VENERATION OF THE CROSS RITUAL

*All are invited to come forward and, with their right hand, trace the shape of the cross in the air, almost touching the cross itself, as they reach up, down, left and right.*

CANTICLE OF MARY (*stand*)

*Antiphon* When the prince of pastors comes again, you will  
receive from him an unfading crown of glory.

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER

FRIDAY  
MORNING PRAYER

*Memorial in the Proper of Saints*

CALL TO WORSHIP (*stand*)

*Leader* God, come to our assistance.  
*All* Lord, make haste to help us.

*Leader (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*All (upright)* as it was in the beginning,  
is now, and will be for ever. Amen. Alleluia.



HYMN [Weeks 4, 12, 20, 28]

## Rejoice with All the Saints



1. Re - joice with all the saints this day,
2. How blest are they, the Spir - it's poor;
3. How blest are those who fought the fight;
4. How blest are those who wrought the peace;
5. Come, ho - ly men and wom - en all;



1. who ran by faith the nar - row way.
2. their king is Je - sus Christ the Lord,
3. God's jus - tice fills their thirst for right,
4. as heirs they share the Vic - tor's feast;
5. with heart and voice sing praise and call



1. The great and low to - geth - er stand
2. and all who mourned have found new birth;
3. The pure of heart God's face be - hold;
4. and proph - ets by in - jus - tice slain
5. to Christ who rose tri - um - phant - ly



1. with glo - ry crowned at God's right hand.
2. the pa - tient meek a - wait the earth.
3. the mer - ci - ful have o - ver - flowed.
4. have claimed the King - dom's right - eous reign.
5. that we may join your com - pa - ny.

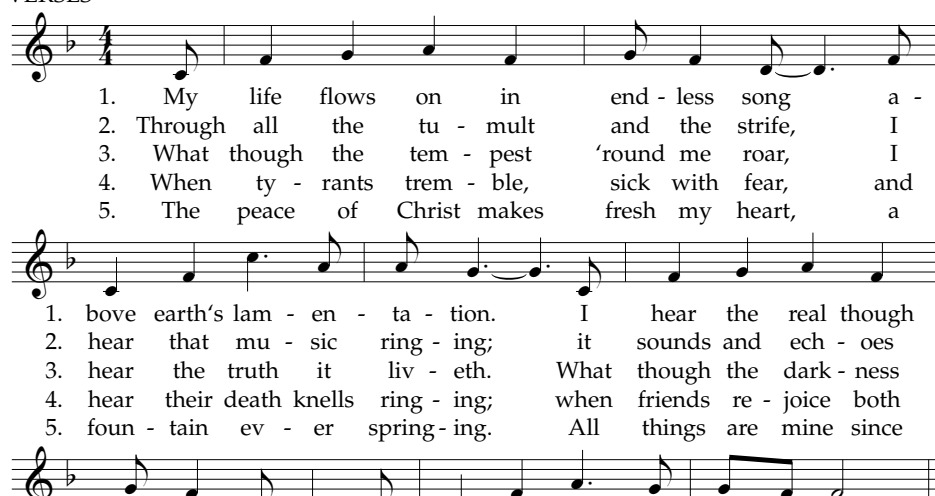
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Music: PROSPECT, LM; William Walker's *The Southern Harmony*, 1854.

HYMN [Weeks 8, 16, 24, 32]

# How Can I Keep from Singing

## VERSES




1. My life flows on in end - less song a -  
 2. Through all the tu - mult and the strife, I  
 3. What though the tem - pest 'round me roar, I  
 4. When ty - rants trem - ble, sick with fear, and  
 5. The peace of Christ makes fresh my heart, a

1. bove earth's lam - en - ta - tion. I hear the real though  
 2. hear that mu - sic ring - ing; it sounds and ech - oes  
 3. hear the truth it liv - eth. What though the dark - ness  
 4. hear their death knells ring - ing; when friends re - joice both  
 5. foun - tain ev - er spring - ing. All things are mine since

1. far - off hymn that hails a new cre - a - tion.  
 2. in my soul; how can I keep from sing - ing?  
 3. 'round me close, songs in the night it giv - eth.  
 4. far and near, how can I keep from sing - ing?  
 5. I am his; how can I keep from sing - ing?

## REFRAIN



No storm can shake my in - most calm, While to that rock I'm  
 cling-ing. Since love is Lord of heav-en and earth,  
 How can I keep from sing-ing?

Text: attr. to Robert Lowry, 1826-1899, alt. verse 3, Doris Plenn.  
 Music: ENDLESS SONG, 87 87 with refrain; Quaker Hymn; attr. to Robert Lowry.

PSALMODY (*be seated*)

Psalm 51

TONE 3



*Antiphon* You welcome a changed heart, O God,  
cleanse me from my guilt.

2 Choirs

Have mercy, tender God,  
forget that I defied you.  
Wash away my sin,  
cleanse me from my guilt.

Creator, reshape my heart,  
God, steady my spirit.  
Do not cast me aside  
stripped of your holy spirit.

I know my evil well,  
it stares me in the face,  
evil done to you alone  
before your very eyes.

Save me, bring back my joy,  
support me, strengthen my will.  
Then I will teach your way  
and sinners will turn to you.

How right your condemnation!  
Your verdict clearly just.  
You see me for what I am,  
a sinner before my birth.

Help me, stop my tears,  
and I will sing your goodness.  
Lord, give me words  
and I will shout your praise.

You love those centered in truth;  
teach me your hidden wisdom.  
Wash me with fresh water,  
wash me bright as snow.

When I offer a holocaust,  
the gift does not please you.  
So I offer my shattered spirit;  
a changed heart you welcome.

Fill me with happy songs,  
let the bones you bruised now dance.  
Shut your eyes to my sin,  
make my guilt disappear.

In your love make Zion lovely,  
rebuild the walls of Jerusalem.  
Then sacrifice will please you,  
young bulls upon your altar.

gathered to praise the living God.

brimming over with joy.



Psalm 147:12-20

*Please stand for this psalm of praise.*

TONE 1



*Antiphon* Jerusalem, give glory to God!  
Glorifica al Señor, Jerusalén!

*Cantor/All*

¡Glorifica al Señor, Jerusalén,  
alaba a tu Dios, Sión!,  
que refuerza los cerrojos  
de tus puertas  
y bendice a tus hijos dentro de ti;  
que da prosperidad a tu territorio  
y te sacia en el mejor trigo;

God speaks to the earth,  
the word speeds forth.  
The Lord sends heavy snow  
and scatters frost like ashes.

que arroja el granizo como migas,  
ante su helada, ¿quién resistirá?  
Envía una orden y se derrite,  
sopla su aliento y fluyen las aguas.

God speaks his word to Jacob,  
to Israel, his laws and decrees.  
God has not done this for others,  
no others receive this wisdom.

¡Aleluya!  
¡Aleluya!

*Jerusalem, give glory! Praise God  
with song, O Zion! For the Lord  
strengthens your gates guarding  
your children within. The Lord fills  
your land with peace, giving you  
golden wheat.*

*que envía su mensaje a la tierra y su  
palabra corre veloz; que extiende la  
nieve como lana y esparce la escarcha  
como ceniza;*

*The Lord hurls chunks of hail. Who  
can stand such cold? God speaks, the  
ice melts; God breathes, the streams  
flow.*

*Anuncia su mensaje a Jacob, sus  
decretos y mandatos a Israel. Con  
ninguna nación obró así ni les dio a  
conocer sus mandatos.*

*Alleluia! Alleluia!*

PSALMODY DOXOLOGY

TONE 1



*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*(upright)* as it was in the beginning,  
is now, and will be for ever. Amen.

READING (*be seated*)

CANTICLE OF ZECHARIAH (*stand*)

*Antiphon* Through the tender compassion of our God the dawn  
from on high shall break upon us.

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER

FRIDAY  
EVENING PRAYER

*Memorial in the Proper of Saints*

CALL TO WORSHIP (*stand*)

*Leader* God, come to our assistance.  
*All* Lord, make haste to help us.

*Leader (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*All (upright)* as it was in the beginning,  
is now, and will be for ever. Amen. Alleluia.



HYMN [Weeks 4, 12, 20, 28]

Christ Is the King



1. Christ is the King! O friends, re - joice;
2. O mag - ni - fy the Lord, and raise
3. They, with a faith for ev - er new,
4. O Chris - tian wom - en, Chris - tian men,
5. So shall God's will one earth be done,



1. broth - ers and sis - ters, with one voice
2. an - thems of joy and ho - ly praise
3. fol - lowed the King, and round him drew
4. all the world o - ver, seek a - gain
5. new lamps be lit, new tasks be - gun,



1. let na - tions know he is your choice.
2. for Christ's brave saints of an - cient days.
3. thou - sands of faith - ful ones and true.
4. the way dis - ci - ples fol - lowed then.
5. and the whole Church at last be one.



1-5. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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Music: GELOBT SEI GOTT, LM with alleluia; Melchior Vulpus, ca. 1560-1616

HYMN [Weeks 8, 16, 24, 32]

## Compassion Walks the City Street

1. Com - pas - sion walks the cit - y street and lis - tens  
2. Com - pas - sion walks where life is hard, where eyes are  
3. Com - pas - sion does not tire or sleep but walks wher -  
for un - cer - tain feet that hunt a home they can - not  
blank and fac - es marred by pain too great to un - der -  
ev - er suf - f'ers weep through a - ges past and still to  
find be - cause the heart that leads is blind. Com - pas - sion  
stand, and shoul - ders those too weak to stand. Com - pas - sion  
come, un - til the world is gath - ered home to rest at  
holds a stead - y light to show the way through  
is the Shep - herd's name: who from the halls of  
last were Mer - cy reigns and heals all ills and  
chill of night and takes the home - less by the  
heav - en came to trav - el land - scapes bare and  
stills all pains. And there Com - pas - sion's walk will  
hand to guide them to a warm - er land.  
bleak for those that on - ly love would seek.  
cease, where God is all, and all is peace.

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Tune: MERTHYR TYDFIL, LMD; Joseph Perry, 1870.

## TONE 1



2 Choirs

The Lord is good in every way,  
merciful to every creature.

let them tell of your might.

Let them make **known** to all  
your might and **glorious** reign.  
Your dominion **lasts** for ever,  
your rule for all **generations**!

They recall your ample goodness,  
joyfully sing your justice.

Psalm 145:13c-21

TONE 1



*Antiphon* The eyes of all look to you, Lord;  
you are near to those who call.

2 Choirs

The Lord is faithful in every word  
and gracious in every work.  
The Lord supports the fallen,  
raises those bowed down.

The eyes of all look to you,  
you give them food in due time.  
You open wide your hand  
to feed all living things.

The Lord is just in every way,  
loving in every deed.  
The Lord is near to those who call,  
who cry out from their hearts.

God grants them their desires,  
hears their cry and saves them.  
Those who love God are kept alive;  
the wicked, the Lord destroys.

I will sing the Lord's praise,  
all flesh will bless God's Name,  
holy, both now and for ever.

# Revelation 15:3-4

*Please stand for this canticle of praise.*

TONE 2



*Antiphon* Your ways are **right** and true.  
Rectos y verdaderos son **tus** caminos.

*Cantor/All*

Grande y maravilloso es todo lo  
que has hecho,  
Señor, Dios todop**o**deroso;  
rectos y verdaderos son tus caminos,  
oh Rey de **las** naciones.

*All you do stirs wonder, Lord,  
mighty God. Your ways are  
right and true, ruler of all  
nations.*

Who would not be moved  
to glor**ify** your name?  
For you **alone** are holy.

*¿Quién no te temerá, oh Señor?  
¿Quién no te alabará? Pues  
solamente tú eres santo;*

todas las naciones vendrán y  
te **ador**arán,  
porque tus juicios han sido  
**man**ifestados.

*All nations will gather, bow-  
ing low to you, for your saving  
works are plainly seen.*

## PSALMODY DOXOLOGY

TONE 2



*All (bow)* Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:  
*(upright)* as it was in **the** beginning,  
is now, and will be for ever**er**. Amen.



READING (*be seated*)

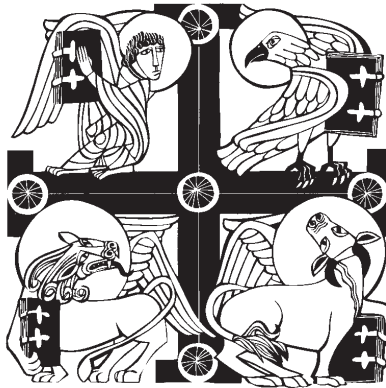
CANTICLE OF MARY (*stand*)

*Antiphon* Remember your mercy, Lord, the promise of mercy  
you made to our ancestors.

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER



## SATURDAY MORNING PRAYER

### CALL TO WORSHIP (*stand*)

*Leader* God, come to our assistance.  
*All* Lord, make haste to help us.

*Leader (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*All (upright)* as it was in the beginning,  
is now, and will be for ever. Amen. Alleluia.



HYMN [Weeks 4, 12, 20, 28]

# Kita Bagai Kelana

1. Ki - ta ba - gai ke - la - na me - nyu - sur cak - ra - wa - la,  
 2. A - ngin i - man mem - ba - wa, ba - la - da sya - ir in - dah

me - nu - ju la - ngit su - ar - ga.  
 un - tuk me - lu - hur - kan Tu - han.

Di - an - tar nya - nyi e - nau, dan ha - wa se - gar pu - lau  
 Ke - din - ding bu - kit bu - kit, na - ma - nya di - se - ru - kan

yang in - dah di bi - bir sa - mu - dra ke - hi - dup - an yang  
 o - leh a - lam dan ma - nu - si - a de - ngan ha - ti yang

pe - nuh has - rat dan se - ma - ngat.  
 tu - lus ikh - las dan gem - bi - ra.

Oooo.  
 Oooo.

## Translation:

1. We are like traveling along the horizon, towards the sky. Accompanied by the singing enau palm, and the fresh air of a beautiful island on the lips of the ocean of life full of passion and enthusiasm.
2. The winds of faith bring beautiful ballads of poetry to glorify God. To the rims of the hills, its name is called out by nature and humans with a heart that is sincere and joyful.

HYMN [Weeks 8, 16, 24, 32]

For the Beauty of the Earth



1. For the beau - ty of the earth, for the glo - ry
2. For the beau - ty of each hour of the day and
3. For the joy of ear and eye, for the heart and
4. For the joy of hu - man love, broth - er, sis - ter,
5. For your church, that ev - er - more lifts its ho - ly
6. For your - self, best Gift Di - vine! to this world so



1. of the skies, for the love which from our birth
2. of the night, hill and vale, and tree and flow'r,
3. mind's de - light, for the mys - tic har - mo - ny
4. par - ent, child, friends on earth, and friends a - bove;
5. hands a - bove, of - f'ring up on ev - 'ry shore
6. free - ly giv'n; Word In - car - nate, God's de - sign,



1. o - ver and a - round us lies:
2. sun and moon, and stars of light:
3. link - ing sense to sound and sight: Lord of all, to
4. for all gen - tle thoughts and mild:
5. its pure sac - ri - fice of love:
6. peace on earth and joy in heav'n:



you we raise this our hymn of grate - ful praise.

Text: Folliet S. Pierpont, 1835-1917.

Music: DIX, 77 77 77; Conrad Kocher, 1786-1872; adapt. by William H. Monk, 1823-1889.

PSALMODY (*be seated*)

Psalm 92:1-9, 13-16

TONE 4



*Antiphon* How good to sing your **love** at dawn.  
Es bueno proclamar por la mañana **tu** amor.

*Cantor/All*

Es bueno dar gracias al Señor  
y cantar en tu honor, **oh** Altísimo,  
proclamar por la mañana tu amor  
y durante la noche tu **fi**delidad,  
con arpas de diez cuer**das** y laúdes,  
con arpe**gios** de cítaras.

*How good to thank you, Lord, to praise  
your name, Most High, to sing your  
love at dawn, your faithfulness at dusk  
with sound of lyre and harp, with  
music of the lute. For your work  
brings delight, your deeds invite song.*

I marvel at **what** you do.  
Lord, how **deep** your thought!  
Fools **do** not grasp this,  
nor the senseless **under**stand.

*Pues me alegro, Señor, con tus  
acciones, y salto de gozo con las obras  
de tus manos. ¡Qué magníficas son  
tus obras, Señor, qué insondables tus  
pensamientos! El ignorante no lo  
entiende, ni el necio lo comprende.*

Aunque broten como hierba los  
malvados  
y florezcan todos los **mal**hechores,  
serán destruidos para siempre.  
Mas tú, Señor, eres excel**so** por  
siempre.

*Scoundrels spring up like grass,  
flourish and quickly wither.  
You, Lord, stand firm for ever.*

The just grow **tall** like palm trees,  
majestic like ced**ars** of Lebanon.  
They are planted in the temple courts  
and flourish **in** God's house,  
green and heavy with fruit  
even **in** old age.

*El justo florecerá como palmera,  
crecerá como cedro del Líbano,  
plantado en la casa del Señor, crecerá  
en los atrios de nuestro Dios. Aun en  
la vejez dará fruto, estará lozano y  
frondoso,*

para proclamar que el Se**ñor** es recto:  
Roca mía, en quien no hay **fals**edad.

*Proclaim that God is just, my rock  
without a fault.*

**Ezekiel 36:24–28**  
(Recited, if not a Memorial)

Tone 9



Psalm 8

*Please stand for this psalm of praise.*

TONE 1



*Antiphon* Even the babble of infants  
declares your strength, O God.

2 Choirs

Lord our God,  
the whole world tells  
the greatness of your name.  
Your glory reaches  
beyond the stars.

Even the babble of infants  
declares your strength,  
your power to halt  
the enemy and avenger.

I see your handiwork  
in the heavens:  
the moon and the stars  
you set in place.

What is humankind  
that you remember them, —

the human race  
that you care for them?

You treat them like gods,  
dressing them in glory and  
splendor.

You give them charge of the earth,  
laying all at their feet:

cattle and sheep,  
wild beasts,  
birds of the sky,  
fish of the sea,  
every swimming creature.

Lord our God,  
the whole world tells  
the greatness of your name.

PSALMODY DOXOLOGY

TONE 1



*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:

*(upright)* as it was in the beginning,  
is now, and will be for ever. Amen.

READING (*be seated*)

CANTICLE OF ZECHARIAH (*stand*)

Tone V



*Antiphon* O Lord, guide our feet on the way to peace.

2 Choirs

Praise the Lord, the God of Israel,  
who shepherds the people  
and sets them free.

God raises from David's house  
a child with power to save.  
Through the holy prophets  
God promised in ages past  
to save us from enemy hands,  
from the grip of all who hate us.

The Lord favored our ancestors  
recalling the sacred covenant,  
the pledge to our ancestor Abraham,  
to free us from our enemies, —

so we might worship without fear  
and be holy and just all our days.

And you, child, will be called  
Prophet of the Most High,  
for you will come to prepare  
a pathway for the Lord  
by teaching the people salvation  
through forgiveness of their sin.

Out of God's deepest mercy  
a dawn will come from on high,  
light for those shadowed by death,  
a guide for our feet on the  
way to peace.

DOXOLOGY

Tone V



*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*(upright)* as it was in the beginning,  
is now, and will be for ever. Amen.

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER