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VOLUME 2  
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# ASH WEDNESDAY MORNING PRAYER

## CALL TO WORSHIP (*stand*)

STONE 6



*Cantor* The Lord is **kind** and merciful,  
*All* slow to anger and rich **in** compassion.

(*bow*) Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:

(*upright*) as it was in **the** beginning,  
is now, and will be for ever. Amen.



HYMN

How Long, O Christ, We Seek You



1. How long, O Christ, we seek you, how slow we  
2. You pipe us songs of sav - ing; we want a  
3. You prom - ise us a king - dom, we close our  
4. Con - tin - ue, Christ, to mend us; set straight our



1. are to find! Make firm the feet that fal - ter; give  
2. dif - f'rent tune. You prom - ise to re - turn here; we  
3. doors in dread. You set for us a ban - quet, we  
4. crook - ed thought; a - ban - don not in an - ger the



1. light where we are blind. Touch ears whose fool - ish  
2. say: but not too soon! You speak, we will not  
3. cry for oth - er bread. You pour the wine of  
4. way - ward hearts you taught. Be pa - tient with our



1. deaf - ness re - fus - es words of grace; pick up the  
2. hear you. You come; we turn a - way. We fear that  
3. glo - ry, we throw it out and choose to drink life's  
4. weak - ness, and strength - en us with care, for we are



1. fall - en run - ner who will not run the race.  
2. you will ask us a price we will not pay.  
3. thin - nest vin - tage and know not what we lose.  
4. not yet read - y the beams of love to bear!

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Tune: PASSION CHORALE, 76 76 D; Hans Leo Hassler, 1564-1612.

PSALMODY (*be seated*)

Psalm 51

REFRAIN

Have mer - cy on me, oh Lord.  
You are the God who saves me.

VERSES

To Refrain

Have mercy on me, God, in your kindness.  
In your compassion blot out my offense.  
O wash me more and more from my guilt  
and cleanse me from my sin.

My offenses truly I know them;  
my sin is always before me.  
Against you, you alone, have I sinned;  
what is evil in your sight I have done.

A pure heart create for me, O God,  
put a steadfast spirit within me.  
Do not cast me away from your presence,  
nor deprive me of your holy spirit.

Give me again the joy of your help;  
with a spirit of fervor sustain me.  
O Lord, open my lips  
and my mouth shall declare your praise.

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Jeremiah 14:17–21

TONE 3



*Antiphon* God, we have **sinned** against you,  
we share our **people's** guilt.

*2 Choirs*

Day and night  
my tears **never** stop,  
for my people are struck,  
my daughter crushed  
by a **savage** blow.

I see the dead slain **in** the fields  
and people starving on **city** streets.  
Priest and prophet **wander** about,  
not knowing **where** to turn.

Lord, have you nothing  
but **contempt** for Zion?  
Have you completely **rejected** Judah?  
Why have you **inflicted** wounds  
that **do** not heal?

We long for peace,  
we **long** for healing,  
but there is **only** terror.  
We have sinned against you  
and we **know** it, God;  
we share our **people's** guilt.

For the sake **of** your name,  
do not **abandon** us.  
For the honor of your throne,  
remember **your** covenant,  
do not **break** your oath.



Psalm 100

*Please stand for this psalm of praise.*

TONE 1



*Antiphon* Serve the **Lord** with gladness.  
Sirvan al Señor con **alegría**.

*Cantor/All*

Aclame al Señor, la **tierra** entera,  
sirvan al Señor con **alegría**,  
entren a su **presencia** con vítores.

*Shout joy to the Lord, all earth,  
serve the Lord with gladness, enter  
God's presence with joy!*

Know that the **Lord** is God,  
our maker to whom **we** belong,  
our shepherd, and **we** the flock.

*Reconozcan que el Señor es Dios,  
que nuestro Dios es poderoso,  
nosotros somos su pueblo y ovejas  
de su rebaño.*

Entren por sus puertas **dándole**  
gracias,  
por sus **atrios** con himnos,  
denle gracias, **bendigan** su  
Nombre:

*Enter the temple gates, the court-  
yard with thanks and praise; give  
thanks and bless God's name.*

Indeed the **Lord** is good!  
God's love **is** for ever,  
faithful from **age** to age.

*El Señor es bueno, su amor es  
eterno, su lealtad perdura por  
generaciones.*

## PSALMODY DOXOLOGY

-tone 1



All (bow) Glory to the Father, and to the Son,  
and to the Holy Spirit:  
(upright) as it was in the beginning,  
is now, and will be for ever. Amen.

READING (be seated)

## RESPNSORY

CANON

Sal - va - tor mun - di, sal - va nos. Sal - va - tor mun - di, sal - va nos.

Sal - va nos, sal - va nos. Sal - va - tor mun - di, sal - va nos.

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CANTICLE OF ZECHARIAH (*stand*)

*Antiphon* When you fast, do not put on a gloomy face, like the hypocrites.



1. Blest be the God of Is - ra - el whose won-drous  
2. A pledge was made to A - bra - ham and an - cient  
3. Thus free from all who wish us harm now we can  
4. You, child, will roar with God's own word, a sound to  
5. The Ris - ing Sun dis - pels the night, and, fac - ing



1. vis - it res - cues us. De - layed, we thought all  
2. proph - ets told the tale. With hope they spoke of  
3. safe - ly serve our God. Em - braced with love we  
4. take our breath a - way. We know the Prom - ised  
5. death, de - stroy - ing fear, their shad - ows van - quished



1. hope was lost; from Da - vid's house the Sav - ior comes.  
2. what would be; our God would guard us from our foes.  
3. can - not doubt, we wor - ship God for - ev - er - more.  
4. One has come; our ten - der God for - gives us all.  
5. in the light, now guides us in - to last - ing peace.

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Music: ERHALT UNS, HERR, LM.

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER

# ASH WEDNESDAY EVENING PRAYER

## CALL TO WORSHIP *(stand)*

TONE 4



*Cantor*    The Lord is **kind** and merciful,  
*All*            slow to anger and rich **in** compassion.

*(bow)*        Glory to the Father, and **to** the Son,  
                  and to the **Holy** Spirit:

*(upright)*    as it was in **the** beginning,  
                  is now, and will be for **ever**. Amen.



HYMN

Where Once the Fragrant Cypress

1. Where once the fra - grant cy - press spread dark pools of  
 2. We took your prom - ise for a dream spun by mad  
 3. As we have sown, so shall we reap— the fam - ine's

ar - o - mat - ic shade sharp fin - gers of bleached thorn reach  
 proph - et's wil - low wand, and so we chose to chase the  
 dust, the winds of war— un - less you hear our mis - er -

out from des - erts bit - ter minds have made. They catch the  
 wind through pop - py field and lo - tus pond. Our own il -  
 y and come as you have come be - fore. Great God of

trav - 'ler un - a - ware who wan - ders from the  
 lu - sions tast - ed sweet; of each mi - rage we  
 emp - ti - ness and need, for - give us from your

paths you laid through fields dark gold be - neath the  
 grew more fond, un - til we thought no more of  
 mer - cy's store. Make this our des - ert bloom a -

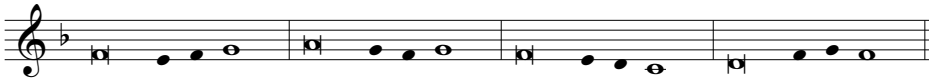
sun, by streams where liv - ing wa - ters played.  
 you or jour - ney's end and life be - yond.  
 gain and streams burst from the rock once more!

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 Tune: MERTHYR TYDFIL, LMD; Joseph Parry, 1841-1903.

PSALMODY (be seated)

Psalm 135:1-12

TONE 1



*Antiphon* Sing hymns, for **G**od is good;  
sing God's name, **o**ur delight.

2 Choirs

Praise the name of the Lord,  
give praise, **f**ait**h**ful servants,  
who stand **i**n the courtyard,  
gathered **a**t God's house.

Sing hymns, for God is good.  
Sing God's name, **o**ur delight,  
for the **L**ord chose Jacob,  
Israel as a **s**pecial treasure.

I know the Lord is great,  
surpassing every **l**ittle god.  
What God **w**ills, God does  
in heaven and earth,  
in the **d**eep**e**st sea.

God blankets **e**ar**th** with clouds, —

strikes lightning **f**or the rain,  
releases wind **f**rom the storehouse.

God killed Egypt's firstborn,  
both **h**uman**s** and beasts,  
doing wondrous **s**ign**s** in Egypt  
against Pharoah **a**nd his aides.

God struck down nations,  
killed **m**ighty kings,  
Sihon, king of the Amorites,  
Og, **k**ing of Bashan,  
all the **k**ing**s** of Canaan.

Then God gave Israel their land,  
a gift for **t**hem to keep.

Psalm 135:13-21

TONE 1



*Antiphon* Bless God, **house** of Israel;  
sing God's name, **our** delight.

*2 Choirs*

Your name lives for ever, Lord,  
your renown **never** fades,  
for you give your **people** justice  
and attend **to** their needs.

Pagan idols are silver and gold  
crafted by **human** hands.  
Their mouths **cannot** speak,  
their eyes **do** not see.

Their ears hear nothing,  
their nostrils **do** not breathe.  
their makers who **rely** on them  
become like these **hollow** images.

Bless God, **house** of Israel,  
house of Aaron, **house** of Levi,  
every **faithful** one.

Blest be the **Lord** of Zion,  
who calls **Jerusalem** home.

Revelation 15:3-4

Please stand for this canticle of praise.

TONE 2



*Antiphon* All nations will gather, bowing **low** to you.  
Todas las naciones vendrán y te **adorarán**.

*Cantor/All*

Grande y maravilloso es todo lo  
que has hecho,  
Señor, Dios todop**o**deroso;  
rectos y verdaderos son tus caminos,  
oh Rey de **las** naciones.

*All you do stirs wonder, Lord,  
mighty God. Your ways are  
right and true, ruler of all  
nations.*

Who would not be moved  
to glor**ify** your name?  
For you **alone** are holy.

*¿Quién no te temerá, oh Señor?  
¿Quién no te alabará? Pues  
solamente tú eres santo;*

todas las naciones vendrán y  
te **adorarán**,  
porque tus juicios han sido  
**man**ifestados.

*All nations will gather, bow-  
ing low to you, for your saving  
works are plainly seen.*



PSALMODY DOXOLOGY

TONE 2



All (*bow*) Glory to the Father, and to the Son,  
and to the Holy Spirit:  
(*upright*) as it was in the beginning,  
is now, and will be for ever. Amen.

READING (*be seated*)

RESPONSORY

CANON

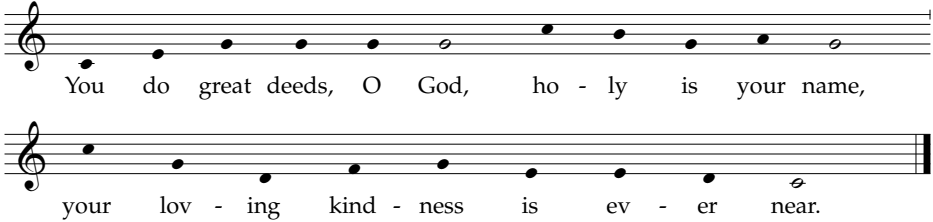


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CANTICLE OF MARY (stand)

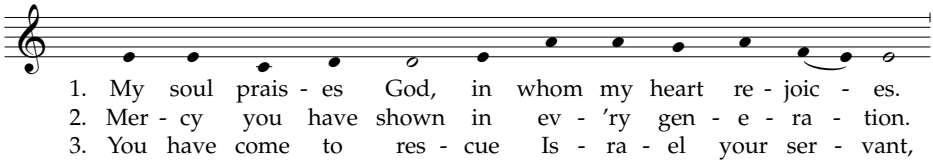
*Antiphon* When you give alms, do not let your left hand know what your right is doing.

REFRAIN

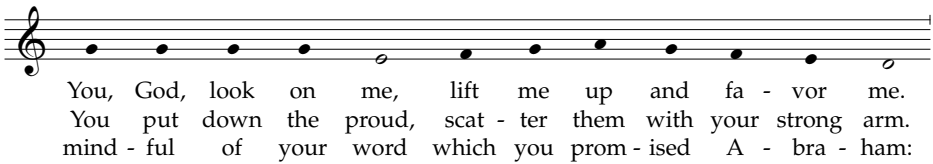


You do great deeds, O God, ho - ly is your name,  
your lov - ing kind - ness is ev - er near.

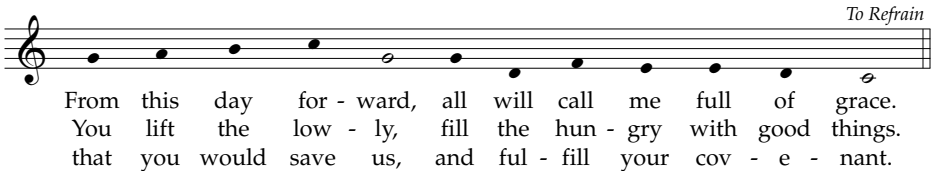
VERSES



1. My soul prais - es God, in whom my heart re - joic - es.  
2. Mer - cy you have shown in ev - 'ry gen - e - ra - tion.  
3. You have come to res - cue Is - ra - el your ser - vant,



You, God, look on me, lift me up and fa - vor me.  
You put down the proud, scat - ter them with your strong arm.  
mind - ful of your word which you prom - ised A - bra - ham:



*To Refrain*  
From this day for - ward, all will call me full of grace.  
You lift the low - ly, fill the hun - gry with good things.  
that you would save us, and ful - fill your cov - e - nant.

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Music: ATTENDE DOMINE, 11 11 11 with refrain; Chant, Mode V; *Paris Processional*, 1824.

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER

# SUNDAY EVENING PRAYER I

*Third Sunday of Lent*

CALL TO WORSHIP (*stand*)

Tone 9



*Cantor* God keeps a loving eye on all who believe,  
*All* on those who count on God.

*(bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:

*(upright)* as it was in the beginning,  
is now, and will be for ever. Amen.



HYMN

Desert Silence Waits for Word

1. Des - ert si - lence waits for word where no sound of  
2. Des - ert thirst a - waits cool rains where no wa - ter  
3. Des - ert still - ness waits for you soft to fall like  
life is heard save the stir of wind on sand in a  
now sus - tains green o - a - ses, fruit and flow'r with - ered  
si - lent dew on the parched and bar - ren plain where life  
vast and emp - ty land. Des - ert hearts a - wait your word,  
by the noon - day hour. Des - ert spir - its thirst for rains  
throbs in bur - ied grain. Des - ert watch - ers wait for you  
where no sound of life is heard save the stir of  
where no fount of life sus - tains fresh - ness spring - ing  
soft to fall like si - lent dew on our parched, ex -  
rest - less - ness yearn - ing toward your Name - less - ness.  
in - to praise from the waste - land of our days.  
pect - ant earth, groan - ing to bring life to birth.

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Music: ABERYSTWYTH, 77 77 D; Joseph Parry, 1841-1903.

PSALMODY (*be seated*)

Psalm 113

TONE 1



*Antiphon* The Lord says: Turn **away** from sin.  
El Señor dice, Arrepiéntanse de **sus** pecados.

*Cantor/All*

Alaben, siervos del Señor,  
alaben el Nombre **del** Señor.  
Bendito sea el Nombre del Señor  
ahora **y** por siempre.  
Desde la salida del sol hasta  
**su** ocaso,  
alabado sea el Nombre **del** Señor.

*Servants of God, praise, praise  
the name of the Lord. Bless the  
Lord's name now and always.  
Praise the Lord's name here and  
in every place, from east to west.*

The Lord towers **above** nations,  
God's glory shines **over** the  
heavens.

*El Señor es excelso sobre todos  
los pueblos, su gloria sobre los  
cielos. ¿Quién como el Señor,  
Dios nuestro, que está  
entronizado en lo alto*

Who compares **to** our God?  
Who is **enthroned** so high?

y se inclina para mirar desde cielo  
**a** la tierra?

*The Lord bends down to see  
heaven and earth, to raise the  
weak from the dust and lift the  
poor from the mire, to seat them  
with princes in the company of  
their leaders.*

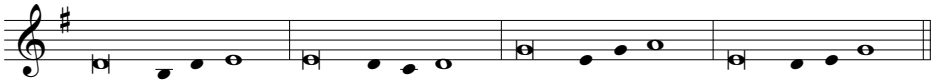
Levanta del polvo al desvalido,  
alza de la basura **al** pobre,  
para sentarlo **con** los nobles,  
con los más nobles **de** su pueblo.

The childless, no longer alone,  
rejoice now in **many** children.

*Pone al frente de su casa a la  
estéril, madre feliz de hijos.*

Psalm 116:10-19

TONE 4



*Antiphon* I will offer a sacrifice of praise  
and call upon the name of the Lord.

2 Choirs

I believe, even as I say,  
"I am afflicted."  
I believe, even though I scream,  
"Everyone lies!"

What gift can ever repay  
God's gift to me?  
I raise the cup of freedom  
as I call on God's name!  
I fulfill my vows to you, Lord,  
standing before your assembly.

Lord, you hate to see  
your faithful ones die.  
I beg you, Lord, hear me:  
it is I, the servant you love,  
I, the child of your servant.  
You freed me from death's grip.

I bring a gift of thanks,  
as I call on your name.  
I fulfill my vows to you, Lord,  
standing before your assembly,  
in the courts of your house,  
within the heart of Jerusalem.

Philippians 2:6–11

*Please stand for this canticle of praise.*

*Antiphon* No one takes my life from me; I lay it down freely and I shall take it up again.

ANTIPHON

Christ laid down his life for us;  
so we should do for each other.

VERSES

Christ Jesus, though he was in the form of God,  
did not regard equality with God as something to be exploited,  
but emptied himself, taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death,  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name that is above every name.

So that at the name of Jesus every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue confess that Jesus Christ is Lord,  
to the glory of God the Father.

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PSALMODY DOXOLOGY

TONE 6



*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*(upright)* as it was in the beginning,  
is now, and will be for ever. Amen.

READING *(be seated)*

RESPONSORY



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CANTICLE OF MARY (*stand*)


*Antiphon* Now that we have been justified by faith, let us be at  
(*Year A*) peace with God through our Lord Jesus Christ.

*Antiphon* We proclaim Christ crucified, a stumbling block to some,  
(*Year B*) but to those who are called, the wisdom of God.


*Antiphon* Our ancestor's experience in the desert under Moses is  
(*Year C*) recorded to instruct us.




1. Sing with glad-ness o - ver - flow - ing; all my be -  
2. Gra - cious is our God all - ho - ly, ev - er mind -  
3. Gath - 'ring ev - 'ry ser - vant hum - ble, scat - t'ring all  
4. Faith - ful is our God for - ev - er, as the proph -  
5. Praise our God with glad thanks - giv - ing through the Christ



1. ing, bless God's name! Mar - vels yet be - yond our know - ing  
2. ful of our need, who, with mer - cy for the low - ly,  
3. the proud of heart, lift - ing up the frail whostum - ble,  
4. ets long fore - told, prom - is - es for - sak - ing nev - er,  
5. who con - quered death, in the Spir - it ev - er liv - ing,



1. fu - ture a - ges will pro - claim. Sing your prais - es  
2. would the faint - ing hun - gry feed. Fa - vor - ing my  
3. let - ting might - y ones de - part, grant - ing weak - ness  
4. wit - nessed by the saints of old. Keep - ing trust e -  
5. ev - er lov - ing, flow - ing breath. Praise the Ho - ly



1. might - i - ly! God has done great things for me!  
2. pov - er - ty, God has done great things for me!  
3. vic - to - ry, God has done great things for me!  
4. ter - nal - ly, God has done great things for me!  
5. Trin - i - ty, God has done great things for me!

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Music: PANGE LINGUA GLORIOSI, 87 87 87; Chant, Mode III.

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER

# SUNDAY MORNING PRAYER

*Third Sunday of Lent*

## CALL TO WORSHIP (*stand*)

tone 1



*Cantor* God keeps a loving eye on all **who** believe,  
*All* on those who **count** on God.

*(bow)* Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:

*(upright)* as it was in **the** beginning,  
is now, and will be for **ever**. Amen.



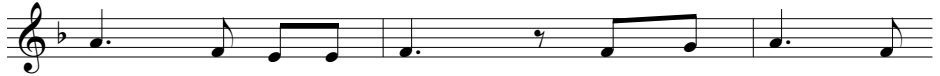
HYMN

Gracious God

VERSES



1. Lead us, Lord, in - to the des - ert; lead us  
 2. In this time of sa - cred strug - gle, in this  
 3. Lord, we hun - ger for your pres - ence; Lord, we're  
 4. Teach us, Lord: who is our neigh - bor? Is it



through the wil - der - ness. Through this jour - ney  
 time of sac - ri - fice, we re - joice, for  
 thirst - ing for your grace. When con - sum - ing  
 friend or en - e - my? When we wel - come



we will fol - low, for we long to see your face.  
 we re - mem - ber that you lead us in - to life.  
 all but you, Lord, all we gain is emp - ti - ness.  
 or con - demn them, it is you, O let us see.

REFRAIN



Gra - cious God, — mer - cy is your name. Re - deem - ing Love,



— you give your life a - way. — Gra - cious God, — we



bless your ho - ly name. Re - ceiv - ing love, — we



give our lives a - way. —

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PSALMODY (*be seated*)

Psalm 93

tone 2



*Antiphon* Your decrees, O Lord, are to be trusted;  
your truth is more powerful than the roaring of the seas.

2 Choirs

Lord, you reign with glory,  
draped in splendor, girt with power.  
The world stands firm,  
not to be shaken,  
for your throne, ageless God,  
has stood from of old.

Onward roll the waves, O God,  
onward like thunder,  
onward like fury.  
Thundering above the waters,  
high above ocean breakers,  
you, God, rise with might.

Your decrees stand unshaken;  
the beauty of holiness  
fills your house for ever, Lord.

Daniel 3:56-88

*Antiphon* Springs of water, bless the Lord; praise and exalt him above all for ever.

REFRAIN

All you works of God, ev-ry moun - tain, star and tree,  
 bless the One who shapes your beau-ty, who has caused you all to  
 be one great song of love and grace, ev-er an - cient, ev - er  
 new; raise your voic - es, all you works of God!

VERSES

*Cantor* Bless your mak - er! *All* Chant your praise!  
*Cantor* Raise up your joy - ful song! *All* *To Refrain*

1. Sun and moon...Stars of heaven...Showers and dew...
2. Winds of God...Cold and winter...Snowstorms and ice...
3. Night and day...Light and darkness...Lightnings and clouds...
4. All the earth...Hills and mountains...Green things that grow...
5. Wells and springs...Seas and rivers...Whales in the deep...
6. Flying birds...Beasts and cattle...Children at play...
7. All who live...Men and women...Servants of God...

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Psalm 148

*Please stand for this canticle of praise.*

TONE 1



*Antiphon* All rulers and peoples **of** the earth,  
give **praise** to God.

2 Choirs

Praise the Lord!  
Across the heavens,  
**from** the heights,  
all you angels, heavenly beings,  
sing **praise**, sing praise!

Sun and moon, glittering stars,  
sing **praise**, sing praise.  
Highest heavens, rain clouds,  
sing **praise**, sing praise.

Praise God's name,  
whose word **called** you forth  
and fixed you in place for ever  
by **eternal** decree.

Let there be praise:  
from depths **of** the earth,  
from creatures **of** the deep.

Fire and hail, snow and mist,  
storms, winds,  
**mountains**, hills,  
fruit trees and cedars,  
wild beasts and tame,  
**snakes** and birds,

princes, judges,  
rulers, subjects,  
men, women,  
**old** and young,  
praise, praise the holy name,  
this name **beyond** all names.

God's splendor above the earth,  
**above** the heavens,  
gives strength to the nation,  
glory **to** the faithful,  
a people close **to** the Lord.  
Israel, let **there** be praise!

PSALMODY DOXOLOGY

TONE 1



All (*bow*) Glory to the Father, and to the Son,  
and to the Holy Spirit:  
(*upright*) as it was in the beginning,  
is now, and will be for ever. Amen.

READING (*be seated*)

RESPONSORY

Na - da te tur - be, na - da te es - pan - te. Quien a Dios  
Noth - ing can trou - ble, noth - ing can fright - en. Those who seek

tie - ne na - da le fal - ta. So - lo Dios bas - ta.  
God shall nev - er go want - ing. God a - lone fills us.

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CANTICLE OF ZECHARIAH (*stand*)

*Antiphon* The water that I give will become a spring of water  
(*Year A*) gushing up to eternal life.

*Antiphon* Destroy this temple, says the Lord, and in three days I  
(*Year B*) will rebuild it. He was speaking of the temple of his  
body.

*Antiphon* Unless you turn back to God, you will perish as they  
(*Year C*) did.

1. Now bless the God of Is - ra - el, who comes in  
2. Re - mem - ber - ing the cov - e - nant, God res - cues  
3. In ten - der mer - cy, God will send the day - spring  
love and pow'r, who rais - es from the roy - al house de -  
us from fear, that we might serve in ho - li - ness and  
from on high, our ris - ing sun, the light of life for  
liv - 'rance in this hour. Through ho - ly proph - ets  
peace from year to year; and you, my child, shall  
those who sit and sigh. God comes to guide our  
God has sworn to free us from a - larm, to save us  
go be - fore to preach, to proph - e - sy, that all may  
way to peace, that death shall reign no more. Sing prais - es  
from the heav - y hand of all who wish us harm.  
know the ten - der love, the grace of God most high.  
to the Ho - ly One! O wor - ship and a - dore!

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Music: LLANGLOFFAN, CMD; Welsh.

INTERCESSIONS  
OUR FATHER  
CONCLUDING PRAYER



# SUNDAY EVENING PRAYER II

*Third Sunday of Lent*

## CALL TO WORSHIP (*stand*)

tone 1



*Cantor* God keeps a loving eye on all **who** believe,  
*All* on those who **count** on God.

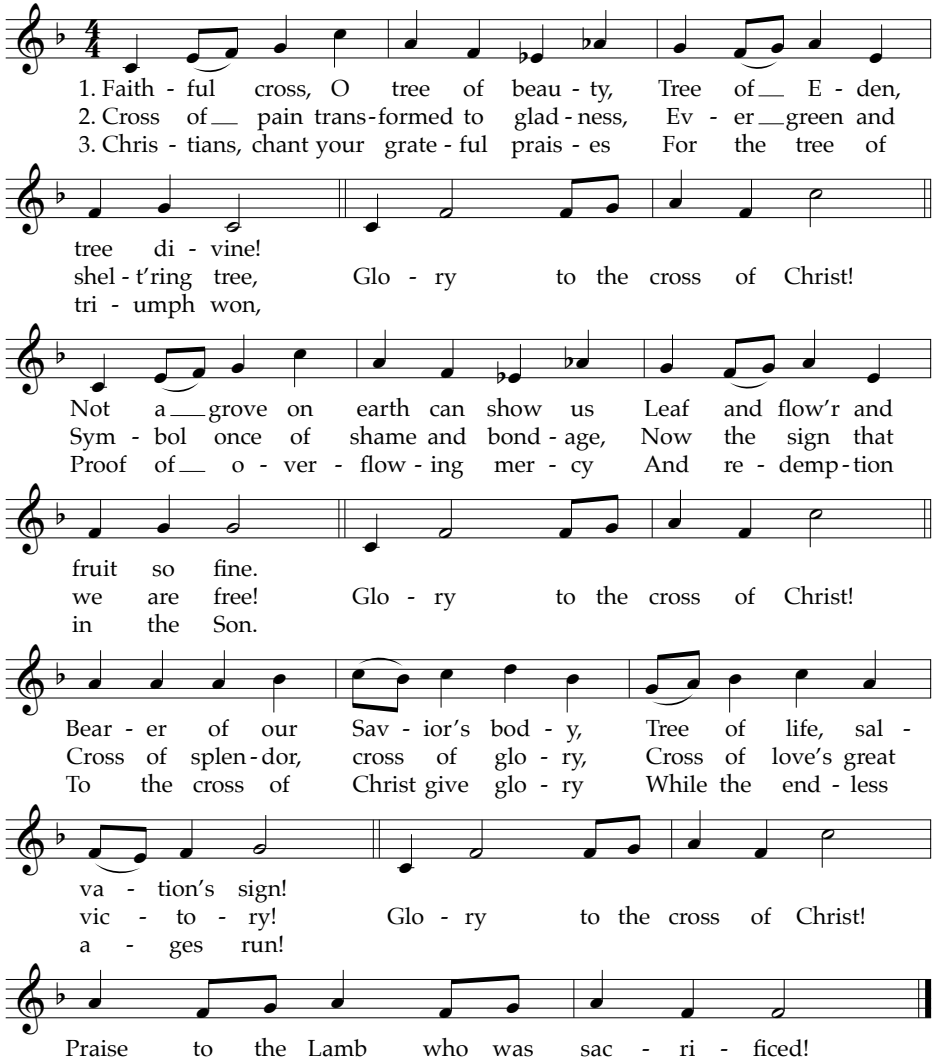
(*bow*) Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:

(*upright*) as it was in **the** beginning,  
is now, and will be for **ever**. Amen.



HYMN

Faithful Cross, O Tree of Beauty



1. Faith - ful cross, O tree of beau - ty, Tree of E - den,  
 2. Cross of pain trans - formed to glad - ness, Ev - er green and  
 3. Chris - tians, chant your grate - ful prais - es For the tree of  
 tree di - vine!  
 shel - t'ring tree, Glo - ry to the cross of Christ!  
 tri - umph won,  
 Not a grove on earth can show us Leaf and flow'r and  
 Sym - bol once of shame and bond - age, Now the sign that  
 Proof of o - ver - flow - ing mer - cy And re - demp - tion  
 fruit so fine.  
 we are free! Glo - ry to the cross of Christ!  
 in the Son.  
 Bear - er of our Sav - ior's bod - y, Tree of life, sal -  
 Cross of splen - dor, cross of glo - ry, Cross of love's great  
 To the cross of Christ give glo - ry While the end - less  
 va - tion's sign!  
 vic - to - ry! Glo - ry to the cross of Christ!  
 a - ges run!  
 Praise to the Lamb who was sac - ri - ficed!

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 Music: Eugene M. Lindusky © 1966, Crosier Fathers and Brothers. All rights reserved.

SOLEMN PRAYER OF THANKSGIVING

Cantor. . . Let us give thanks to God the Father, always and for ev'rything.

*All*

In the name of our Lord Je - sus Christ.

A musical staff in G major (one sharp) with a treble clef. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. The lyrics are written below the notes.

Cantor... Blessed are you, O Lord our God, the Shepherd of Israel,  
their pillar of cloud by day, their pillar of fire by night.  
In these forty days you lead us into the desert of repentance,  
that in this pilgrimage of prayer we might learn to be your people once more.  
In fasting and service, you bring us back to your heart.  
You open our eyes to your presence in the world,  
and you free our hands to lead others to the radiant splendor of your mercy.  
Be with us in these journey days for without you we are lost and will perish.  
To you alone be dominion and glory, for ever and ever.

*All*

A - men.

A musical staff in G major (one sharp) with a treble clef. The melody consists of two quarter notes: G4, A4. The lyrics are written below the notes.

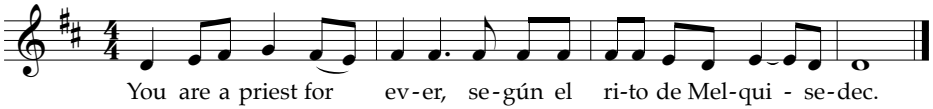


PSALMODY (*be seated*)

Psalm 110

*Antiphon* Lord, all-powerful King, free us for the sake of your name. Give us time to turn from our sins.

REFRAIN



VERSES



*Alternate English and Spanish (as you are able)*

Thus says the Lord to my **lord**:  
 "Sit at **my** right hand,  
 and **I** will make your enemies  
 a **footstool** for your **feet**."

*Oráculo del Señor a mi Señor:*  
 "Siéntate a mi derecha,  
 y haré de tus enemigos  
 estrado de tus pies."

El Señor extenderá el **poder**  
 de tu cetro **desde** Sión:  
**somete** en la **batalla**  
 a tus **enemigos**.

*The Lord will extend the power  
 of your scepter from Zion:  
 he makes your enemies  
 submit in battle.*

"You are a prince from the day  
 you were **born**  
 among **sacred** splendor;  
**I** myself will **beget** you like dew,  
 before the **dawn**."

*Eres príncipe desde el día  
 que naciste entre esplendores sagrados;  
 yo mismo te engendré como rocío,  
 antes de la aurora."*

El Señor lo ha jurado  
 y no se **arrepiente**:  
 "Tú eres **sacerdote** eterno,  
**según** el **rito** de Melchisedec."

*The Lord has sworn it  
 and does not change his mind:  
 "You are a priest forever  
 according to the order of Melchizedek."*

*All sing Antiphon together*

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Psalm 111

TONE 1



*Antiphon* We have been redeemed by the precious **blood** of Christ, the Lamb **with**out blemish.

*2 Choirs*

With my whole heart  
I praise the Lord **among** the just.  
Great are God's works,  
a delight **to** explore.  
In splendor, in majesty,  
God's **justice** will stand.

Who can **forget** God's wonders!  
a God, **merciful** and kind  
who nourished the faithful,  
**upheld** the covenant,  
and revealed mighty deeds,  
giving them the **land** of pagans.

Faithful, just, and true  
are all **God's** decrees:  
each law in its place,  
**valid** for ever.

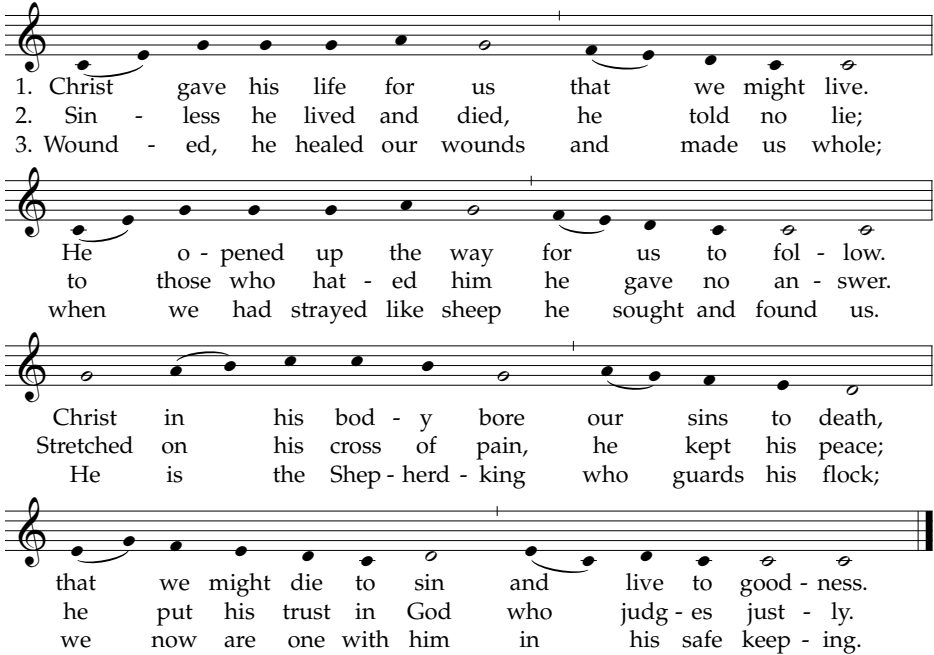
The Lord redeems the faithful,  
decrees a **lasting** covenant.  
Holy and **awesome** God's name!

Fear of the Lord is wisdom's  
crown,  
wise are **those** who live by it.  
Praise the **Lord** for ever!

I Peter 2:21–24

Please stand for this canticle of praise.

*Antiphon* Ours were the sufferings he bore; ours the torments he endured.



1. Christ gave his life for us that we might live.  
2. Sin - less he lived and died, he told no lie;  
3. Wound - ed, he healed our wounds and made us whole;

He o - pened up the way for us to fol - low.  
to those who hat - ed him he gave no an - swer.  
when we had strayed like sheep he sought and found us.

Christ in his bod - y bore our sins to death,  
Stretched on his cross of pain, he kept his peace;  
He is the Shep - herd - king who guards his flock;

that we might die to sin and live to good - ness.  
he put his trust in God who judg - es just - ly.  
we now are one with him in his safe keep - ing.

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Music: ADORO TE DEVOTE, 10 11 10 11; Chant, Mode V; *Paris Processional*, 1697.

PSALMODY DOXOLOGY

TONE 5



*All (bow)* Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:  
*(upright)* as it was in **the** beginning,  
is now, and will be for **ever**. Amen.

READING (*be seated*)

RESPONSORY



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CANTICLE OF MARY (*stand*)

*Antiphon* Whoever drinks the water that I shall give will never  
(*Year A*) be thirsty again, says the Lord.

*Antiphon* Many began to believe in the name of Jesus when they  
(*Year B*) saw the signs he was doing.

*Antiphon* If the fig tree bears fruit in the future, well and good;  
(*Year C*) but if not, you can cut it down.



1. My soul sings out your glo - ry, Lord! My spir - it
2. Though close at hand your might is great; all gen - er -
3. So quake, you kings, the poor do rage; with pow - er
4. Long, long a - go you made an oath to fa - vor
5. O Ho - ly God we hon - or you, and praise our



1. ov - er - flows with joy. To my sur - prise I
2. a - tions sound your praise. I name you: He - ro,
3. you ex - pose the proud. The hun - gry come: you
4. ser - vant Is - ra - el. Now A - bra - ham and
5. broth - er, Christ the Lord; O Source of Truth, our



1. caught your eye; your bless - ings give me great de - light.
2. Ho - ly Lord; your mer - cy res - cues trem - bling hearts.
3. feed each one; the rich you leave with emp - ty hands.
4. all his line show won - der at your stead - fast love.
5. Spir - it God, all glo - ry yours for - ev - er - more.

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Music: TE LUCIS ANTE TERMINUM II, LM; Mode II; *Antiphonale Monasticum pro Diurnis Horis*, Rome, 1934.

INTERCESSIONS  
OUR FATHER  
CONCLUDING PRAYER



# MONDAY MORNING PRAYER

## CALL TO WORSHIP (*stand*)

TONE 1



*Cantor* God keeps a loving eye on all who believe,  
*All* on those who count on God.

(*bow*) Glory to the Father, and to the Son,  
and to the Holy Spirit:

(*upright*) as it was in the beginning,  
is now, and will be for ever. Amen.



HYMN

Beyond the Days

REFRAIN

Be - yond the days of hope and mys - t'ry we  
 see a light of faith re - newed, and in our long - ing we thirst for  
 guid - ance to walk with you day by day.

VERSES

1. For - ty days and nights, you guide the steps of our  
 2. Not on bread a - lone are we to walk on this  
 3. On our Lent - en path we see the dawn of a  
 jour - ney. May your pres - ence be felt  
 jour - ney. Speak the words that give life  
 new day. Be our vi - sion of hope;  
 in the whis - per of your voice.  
 to the yearn - ings of our hearts.  
 be the prom - ise of our lives.

To Refrain

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PSALMODY (*be seated*)

Psalm 84

TONE 2



*Antiphon* To live with **you** is joy, Lord of **heaven's** might.

*2 Choirs*

Your temple is my joy,  
 Lord of **heaven's** might.  
 I am eager for it,  
 eager for the **courts** of God.  
 My flesh, my **flesh** sings  
 its joy to the **living** God.

As a **sparrow** homing,  
 a swallow seeking a nest  
 to **hatch** its young,  
 I am eager **for** your altars,  
 Lord of heaven's might,  
 my **king**, my God.

To live with **you** is joy,  
 to praise you and **never** stop.  
 Those you **bless** with courage  
 will bless you **from** their hearts.

When they cross the **Valley** of  
 Thirst  
 the ground is spaced with springs, —

with the welcome **rain** of  
 autumn.  
 They travel the **towns** to reach  
 the God of **gods** in Zion.

Hear me, **Lord** of might,  
 heed me, **God** of Jacob.  
 God our **shield**, look,  
 see the face of **your** anointed.

One day **with**in your courts  
 is worth a **thousand** without.  
 I would rather stand **at** God's  
 gate  
 than move **among** the wicked.

God is our sun, our shield,  
 the giver of **honor** and grace.  
 The Lord never fails to bless  
 those who walk **with** integrity.  
 Lord of **heaven's** might,  
 blest are all who **trust** in you.

Isaiah 2:2-5

Tone 9



*Antiphon* Let us climb the Lord's mountain.  
Subamos al monte del Señor.

*Cantor/All*

Al final de los tiempos estará firme  
el monte de la casa del Señor,  
sobresaliendo entre los montes,  
encumbrado sobre las montañas.  
Hacia él confluirán las naciones,  
caminarán pueblos numerosos.

Strangers will come and say:  
“Let us climb the Lord’s mountain  
to the house of Jacob’s God,  
who will teach us the way of truth  
and the path we should walk.”  
From Zion comes instruction,  
from Jerusalem, God’s word.

Será el árbitro entre las naciones,  
el juez de pueblos numerosos.  
De las espadas forjarán arados;  
de las lanzas, hoces.

Nations will not take up arms,  
will no longer train for war.  
House of Jacob, come,  
let us walk in the light of the Lord.

*In the final days the temple summit  
will tower above the highest hills  
and mountains. All nations will  
stream toward it.*

*Dirán: Vengan, subamos al monte  
del Señor, a la casa del Dios de Jacob:  
él nos instruirá en sus caminos y  
marcharemos por sus sendas, porque  
de Sión saldrá la ley; de Jerusalén, la  
Palabra del Señor.*

*God will end conflict between  
nations, and settle disputes between  
peoples; they will hammer swords to  
plows, and spears to pruning knives.*

*No alzará la espada pueblo contra  
pueblo, ya no se adiestrarán para la  
guerra. Casa de Jacob, ven,  
caminemos a la luz del Señor.*

Psalm 96

Please stand for this psalm of praise.

-tone 2



Antiphon Sing and **bless** God's name, tell God's triumph **day** to day.

2 Choirs

A new song **for** the Lord!  
Sing it and bless God's name,  
everyone, **everywhere!**  
Tell the whole world  
God's triumph **day** to day,  
God's **glory**, God's wonder.

A noble God **deserving** praise,  
the dread of other gods,  
the puny **gods** of pagans;  
for our God made the heavens:  
the Lord of **majestic** light  
who fills the **temple** with beauty.

Proclaim the Lord, you nations,  
praise the glory **of** God's power,  
praise the glory **of** God's name! —

Bring gifts to the temple,  
bow down, **all** the earth,  
tremble in God's **holy** presence.

Tell the nations, "The Lord rules!"  
As the firm earth **is** not swayed,  
nothing can **sway** God's judgment.  
Let heaven and earth be glad,  
the sea and sea **creatures** roar,  
the field and its **beasts** exult.

Then let the trees of the **forest** sing  
before the coming **of** the Lord,  
who comes to judge the nations,  
to set the **earth** aright,  
restoring the **world** to order.

PSALMODY DOXOLOGY

TONE 2



All (bow) Glory to the Father, and to the Son,  
and to the Holy Spirit:  
(upright) as it was in the beginning,  
is now, and will be for ever. Amen.

READING (be seated)

RESPONSORY



O Chri-ste Do-mi-ne Je-su, O Chri-ste Do-mi-ne Je-su!

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CANTICLE OF ZECHARIAH (*stand*)

*Antiphon* I tell you assuredly, prophets are not accepted in their own country.



1. Blest be the God of Is - ra - el Who
2. Blest be the prom - ise that was known Through
3. Blest be the ho - ly cov - e - nant And
4. Blest be the Child, the ho - ly voice, Who



1. comes to set us free, Who rais - es up sal -
2. an - cient proph - e - cy, That God would keep us
3. those who first be - lieved. We free - ly wor - ship
4. cries, "Pre - pare the way!" The Day - spring of our



1. va - tion's source From Da - vid's root and tree.
2. safe from harm, Deal with us merci - ful - ly.
3. God whose name Our an - ces - tors re - ceived.
4. God will break And peace shine forth in praise.

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Music: ST. FLAVIAN, CM.

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER

# MONDAY EVENING PRAYER

## CALL TO WORSHIP (*stand*)

tone 5



*Cantor* God keeps a loving eye on all **who** believe,  
*All* on those who **count** on God.

*(bow)* Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:

*(upright)* as it was in **the** beginning,  
is now, and will be for **ever**. Amen.





HYMN

Locked in Darkness



1. Locked in\_\_ dark - ness deep as night, blind from birth, he  
 2. But pro - claim - ers of the law, when they learned the  
 3. Gen - tle\_\_ heal - er, seek and find those who see and  
 4. When we\_\_ close our hearts in fear, show your pres - ence



longed for\_\_ sight.  
 blind man saw,  
 yet are blind. Je - sus, let us see a - right!  
 with us\_\_ here.



Je - sus heard his\_\_ si - lent prayer, on the Sab - bath  
 in\_\_ their pride, would not be - lieve, light of Christ would  
 Lead them to be - lieve in you, trust - ing all\_\_ you  
 In\_\_ the an - guish of our night, pierce the dark - ness,



healed him there.  
 not re - ceive.  
 say and do. May we live, O\_\_ Christ, in your light!  
 Christ our light!

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PSALMODY (*be seated*)

Psalm 123

-tone 5



*Antiphon* Our eyes rest **on** you, Lord, awaiting your kindness.

*All together*

I gaze **at** the heavens,  
searching for **you**, my God.

A slave watches his **master's** hand,  
a servant girl, the hand **of** her mistress;  
so our eyes rest **on** you, Lord,  
awaiting your kindness.

Have mercy, **Lord**, have mercy.  
We have swallowed enough scorn,  
stomached **enough** sneers:  
the scoffing of **the** complacent,  
the mockery **of** the proud.

Psalm 124

Tone 9



*Antiphon* Our help is the Lord.  
 Nuestro auxilio es el Nombre del Señor.

*Cantor/All*

Si el Señor no hubiera estado  
 de nuestra parte,  
 que lo diga convencido Israel,  
 si el Señor no hubiera estado  
 de nuestra parte,  
 cuando nos asaltaban los hombres,  
 nos habrían tragado vivos,  
 ardiendo en cólera contra nosotros;

and the raging waters  
 would have swept us away:  
 rushing, surging water,  
 thundering over us.

Bendito sea el Señor, que no  
 nos entregó  
 como presa a sus dientes.  
 Salvamos la vida  
 como un pájaro de la red del cazador:  
 la red se rompió, y nosotros  
escapamos.  
 Nuestro auxilio es el Nombre  
 del Señor,  
 que hizo el cielo y la tierra.

*Say it, Israel! If the Lord had not  
 been with us, if the Lord had not  
 been for us when enemies rose  
 against us, they would have  
 swallowed us in their blazing  
 anger,*

*nos habrían arrollado las aguas, el  
 torrente nos habría anegado; nos  
 habrían anegado las aguas  
 ondeantes.*

*Blessed be the Lord for saving our  
 flesh from their teeth, for tearing  
 the trapper's net, so we could  
 flutter away like birds. Our help is  
 the Lord, creator of earth and sky.*

Ephesians 1:3-10

Please stand for this canticle of praise.

TONE 2



*Antiphon* God determined **out** of love  
to adopt us through **J**esus Christ.

2 Choirs

Bless God, the Father of our  
Lord **J**esus Christ,  
who blessed us from heaven  
through Christ  
with every blessing **of** the spirit.

Before laying the **world's** foundation,  
God chose us in Christ  
to live a pure and **holy** life.

God determined **out** of love  
to adopt us through **J**esus Christ  
for the praise and glory  
**of** that grace  
granted us in **the** Beloved.

By Christ's blood we  
**were** redeemed,  
our sins forgiven  
through extrava**g**ant love.

With perfect wis**dom** and  
insight  
God freely displayed the  
mystery  
of what was **always** intended:  
a plan for the full**ness** of time  
to unite the entire  
**universe** through Christ.

PSALMODY DOXOLOGY

STONE 2



All (*bow*) Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:  
(*upright*) as it was in **the** beginning,  
is now, and will be for ever. Amen.

READING (*be seated*)

RESPONSORY



O Chri-ste Do-mi-ne Je-su, O Chri-ste Do-mi-ne Je-su!

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CANTICLE OF MARY (*stand*)

*Antiphon* Jesus walked through the crowd and went away.



1. I ac - claim you, Lord my God, joy in
2. Hence - forth all shall call me blessed; you, O
3. You have scat - tered all the proud; they shall
4. All the starv - ing, Lord, you fill, leave the



1. you ex - alts my heart. You re - gard - ed
2. Lord, have hon - ored me. To your own who
3. fear your might - y arm. From their thrones the
4. rich in pov - er - ty, mer - cy grant to



1. and held dear your poor maid - en's hum - ble part.
2. cher - ish you comes your mer - cy end - less - ly.
3. great ones fall, but the hum - ble fear no harm.
4. Is - ra - el, prom - ised through e - ter - ni - ty.

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Music: HEINLEIN, 77 77; melody attr. to Martin Herbst, 1654-1681.

INTERCESSIONS  
OUR FATHER  
CONCLUDING PRAYER

# TUESDAY MORNING PRAYER

## CALL TO WORSHIP (*stand*)

tone 3



*Cantor* God keeps a loving eye on all **who** believe,  
*All* on those who **count** on God.

*(bow)* Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:

*(upright)* as it was in **the** beginning,  
is now, and will be for **ever**. Amen.

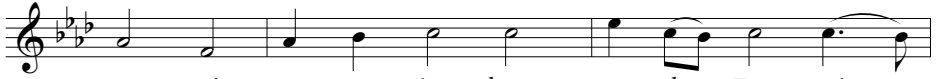


HYMN

Behold, Before Our Wond'ring Eyes



1. Be - hold, be - fore our\_\_ won - d'ring eyes, be - yond the  
 2. Be - hold, be - hold the\_\_ glo - rious wood up - on which  
 3. Be - hold, the wood, our\_\_ sav - ing ark: a - cross the  
 4. Be - hold, a - gainst the\_\_ wall of night, the door - way  
 5. All glo - ry be to\_\_ him who died, all hon - or



gates of par - a - dise shines out the Tree of\_\_  
 hung our on - ly good; it bore him up in\_\_  
 flood, through chart - less dark, a - mid the storms of\_\_  
 to e - ter - nal light stands o - pen now: the\_\_  
 to the Cru - ci - fied, who lives and reigns e -



Life a - dored, the cross of Je - sus\_\_ Christ, our Lord.  
 of - fer - ing, the Lamb whose praise the\_\_ an - gels sing.  
 hu - man strife, it bears us to the\_\_ shores of life.  
 nar - row way in - vites us in to\_\_ end - less day.  
 ter - nal - ly, with Fa - ther, Spir - it:\_\_ One in Three.

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 Music: BOURBON, LM; attr. to Freeman Lewis, 1780-1859.



PSALMODY (*be seated*)

Psalm 85

TONE 5



*Antiphon* Justice **clears** God's path, justice **points** the way.

2 Choirs

Lord, you **loved** your land,  
brought **Jacob** back,  
forgot our guilt,  
**forgave** our sins,  
swallowed your anger,  
your **blazing** anger.

Bring us back,  
saving God.  
**End** your wrath.  
Will it stop,  
or drag **on** for ever?

Turn, revive us,  
nourish our joy.  
Show us mercy,  
**save** us, Lord!

I listen to God speaking:  
"I, the **Lord**, speak peace,  
peace to my faithful people  
who turn their **hearts** to me."  
Salvation is **coming** near,  
glory is **filling** our land.

Love and fidelity embrace,  
peace and **justice** kiss.  
Fidelity sprouts **from** the earth,  
justice leans **down** from heaven.

The Lord **pours** out riches,  
our land **springs** to life.  
Justice **clears** God's path,  
justice **points** the way.

Isaiah 26:1–4, 7–9, 12

Tone 9



*Antiphon* I long for **you** by night, my whole being **yearns** for you.

*2 Choirs*

Our **city** is strong,  
its ramparts and walls  
are God's **saving** work.  
Throw open the gates  
to a just nation,  
one **that** keeps faith.

You guard the faith**ful** in peace,  
they fix their **hearts** on you.  
Trust in the Lord always,  
our **enduring** rock.

For the just you make the road  
level, **smooth**, and straight.  
We walk the road you cut,  
looking for **you**, O Lord.  
We seek to honor **your** name.

I long for you by night,  
my whole being **yearns** for you.  
For by your judgments  
the **world** learns justice.  
Our peace is your gift, Lord,  
our good **deeds** your work.

Psalm 67

Please stand for this psalm of praise.

TONE 6



*Antiphon* Lord, let your face **shine** on us.

Señor, que nos muestre su rostro radiante.

*Cantor/All*

Que el Señor tenga piedad y nos bendiga,  
que nos muestre su rostro radiante,  
que se reconozca en la tierra tu poderío,  
y entre las naciones **tu** victoria.

*Favor and bless us, Lord. Let your face shine on us, revealing your way to all peoples, salvation the world over.*

Let nations **sing** your praise,  
every nation on earth.

*¡Que te den gracias los pueblos, oh Dios, que todos los pueblos te den gracias!*

Que se alegren y salten de gozo las naciones  
porque riges al mundo **con** justicia,  
riges los pueblos con rectitud  
y gobiernas las naciones **de** la tierra.

*The world will shout for joy, for you rule the planet with justice. In fairness you govern the nations and guide the peoples of earth.*

Let the nations **sing** your praise,  
every nation on earth.

*¡Que te den gracias los pueblos, oh Dios, que todos los pueblos te den gracias!*

La tierra ha dado su cosecha:  
nos bendice Dios, **nuestro** Dios.  
Que Dios nos bendiga,  
y que lo respeten hasta  
en los confines del mundo.

*The land delivers its harvest, God, our God, has blessed us. O God, continue your blessing, may the whole world worship you.*

PSALMODY DOXOLOGY

TONE 6



All (bow) Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:  
(upright) as it was in **the** beginning,  
is now, and will be for **ever**. Amen.

READING (be seated)

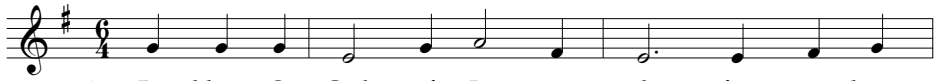
RESPONSORY

Je - sus, re - mem - ber me when you come in - to your  
king - dom. Je - sús, re - cuér - da - me  
cuan - do en - tres en tu rei - no.

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CANTICLE OF ZECHARIAH (*stand*)

*Antiphon* The Lord said: Peter, I do not tell you to forgive only seven times, but seventy times seven.



1. Be blest, O God of Is - ra - el, for you have
2. So you are faith - ful to your word, the prom - ise
3. Then let us go be - fore the Lord as proph - ets
4. You bring the ris - ing sun to us, and jus - tice
5. So let us praise the liv - ing God who leads us
6. Praise God, the au - thor of all things; praise Christ, re -



1. come to set us free, just as you prom - ised from of
2. made to a - ges past: that we might serve you free from
3. to pre - pare the way, an - nounc - ing mer - cy from our
4. that will nev - er cease. You res - cue us from death's de -
5. out from dark of night. Let grate - ful hearts give thanks for
6. deem - er of our race; and praise the bond their lov - ing



1. old to save us from the en - e - my.
2. fear as long as life and time shall last.
3. God: the dawn of ev - er - last - ing day.
4. spair and guide our feet in paths of peace.
5. love that brings us once a - gain to light.
6. brings, the Spir - it, source of life and grace.

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 Music: BRESLAU, LM.

INTERCESSIONS  
 OUR FATHER  
 CONCLUDING PRAYER

## TUESDAY EVENING PRAYER

### CALL TO WORSHIP (*stand*)

-tone 5



*Cantor* God keeps a loving eye on all who believe,  
*All* on those who count on God.

*(bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:

*(upright)* as it was in the beginning,  
is now, and will be for ever. Amen.



HYMN

Faithful Cross, O Tree of Blessing

1. Faith-ful Cross, O tree of bless - ing, No - ble stem and  
 2. Loft - y tree, bend down your branch - es, Hum - ble your ex -

branch most fair! Hail, O Cross, our hope most strong!  
 alt - ed pride!

Tree was nev - er found pos - sess - ing Leaf or flow'r or  
 Kind - ly, gent - ly bear the bod - y Of the lov - ing

fruit so rare! Hail, O Cross, our hope most strong!  
 God who died:

Sa - cred nails and wood re - fresh - ing, pre - cious bur - den  
 Now, be - come the hope of sin - ners, lead us griev - ing

that you bear! Hail, O Cross, our  
 to your side!

hope most strong! To you tri - um - phant deeds be - long!

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PSALMODY (*be seated*)

Psalm 125

TONE 6



*Antiphon* As mountains **circle** Jerusalem,  
Lord, you **embrace** your people.

*2 Choirs*

Those who trust the Lord  
stand **firm** as Zion,  
**solid** and strong.

As mountains **circle** Jerusalem,  
Lord, you embrace your people  
now **and** for ever.

Keep the rule of the wicked  
far from the land **of** the just,  
or the just may **turn** to evil.

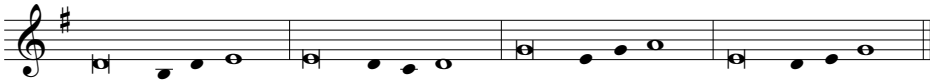
Lord, show your goodness  
to those **who** do good,  
whose **hearts** are true.

Away with the devious,  
banish them **with** the wicked!  
Give **Israel** peace!



Psalm 131

TONE 4



*Antiphon* I am calm and tranquil. Calmo y silencio mi anhelo.

*Cantor/All*

Señor, mi corazón no es engreído, ni mis ojos <u>al</u> taneros; no persigo grandezas ni prodigios que <u>me</u> superan.	<i>Lord, I am not proud, holding my head too high, reaching beyond my grasp.</i>
--	--

No, I am calm and tranquil like a weaned child resting in its <u>mother</u> 's arms: my whole <u>being</u> at rest.	<i>Calmo y silencio mi anhelo como un niño junto a su madre, como un niño junto al Señor.</i>
--	---

¡Espere Israel en <u>el</u> Señor, ahora <u>y</u> por siempre!	<i>Let Israel rest in the Lord, now and for ever.</i>
---	---

Revelation 4:11;5:9-10, 12

*Please stand for this canticle of praise.*

-tone 2



*Antiphon* Christ Jesus, your blood **purchased** for God  
every tribe, language, **people** and nation.

*2 Choirs*

Worthy are you, Lord God,  
to receive glory, **honor** and power,  
for you are creator and **source** of all.

Worthy are **you**, O Christ,  
to take the scroll and **break** the seals,  
for you were slain  
and your blood **purchased** for God  
every tribe, language, **people** and nation.

You made them royal priests  
to **serve** our God,  
and they will **rule** on earth.

Worthy is the slaughtered Lamb,  
worthy of **power** and wealth,  
wisdom and strength,  
honor and **glory** and praise.

PSALMODY DOXOLOGY

TONE 2



*All (bow)* Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:  
*(upright)* as it was in **the** beginning,  
is now, and will be for **ever**. Amen.

READING *(be seated)*

RESPONSORY

Je - sus, re - mem - ber me when you come in - to your  
king - dom. Je - sús, re - cuér - da - me  
cuan - do en - tres en tu rei - no.

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CANTICLE OF MARY (*stand*)

*Antiphon* This is how my heavenly Father will treat each one of you, unless you forgive your brothers and sisters from your heart.

1. Sing with glad-ness o - ver - flow - ing; all my be -  
2. Gra - cious is our God all - ho - ly, ev - er mind -  
3. Gath - 'ring ev - 'ry ser - vant hum - ble, scat - t'ring all  
4. Faith - ful is our God for - ev - er, as the proph -  
5. Praise our God with glad thanks - giv - ing through the Christ

1. ing, bless God's name! Mar - vels yet be - yond our know - ing  
2. ful of our need, who, with mer - cy for the low - ly,  
3. the proud of heart, lift - ing up the frail who stum - ble,  
4. ets long fore - told, prom - is - es for - sak - ing nev - er,  
5. who con - quered death, in the Spir - it ev - er liv - ing,

1. fu - ture a - ges will pro - claim. Sing your prais - es  
2. would the faint - ing hun - gry feed. Fa - vor - ing my  
3. let - ting might - y ones de - part, grant - ing weak - ness  
4. wit - nessed by the saints of old. Keep - ing trust e -  
5. ev - er lov - ing, flow - ing breath. Praise the Ho - ly

1. might - i - ly! God has done great things for me!  
2. pov - er - ty, God has done great things for me!  
3. vic - to - ry, God has done great things for me!  
4. ter - nal - ly, God has done great things for me!  
5. Trin - i - ty, God has done great things for me!

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Music: PANGE LINGUA GLORIOSI, 87 87 87; Chant, Mode III.

INTERCESSIONS  
OUR FATHER  
CONCLUDING PRAYER

# WEDNESDAY MORNING PRAYER

## CALL TO WORSHIP (*stand*)

tone 4



*Cantor* God keeps a loving eye on all who believe,  
*All* on those who count on God.

*(bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:

*(upright)* as it was in the beginning,  
is now, and will be for ever. Amen.



HYMN

Above All

VERSES



1. A - bove all pow - ers, a - bove all \_\_\_\_\_ kings, a - bove all  
 2. A - bove all king - doms, a - bove all \_\_\_\_\_ thrones, a - bove all



na - ture and all \_\_\_\_\_ cre - a - ted things; \_\_\_\_\_ a - bove all  
 won - der the world has ev - er known; \_\_\_\_\_ a - bove all



wis - dom and all \_\_\_\_\_ the ways of earth, \_\_\_\_\_  
 wealth \_\_\_\_\_ and treas - ures of \_\_\_\_\_ the earth, \_\_\_\_\_

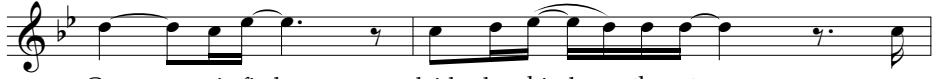


you were here be - fore \_\_\_\_\_ the world came forth. \_\_\_\_\_



there's no way to meas - ure what you're worth. \_\_\_\_\_

REFRAIN



Cru - ci - fied, laid be - hind \_\_\_\_\_ the stone, you



lived \_\_\_\_\_ to die, re - ject - ed and \_\_\_\_\_ a - lone. Like a rose



\_\_\_\_\_ tram - pled on \_\_\_\_\_ the ground, \_\_\_\_\_ you took the fall,



\_\_\_\_\_ and thought of me \_\_\_\_\_ a - bove \_\_\_\_\_ all.

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PSALMODY (*be seated*)

Psalm 86

TONE 3



*Antiphon* Bring joy to me, your servant, Lord; I offer myself to you.

2 Choirs

Hear me, Lord, and act,  
I am poor and helpless.  
You are my God,  
watch over me,  
for I am loyal to you.  
Save me, your servant,  
for I trust you.

Each waking hour  
I beg your mercy, Lord.  
Bring joy to me, your servant,  
I offer myself to you.  
You are good and forgiving,  
loyal to all who call on you.

Hear my prayer, O Lord,  
answer my cry for help.  
In my despair I plead,  
knowing you will act.  
No god can match you, Lord,  
you outdo all others.

Every nation you formed  
will come to worship  
and honor your name.  
You are mighty —

and work great wonders.  
You alone are God!

Mark your path, Lord,  
that I may follow your truth.  
Make my one desire  
to revere your name.

With all I am, I thank you, God,  
and honor your name for ever.  
Your love for me is great,  
it saves me from the grave.

The proud rise against me,  
brutal gangs seek my life,  
with no thought of you.  
But you are Lord of mercy and care,  
a God slow to anger,  
full of loyalty and love.

Turn to me, pity me,  
strengthen your daughter's child,  
rescue your servant.  
Show me a sign of your love  
to shock and disgrace my enemy.  
Bring me help and comfort, Lord.

Isaiah 33:13–16

Tone 9



*Antiphon* Only the honest in **word** and deed are **safe** with God.

2 Choirs

Listen, my people,  
far-off **and** nearby.  
See what I do,  
**know** my power.

Terror grips the wicked **ed** in Zion;  
the godless **shake** with fear.  
Who can face the **fiery** judgment?  
Who can endure the **lasting** flames?

Only the honest in **word** and deed  
who refuse to exploit others,  
who **turn** down bribes,  
who will not **hear** of bloodshed  
or dare to **imagine** crimes.

They live secure and safe  
as in a **mountain** fort  
with plenty to **eat** and drink.



Psalm 98:1-6

*Please stand for this psalm of praise.*

-tone 2



*Antiphon* Shout to the **Lord**, our king.  
Aclamen al **Señor** que es Rey.

*Cantor/All*

Canten al Señor un **canto** nuevo porque ha hecho **maravillas**; su diestra le ha dado **la** victoria, su **santo** brazo.

*Sing to the Lord a new song, the Lord of wonderful deeds. Right hand and holy arm brought victory to God.*

God made that victory known, revealed **justice** to nations, remembered a merciful love loyal to the **house** of Israel. The ends of the **earth** have seen the victory **of** our God.

*El Señor da a conocer su victoria a la vista de los pueblos revela su justicia. Se acordó de su amor y lealtad hacia la Casa de Israel; los confines de la tierra han contemplado la victoria de nuestro Dios.*

¡Aclama al Señor, tierra entera, griten, vito**reen**, canten! Toquen la cítara para el Señor; la cítara y los demás **instrumentos**; con clarines y al son **de** trompetas aclamen al Señor **que** es Rey.

*Shout to the Lord, you earth, break into song, into praise! Sing praise to God with a harp, with a harp and sound of music. With sound of trumpet and horn,- shout to the Lord, our king.*

PSALMODY DOXOLOGY

TONE 2



All (*bow*) Glory to the Father, and to the Son,  
and to the Holy Spirit:  
(*upright*) as it was in the beginning,  
is now, and will be for ever. Amen.

READING (*be seated*)

RESPONSORY

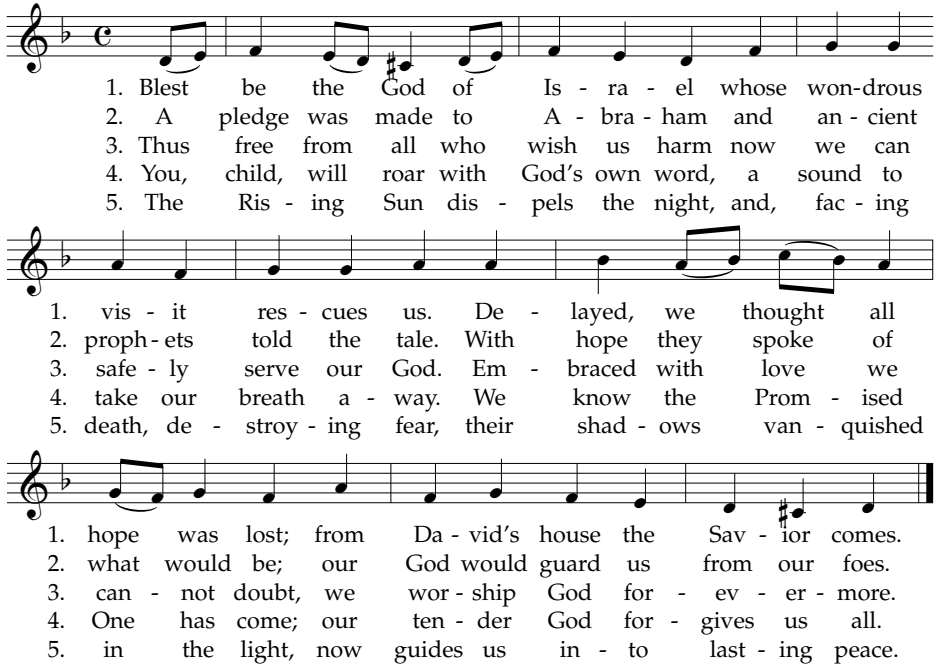
CANON

Sal - va - tor mun - di, sal - va nos. Sal - va - tor mun - di, sal - va nos.  
Sal - va nos, sal - va nos. Sal - va - tor mun - di, sal - va nos.

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CANTICLE OF ZECHARIAH (*stand*)

*Antiphon* The Lord said: Do not think that I have come to abolish the law and the prophets; I have come not to abolish but to fulfill them.



1. Blest be the God of Is - ra - el whose won-drous  
2. A pledge was made to A - bra - ham and an - cient  
3. Thus free from all who wish us harm now we can  
4. You, child, will roar with God's own word, a sound to  
5. The Ris - ing Sun dis - pels the night, and, fac - ing

1. vis - it res - cues us. De - layed, we thought all  
2. proph - ets told the tale. With hope they spoke of  
3. safe - ly serve our God. Em - braced with love we  
4. take our breath a - way. We know the Prom - ised  
5. death, de - stroy - ing fear, their shad - ows van - quished

1. hope was lost; from Da - vid's house the Sav - ior comes.  
2. what would be; our God would guard us from our foes.  
3. can - not doubt, we wor - ship God for - ev - er - more.  
4. One has come; our ten - der God for - gives us all.  
5. in the light, now guides us in - to last - ing peace.

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INTERCESSIONS  
OUR FATHER  
CONCLUDING PRAYER

## WEDNESDAY EVENING PRAYER

### CALL TO WORSHIP (*stand*)

tone 5



*Cantor* God keeps a loving eye on all who believe,  
*All* on those who count on God.

(*bow*) Glory to the Father, and to the Son,  
and to the Holy Spirit:

(*upright*) as it was in the beginning,  
is now, and will be for ever. Amen.



HYMN

Rock that Rises in the Desert



1. Rock that ris - es in the des - ert, you our shel - ter,  
 2. Rock once struck for our sal - va - tion, from you liv - ing  
 3. Rock of strength, on you our dwell - ing stands a - gainst the

you our shade,  
 wa - ters burst. Rock of ref - uge, Rock of life!  
 wind and rain.

wall us round with your pro - tec - tion, guard the peo - ple  
 Bathe us in your streams of mer - cy; quench our spir - it -  
 Drive a - way the tem - pest's ter - ror; still the storm, its

you have made.  
 parch - ing thirst. Rock of ref - uge, Rock of life!  
 rage re - strain.

Frail, we fear the blows that bat - ter; Christ our God, come  
 In the des - ert heat we per - ish; keep us in your  
 In the flood we drown with - out you; speak, oh speak our

to our aid!  
 love im - mersed. Rock of ref - uge, Rock of life!  
 peace a - gain!

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Psalm 126

-tone 5



*Antiphon* Those sowing in tears reap, singing and laughing.

2 Choirs

The Lord brings us back to Zion,  
we are like dreamers,  
laughing, dancing,  
with songs on our lips.

Other nations say,  
"A new world of wonders!  
The Lord is with them."  
Yes, God works wonders.  
Rejoice! Be glad!

Lord, bring us back  
as water to thirsty land.  
Those sowing in tears  
reap, singing and laughing.

They left weeping, weeping,  
casting the seed.  
They come back singing, singing,  
holding high the harvest.

Psalm 127

TONE 8



*Antiphon* May God **build** our house.  
Que Dios construya **nuestra** casa.

*Cantor/All*

Si el Señor no construye la casa,  
en vano trabajan los **albañiles**;  
si el Señor no cuida **la** ciudad,  
en vano **vigila** la guardia.

*If God does not build the house, the  
builders work in vain. If God does  
not watch over the city, the guards  
watch in vain.*

How foolish to rise early  
and slave until **night** for bread.  
Those who please God receive  
as much  
even **while** they sleep.

*Es inútil que se levanten temprano,  
y retrasen el descanso los que  
comen el pan de los ídolos, el Dios  
fiel da el éxito a su amigo.*

Miren: la herencia del Señor son  
los hijos,  
su salario el **fruto** del vientre.  
Como saetas en manos de  
un guerrero  
son los hijos de la **ju**ventud.  
¡Dichoso el hombre que llena  
con **ellas** la aljaba!  
No será humillado,  
al alejar de la puerta a sus **en**emigos.

*Children are God's gift, a blessing  
to those who bear them; like  
arrows in the hand of an archer are  
children born to the young. Happy  
those with a full quiver: facing their  
enemies at the gate, they stand  
without shame!*

Colossians 1:12–20

Please stand for this canticle of praise.

TONE 2



*Antiphon* Christ has primacy in **all** creation  
and is in **all** things first.

2 Choirs

Give thanks **to** the Father,  
who made us fit  
for the holy community of light  
and rescued us from darkness,  
bringing us into the realm  
of his **be**loved Son  
who redeemed us,  
forgiving our sins.

Christ is the image  
of the God we **cannot** see.  
Christ is firstborn in **all** creation.

Through Christ the **universe** was  
made,  
things seen and unseen,  
thrones, authorities, **forces**,  
powers.

Everything **was** created  
through Christ **and** for Christ.

Before anything came to **be**, Christ  
was,  
and the universe is held togetherer by  
Christ.

Christ is also head of the body, the  
church,  
its beginning as firstborn **from** the  
dead  
to become in **all** things first.

For by **God's** good pleasure  
Christ encompasses  
the full **measure** of power,  
reconciling creation **with** its source  
and making peace by the blood  
**of** the cross.



## PSALMODY DOXOLOGY

### TONE 2



*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*(upright)* as it was in the beginning,  
is now, and will be for everer. Amen.

### READING *(be seated)*

## RESPONSORY

CANON

Sal - va - tor mun - di, sal - va nos. Sal - va - tor mun - di, sal - va nos.

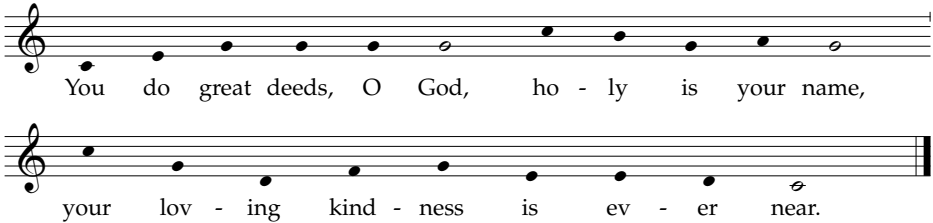
Sal - va nos, sal - va nos. Sal - va - tor mun - di, sal - va nos.

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CANTICLE OF MARY (stand)

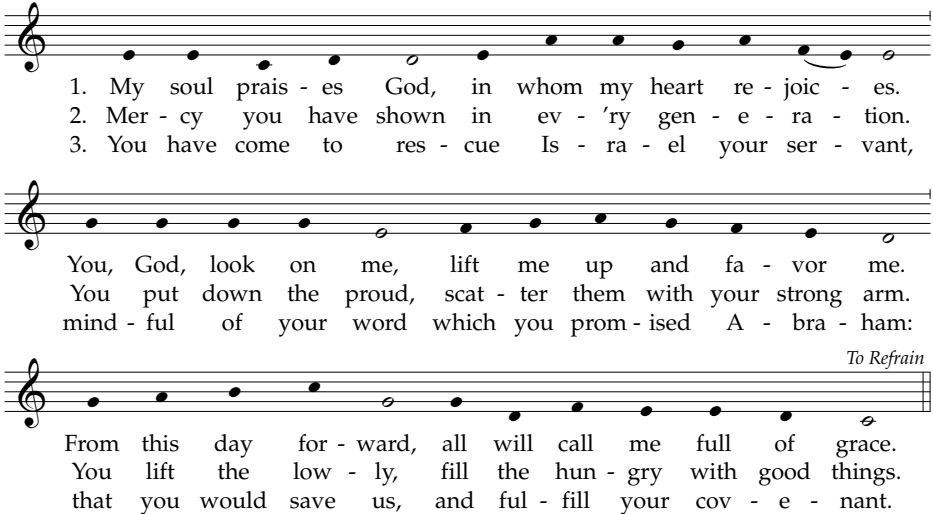
*Antiphon* The one who obeys God's law and teaches others to do so will be great in the kingdom of heaven.

REFRAIN



You do great deeds, O God, ho - ly is your name,  
your lov - ing kind - ness is ev - er near.

VERSES



1. My soul prais - es God, in whom my heart re - joic - es.  
2. Mer - cy you have shown in ev - 'ry gen - e - ra - tion.  
3. You have come to res - cue Is - ra - el your ser - vant,  
You, God, look on me, lift me up and fa - vor me.  
You put down the proud, scat - ter them with your strong arm.  
mind - ful of your word which you prom - ised A - bra - ham:  
From this day for - ward, all will call me full of grace.  
You lift the low - ly, fill the hun - gry with good things.  
that you would save us, and ful - fill your cov - e - nant.

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Music: ATTENDE DOMINE, 11 11 11 with refrain; Chant, Mode V; *Paris Processional*, 1824.

INTERCESSIONS  
OUR FATHER  
CONCLUDING PRAYER

# THURSDAY MORNING PRAYER

## CALL TO WORSHIP (*stand*)

tone 9



*Cantor* God keeps a loving eye on all who believe,  
*All* on those who count on God.

(*bow*) Glory to the Father, and to the Son,  
and to the Holy Spirit:

(*upright*) as it was in the beginning,  
is now, and will be for ever. Amen.



HYMN

Eternal Lord



1. E - ter - nal Lord of love, be - hold your Church  
 2. So dai - ly dy - ing to the way of self,  
 3. If dead in you, so in you we a - rise,



walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing to your way of love,  
 you the first - born of all the faith - ful dead.



led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 And as through ston - y ground the green shoots break,



moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,



Far off yet here the goal of all de - sire.  
 So we are dead and live with you in God.  
 so in the Fa - ther's glo - ry shall we wake.

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 Music: OLD 124th; 10 10 10 10 10; *Genevan Psalter*, 1551.

PSALMODY (*be seated*)

Psalm 87

TONE 2



*Antiphon* Great is your renown, **city** of God.  
Maravillas se dicen de ti, **Ciudad** de Dios.

*Cantor/All*

¡Por él está fundada entre las  
santas montañas,  
el Señor prefiere las puertas de Sión  
a todas las moradas **de** Jacob!  
Maravillas se dicen de ti,  
**Ciudad** de Dios.

*Zion is set on the holy mountain.  
The Lord loves her gates above all  
the dwellings of Israel. Great is  
your renown, city of God.*

I register as her citizens  
Egypt and Babylon,  
Philistia, Ethiopia, and Tyre:  
“Each one was **born** in her.”

*Contaré a Egipto y a Babilonia  
entre los que me reconocen;  
también filisteos, tirios y nubios  
han nacido allí.*

Y de Sión **se** dirá:  
Éste y el otro han nacido en ella;  
el Altísimo en persona la  
**ha** fundado.

*People will say, “Zion mothered  
each and every one.” The Most  
High protects the city.*

God records in the register,  
“This one was **born** here.”  
Then people will **dance** and sing,  
“My **home** is here!”

*El Señor escribirá en el registro de  
los pueblos: También éste ha nacido  
allí. Y cantarán mientras danzan:  
Todas mis fuentes están en ti.*

Isaiah 40:10–17

Tone 9



*Antiphon* Look, the **Lord** comes;  
see what spoils the **victor** brings!

2 Choirs

Look! the **Lord** comes.  
What **power** God holds!  
See what spoils the **victor** brings!

As the shepherd **tends** the flock,  
the Lord gathers the lambs  
in a **warm** embrace  
and leads the **nursing** sheep.

Who can scoop up the oceans  
or span the heavens  
**with** one hand?

Who can hold the earth  
**in** a measure,  
weigh the mountains on scales,  
the hills **on** a balance?

Who directed the Lord's spirit?  
What mortal **counseled** God?  
Whose advice did God seek?  
Whose teaching on the **way** of  
justice?  
Whose guidance on the **path** to  
wisdom?

The nations are like a **drop** of water,  
a speck of dust **on** the scales.  
The Lord lifts up **islands** like sand.

Lebanon has neither wood enough  
nor beasts **enough** for sacrifice.  
In God's sight the **nations** are  
nothing.  
They are empty **as** a void.

Psalm 99

Please stand for this psalm of praise.

TONE 2



Antiphon Bow down to **worship** God, give praise in this **holy** place.

2 Choirs

The Lord reigns from the cherubim throne,  
nations **tremble**, earth shakes!  
The Lord of Zion is great,  
high **above** all peoples.  
Praise the great and **fearful** name,  
"Holy **is** the Lord!"

Almighty ruler, **you** love justice,  
you strengthen the upright  
and secure **equity** for Jacob.  
Bow down to worship at God's feet,  
lift your **voice** in praise,  
"Holy **is** the Lord!"

First among priests of the Lord  
were Moses, **Aaron**, and Samuel;  
they called **out** God's Name.  
The Lord heard them  
and spoke from a **pillar** of cloud;  
they honored **each** command.

Our God did **what** was needed,  
it was yours, Lord, to punish,  
yours to **forgive** sin.  
Bow down to worship the Lord,  
give praise in God's **holy** place,  
"Holy is the **Lord** our God!"

PSALMODY DOXOLOGY

TONE 2



All (*bow*) Glory to the Father, and to the Son,  
and to the Holy Spirit:  
(*upright*) as it was in the beginning,  
is now, and will be for ever. Amen.

READING (*be seated*)

RESPONSORY



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CANTICLE OF ZECHARIAH (*stand*)

*Antiphon* If it is by the power of God that I cast out devils, says the Lord, then the kingdom of God has come to you already.



1. Now bless the God of Is - ra - el, who comes in  
 2. Re - mem - ber - ing the cov - e - nant, God res - cues  
 3. In ten - der mer - cy, God will send the day - spring  
 love and pow'r, who rais - es from the roy - al house de -  
 us from fear, that we might serve in ho - li - ness and  
 from on high, our ris - ing sun, the light of life for  
 liv - 'rance in this hour. Through ho - ly proph - ets  
 peace from year to year; and you, my child, shall  
 those who sit and sigh. God comes to guide our  
 God has sworn to free us from a - larm, to save us  
 go be - fore to preach, to proph - e - sy, that all may  
 way to peace, that death shall reign no more. Sing prais - es  
 from the heav - y hand of all who wish us harm.  
 know the ten - der love, the grace of God most high.  
 to the Ho - ly One! O wor - ship and a - dore!

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 Music: LLANGLOFFAN, CMD; Welsh.

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER

# THURSDAY EVENING PRAYER

## CALL TO WORSHIP (*stand*)

-tone 4



*Cantor* God keeps a loving eye on all who believe,  
*All* on those who count on God.

(*bow*) Glory to the Father, and to the Son,  
and to the Holy Spirit:

(*upright*) as it was in the beginning,  
is now, and will be for ever. Amen.



HYMN

Faithful Cross, O Tree of Power



1. Faith - ful Cross, O tree of pow - er, might - y branch that  
 2. Gra - cious wood and nails of pa - tience, mer - cy's boun - ti -  
 3. What crude gib - bet he has chos - en for his awe - some  
 4. Glo - rious tree, the once ig - no - ble, you a - lone he



bore a king!  
 ful a - ward! Cross of love, your praise we sing!  
 sac - ri - fice!  
 chose to own:



Lo, your sin - ews o'er us tow - er, strength to weak - ened  
 We have strayed, but you have made us res - cued chil - dren  
 To sup - port this treas - ure nev - er fair - est al - tar  
 Sign of mer - cy, love and con - quest, wood of Christ's vic -



sin - ners bring!  
 of the Lord! Faith - ful Cross of Christ our King!  
 could suf - fice!  
 to - rious throne!

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PSALMODY (*be seated*)

Psalm 132:1-9

TONE 7



*Antiphon* Let us go **to** God's house. Entremos en **su** morada.

*Cantor/All*

Tenle en cuenta, Señor,  
a David todos **sus** afanes,  
cuando prometió al Señor  
e hizo voto al Defensor **de** Jacob:

"I will not enter my home,  
nor lie down **on** my bed.  
I will not close my eyes  
nor **will** I sleep  
until I find a place **for** the Lord,  
a house for the Mighty  
**God** of Jacob."

Miren: oímos que el arca estaba  
en Efrata,  
la encontramos en los campos  
**del** Yaar.  
¡Entremos en su morada,  
postrémonos ante el estrado  
**de** sus pies.

Lord, come to your **resting** place,  
you and your **ark** of power.  
May your priests dress  
**for** the feast,  
and your faithful **shout** for joy.

*Lord, remember David in all his  
humility. He swore an oath to you,  
O Mighty God of Jacob:*

*No entraré en la tienda, en mi casa,  
ni subiré al lecho de mi descanso; no  
concederé sueño a mis ojos ni  
descanso a mis párpados, hasta que  
encuentre un lugar para el Señor,  
una morada para el Defensor de  
Jacob.*

*We heard about it in Ephrata, in  
the fields of Yaarim: "Let us go to  
God's house, let us worship at God's  
throne."*

*¡Avanza, Señor, hacia tu reposo,  
ven con el arca de tu poder! Que tus  
sacerdotes se vistan de gala y tus  
amigos canten alegres.*

Psalm 132:10-18

TONE 7



*Antiphon* I will bless Zion **with** abundance,  
even the poor **will** have food.

*2 Choirs*

Be loyal to **David**, your servant,  
do not reject **your** anointed.  
You once swore to David  
and will not **break** your word:  
“Your child will **ascend** your throne.

“If your heirs then keep my laws,  
if they **keep** my covenant,  
their children will rule  
from your **throne** for ever.”

The Lord has chosen Zion,  
desired it **as** a home.  
“This is my resting place,  
I choose to live **here** for ever.

“I will bless it **with** abundance,  
even the poor **will** have food.  
I will vest the **priests** in holiness,  
and the faithful will **shout** for joy.

“Here I will strengthen **David**’s power  
and light a lamp for **my** anointed.  
His enemies I will **clothe** in shame,  
but on him a **crown** will shine.”

Revelation 11:17–18; 12:10b–12a

Please stand for this canticle of praise.

-tone 2



*Antiphon* God has given Christ all glory, **honor** and praise;  
every **nation** shall serve him.

2 Choirs

We thank you, Lord,  
God and ruler **of** all,  
who is **and** who was.  
You have **claimed** your power  
and **begun** to reign.

When the nations raged  
your **anger** stirred.  
Then was the moment  
to **judge** the dead,  
to reward your servants,  
the prophets,  
to **honor** your holy ones  
who honored your name,  
small and **great** alike.

Now is salvation,  
the power and **reign** of God;  
the Christ **holds** command.  
For the one who accused the saints  
day and night **before** God  
has now been **driven** out.

They won the battle  
by the blood **of** the Lamb  
and by the power **of** their witness  
despite the **threat** of death.  
Citizens of heav**en**, rejoice.

PSALMODY DOXOLOGY

TONE 2



*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*(upright)* as it was in the beginning,  
is now, and will be for ever. Amen.

READING *(be seated)*

RESPONSORY



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CANTICLE OF MARY (*stand*)

*Antiphon* A woman in the crowd called out: How happy your mother must be, she bore you and fed you at her breast. But Jesus answered: Happier still those who hear the word of God and live by it.

1. My soul pro - claims with won - der the great - ness  
 2. God's mer - cy shields the faith - ful and saves them  
 3. To A - bra - ham's de - scend - ants the Lord will

of the Lord; re - joic - ing in God's good - ness my  
 from de - feat with strength that turns to scat - ter the  
 stead - fast prove, for God has made with Is - rael a

spir - it is re - stored. To me has God shown fa -  
 proud in their con - ceit. The might - y have been van -  
 cov - e - nant of love. My soul pro - claims with won -

vor, to one the world thought frail, and ev - 'ry age will  
 quished, the low - ly lift - ed up. The hun - gry find a -  
 der the great - ness of the Lord; re - joic - ing in God's

ech - o the an - gel's first "All hail."  
 bun - dance; the rich, an emp - ty cup.  
 good - ness my spir - it is re - stored.

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 Music: PASSION CHORALE, 76 76 D; Hans Leo Hassler, 1564-1612; adapt. by Johann Sebastian Bach, 1685-1750

INTERCESSIONS  
 OUR FATHER  
 CONCLUDING PRAYER



# FRIDAY MORNING PRAYER

*In Cruce Salus/In the Cross Is Salvation*

CALL TO WORSHIP (*stand*)

tone 2



*Cantor* God keeps a loving eye on all **who** believe,  
*All* on those who **count** on God.

(*bow*) Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:

(*upright*) as it was in **the** beginning,  
is now, and will be for **ever**. Amen.



HYMN

Run to the Cross

VERSES

You were wound - ed, pierced, and bro - ken; I  
 I had wan - dered far from mer - cy; still,  
 have been re - deemed. You were bound for my  
 you searched for me. Held as cap - tive to  
 trans - gres - sions; I have been re - leased.  
 my fail - ings; oh, you res - cued me.  
 Who the Son sets free is free; I am free in - deed.  
 Who the Son sets free is free; I am free in - deed.

REFRAIN

I run to the cross, I fall in your arms,  
 and I know I'm for - giv - en, and I know I'm for - giv -  
 en. I run to the cross, I lay down my heart,  
 and I am not for - sak - en, no I am not for - sak - en.

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PSALMODY (*be seated*)

## Psalm 51

TONE 3



*Antiphon* Have mercy, **tender** God, forget that **I** defied you.

2 Choirs

Have mercy, **tender** God,  
forget that **I** defied you.  
Wash **away** my sin,  
cleans me **from** my guilt.

I know my **evil** well,  
it stares me **in** the face,  
evil done to **you** alone  
before your **very** eyes.

How right your **condemnation!**  
Your verdict **clearly** just.  
You see me for **what** I am,  
a sinner **before** my birth.

You love those **centered** in truth;  
teach me your **hidden** wisdom.  
Wash me **with** fresh water,  
wash me **bright** as snow.

Fill me with **happy** songs,  
let the bones you **bruised** now  
dance.  
Shut your eyes **to** my sin,  
make my guilt **disappear**.

Creator, **reshape** my heart,  
God, **steady** my spirit.  
Do not cast **me** aside  
stripped of your **holy** spirit.

Save me, bring **back** my joy,  
support me, **strengthen** my will.  
Then I will **teach** your way  
and sinners will **turn** to you.

Help me, **stop** my tears,  
and I will **sing** your goodness.  
Lord, **give** me words  
and I will **shout** your praise.

When I **offer** a holocaust,  
the gift **does** not please you.  
So I offer my **shattered** spirit;  
a changed **heart** you welcome.

In your love make **Zion** lovely,  
rebuild the walls **of** Jerusalem.  
Then **sacrifice** will please you,  
young bulls **upon** your altar.

Jeremiah 14:17–21

TONE 3



*Antiphon* God, we have **sinned** against you,  
we share our **people's** guilt.

*2 Choirs*

Day and night  
my tears **never** stop,  
for my people are struck,  
my daughter crushed  
by a **savage** blow.

I see the dead slain **in** the fields  
and people starving on **city** streets.  
Priest and prophet wander **about**,  
not knowing **where** to turn.

Lord, have you nothing  
but **contempt** for Zion?  
Have you completely **rejected** Judah?  
Why have you **inflicted** wounds  
that **do** not heal?

We long for peace,  
we **long** for healing,  
but there is **only** terror.  
We have sinned against you  
and we **know** it, God;  
we share our **people's** guilt.

For the sake **of** your name,  
do not **abandon** us.  
For the honor of your throne,  
remember **your** covenant,  
do not **break** your oath.

Psalm 100

Please stand for this psalm of praise.

TONE 1



*Antiphon* Serve the **Lord** with gladness.  
Sirvan al Señor con **alegría**.

*Cantor/All*

Aclame al Señor, la **tierra** entera,  
sirvan al Señor con **alegría**,  
entren a su presenc**ia** con vítores.

*Shout joy to the Lord, all earth,  
serve the Lord with gladness, enter  
God's presence with joy!*

Know that the **Lord** is God,  
our maker to whom **we** belong,  
our shepherd, and **we** the flock.

*Reconozcan que el Señor es Dios,  
que nuestro Dios es poderoso,  
nosotros somos su pueblo y ovejas  
de su rebaño.*

Entren por sus puertas dánd**ole**  
gracias,  
por sus **atrios** con himnos,  
denle gracias, bendig**an** su  
Nombre:

*Enter the temple gates, the court-  
yard with thanks and praise; give  
thanks and bless God's name.*

Indeed the **Lord** is good!  
God's love **is** for ever,  
faithful from **age** to age.

*El Señor es bueno, su amor es  
eterno, su lealtad perdura por  
generaciones.*

PSALMODY DOXOLOGY

TONE 1



*All (bow)* Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:  
*(upright)* as it was in **the** beginning,  
is now, and will be for **ever**. Amen.

READING *(be seated)*

RESPONSORY

Cru - cem tu - am a - do - ra - mus Do - mi - ne, re - sur - re - cti - o - nem  
tu - am lau - da - mus Do - mi - ne. Lau - da - mus et glo - ri - fi - ca - mus.  
Re - sur - re - cti - o - nem tu - am lau - da - mus Do - mi - ne.

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CANTICLE OF ZECHARIAH (*stand*)

*Antiphon* Teacher, what is the greatest commandment in the law? Jesus said to him: You shall love the Lord your God with your whole heart.

1. Blest be the God of Is - ra - el  
 2. The proph - ets sang that God would come  
 3. God's might - y arm shall set us free  
 4. O Child, you shall pre - pare the way,  
 5. As dawn brings hope to those in gloom

1. Who saves and sets us free; From Da - vid's house a  
 2. And shat - ter ha - tred's might; The prom - ise made to  
 3. To wor - ship with - out fear, So good and right - eous  
 4. God's proph - et you shall be, And speak sal - va - tion's  
 5. When fear and sad - ness cease, God's mer - cy lights our

1. Sav - ior comes To end all tyr - an - ny.  
 2. A - bra - ham Ful - filled with - in our sight.  
 3. we might be And faith - ful year to year.  
 4. heal - ing word: God's won - drous ju - bi - lee.  
 5. fail - ing hearts And guides our feet to peace.

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INTERCESSIONS  
 OUR FATHER  
 CONCLUDING PRAYER

FRIDAY  
EVENING PRAYER

*In Cruce Salus/In the Cross Is Salvation*

CALL TO WORSHIP (*stand*)

TONE 4



*Cantor* God keeps a loving eye on all who believe,  
*All* on those who count on God.

(*bow*) Glory to the Father, and to the Son,  
and to the Holy Spirit:

(*upright*) as it was in the beginning,  
is now, and will be for ever. Amen.





## HYMN

## The Cross of Jesus

1. Come, O God, re - new your peo - ple, We who  
 2. Deep with - in cre - ate a new heart; Melt a -  
 3. Call us forth to walk in jus - tice. Res - cue

long to see your face. Strength - en hearts that have grown  
 way the win - ter chill. Help us now to make a  
 us from sin and grave. Through the pow - er of your

fee - ble; Fill our lives with truth and grace.  
 new start, Help us now to know your will.  
 Spir - it Breathe in us the breath that saves.

On - ly you can win our free - dom; On - ly  
 Washed in wa - ters of for - give - ness, Cleansed in  
 Strength - en us in our com - mun - ion, One in

you can bring us peace. On - ly in the cross of  
 wa - ters of new birth, Lead us to the cross of  
 Word and cup and bread. Here with - in the cross of

Je - sus Will the cap - tives find re - lease.  
 Je - sus, Bring - ing life to all the earth.  
 Je - sus, All who hun - ger will be fed.

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PSALMODY (*be seated*)

Psalm 135:1-12

tone 1



*Antiphon* Sing hymns, for **God** is good;  
sing God’s name, **our** delight.

2 Choirs

Praise the name of the Lord,  
give praise, **faithful** servants,  
who stand **in** the courtyard,  
gathered **at** God’s house.

Sing hymns, for God is good.  
Sing God’s name, **our** delight,  
for the **Lord** chose Jacob,  
Israel as a **special** treasure.

I know the Lord is great,  
surpassing every **little** god.  
What God **wills**, God does  
in heaven and earth,  
in the **deepest** sea.

God blankets **earth** with clouds, —

strikes lightning **for** the rain,  
releases wind **from** the storehouse.

God killed Egypt’s firstborn,  
both **humans** and beasts,  
doing wondrous **signs** in Egypt  
against Pharaoh **and** his aides.

God struck down nations,  
killed **mighty** kings,  
Sihon, king of the Amorites,  
Og, **king** of Bashan,  
all the **kings** of Canaan.

Then God gave **Israel** their land,  
a gift for **them** to keep.

Psalm 135:13-21

TONE 1



*Antiphon* Bless God, **house** of Israel;  
sing God's name, **our** delight.

*2 Choirs*

Your name lives for ever, Lord,  
your renown **never** fades,  
for you give your **people** justice  
and attend **to** their needs.

Pagan idols are silver and gold  
crafted by **human** hands.  
Their mouths **cannot** speak,  
their eyes **do** not see.

Their ears hear nothing,  
their nostrils **do** not breathe.  
their makers who **rely** on them  
become like these **hollow** images.

Bless God, **house** of Israel,  
house of Aaron, **house** of Levi,  
every **faithful** one.

Blest be the **Lord** of Zion,  
who calls **Jerusalem** home.

Revelation 15:3-4

Please stand for this canticle of praise.

STONE 2



*Antiphon* All nations will gather, bowing **low** to you.  
Todas las naciones vendrán y te **adorarán**.

*Cantor/All*

Grande y maravilloso es todo lo  
que has hecho,  
Señor, Dios todopoderoso;  
rectos y verdaderos son tus caminos,  
oh Rey de **las** naciones.

*All you do stirs wonder, Lord,  
mighty God. Your ways are  
right and true, ruler of all  
nations.*

Who would not be moved  
to glorify your name?  
For you **alone** are holy.

*¿Quién no te temerá, oh Señor?  
¿Quién no te alabará? Pues  
solamente tú eres santo;*

todas las naciones vendrán y  
te **adorarán**,  
porque tus juicios han sido  
**man**ifestados.

*All nations will gather, bow-  
ing low to you, for your saving  
works are plainly seen.*

## PSALMODY DOXOLOGY

TONE 2



*All (bow)* Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:  
*(upright)* as it was in **the** beginning,  
is now, and will be for **ever**. Amen.

READING *(be seated)*

## RESPONSORY

Cru - cem tu - am a - do - ra - mus Do - mi - ne, re - sur - re - cti - o - nem  
tu - am lau - da - mus Do - mi - ne. Lau - da - mus et glo - ri - fi - ca - mus.  
Re - sur - re - cti - o - nem tu - am lau - da - mus Do - mi - ne.

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CANTICLE OF MARY (*stand*)

*Antiphon* It is far more important to love your neighbor as yourself than to offer sacrifices.



1. I ac - claim you, Lord my God, joy in
2. Hence - forth all shall call me blessed; you, O
3. You have scat - tered all the proud; they shall
4. All the starv - ing, Lord, you fill, leave the



1. you ex - alts my heart. You re - gard - ed
2. Lord, have hon - ored me. To your own who
3. fear your might - y arm. From their thrones the
4. rich in pov - er - ty, mer - cy grant to



1. and held dear your poor maid - en's hum - ble part.
2. cher - ish you comes your mer - cy end - less - ly.
3. great ones fall, but the hum - ble fear no harm.
4. Is - ra - el, prom - ised through e - ter - ni - ty.

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Music: HEINLEIN, 77 77; melody attr. to Martin Herbst, 1654-1681.

INTERCESSIONS  
OUR FATHER  
CONCLUDING PRAYER

# SATURDAY MORNING PRAYER

## CALL TO WORSHIP (*stand*)

tone 6



*Cantor* God keeps a loving eye on all who believe,  
*All* on those who count on God.

(*bow*) Glory to the Father, and to the Son,  
and to the Holy Spirit:

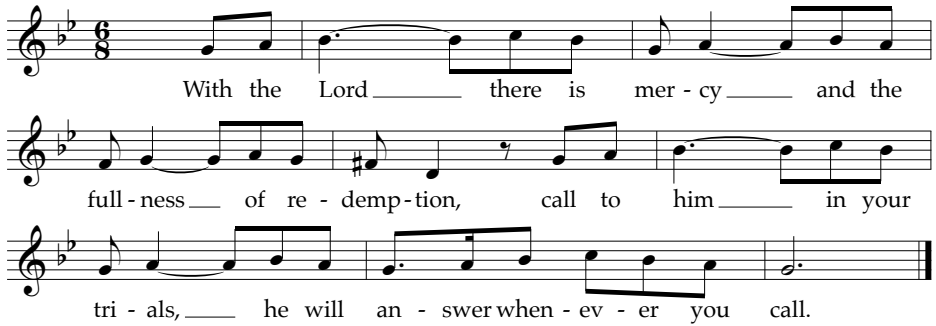
(*upright*) as it was in the beginning,  
is now, and will be for ever. Amen.



HYMN

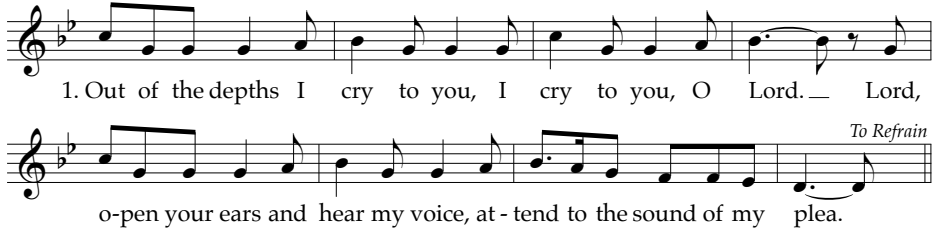
With the Lord

REFRAIN



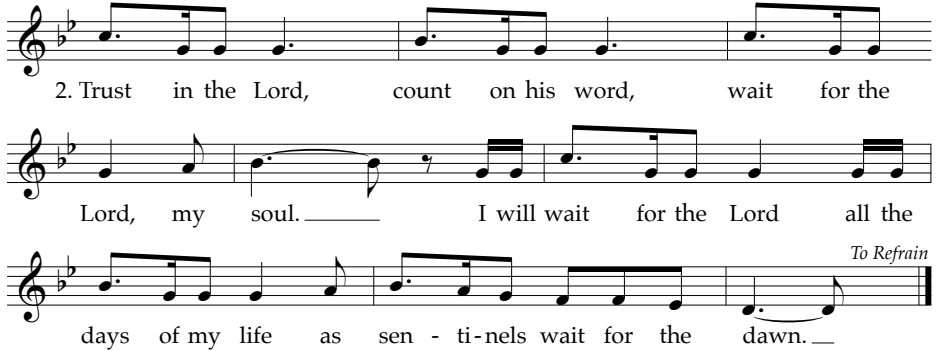
With the Lord \_\_\_\_\_ there is mer - cy \_\_\_\_\_ and the  
 full - ness \_\_\_\_\_ of re - demp - tion, call to him \_\_\_\_\_ in your  
 tri - als, \_\_\_\_\_ he will an - swer when - ev - er you call.

VERSE 1



1. Out of the depths I cry to you, I cry to you, O Lord. — Lord,  
*To Refrain*  
 o - pen your ears and hear my voice, at - tend to the sound of my plea.

VERSE 2



2. Trust in the Lord, count on his word, wait for the  
 Lord, my soul. \_\_\_\_\_ I will wait for the Lord all the  
*To Refrain*  
 days of my life as sen - ti - nels wait for the dawn. —

Text: Based on Psalm 130; Michael Joncas, b. 1951.

Music: Michael Joncas, b. 1951.

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PSALMODY (*be seated*)

Psalm 119:145–152

TONE 8



*Antiphon* You, O **Lord**, are close; your law is **my** whole truth.

*2 Choirs*

My heart begs you, Lord:  
hear me, so I **can** keep faith.  
I beg you, make me free,  
so I can **live** your laws.

I face you in the cold night  
praying, waiting **for** your word.  
I keep watch through the night,  
repeating **what** you promise.

Hear me, loving God,  
let your justice **make** me live.  
The wicked close in on me;  
to them your **law** is foreign.

But you, Lord, are closer still,  
your law is **my** whole truth,  
learned when I was young,  
fixed **for** all time.

Wisdom 9:1–6, 9–11

TONE 8



*Antiphon* Send Wisdom from heaven to be **my** companion,  
to teach **me** your will.

2 Choirs

Merciful God **of** my ancestors,  
with a word you created **ed** all things;  
in wisdom you made humankind  
to care for your creatures  
with holiness and justice,  
to rule with **upright** heart.

Give me Wisdom who sits **by** your  
throne;  
never forget I am your child,  
your servant born **of** your  
handmaid,  
frail, given little time,  
with limited grasp **of** your laws.  
Yet even someone perfect  
is nothing without the Wisdom  
that **comes** from you.

With you is Wisdom;  
she **knows** your works,  
was there when you  
**made** the world.  
She sees what you **judge** as best,  
knows what is right in  
**your** commands.

Send **her** from heaven,  
from your **glorious** throne  
to be **my** companion,  
to teach **me** your will.

Her understanding **is** complete;  
she **guides** me wisely  
through all **I** must do,  
and guards me with her **clear** light.

Psalm 117

Please stand for this psalm of praise.

TONE 1



*Antiphon* Faithful the **Lord** for ever.  
La fidelidad del Señor **es** eterna.

*All together*

Alaben al Señor, todas **las** naciones, *Praise! Give glory to God!*  
aclámenlo, **todos** los pueblos. *Nations, peoples, give glory!*

Strong the love embracing us. *Pues grande es su amor con*  
Faithful the **Lord** for ever. *nosotros, la fidelidad del Señor es*  
*eterna.*

---

PSALMODY DOXOLOGY

TONE 1



*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*(upright)* as it was in the beginning,  
is now, and will be for ever. Amen.

READING *(be seated)*

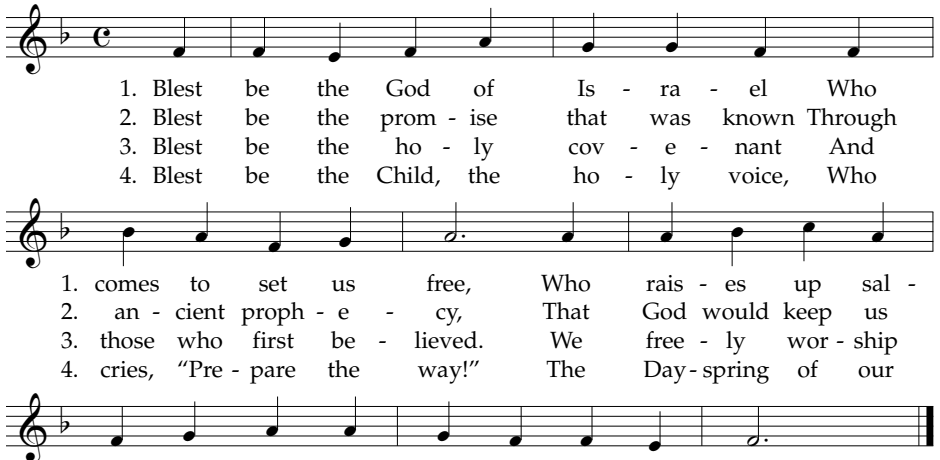
RESPONSORY



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CANTICLE OF ZECHARIAH (*stand*)

*Antiphon* The tax collector stood far away and would not even raise his eyes to heaven. He struck his breast and prayed: God, have mercy on me, a sinner.



1. Blest be the God of Is - ra - el Who  
2. Blest be the prom - ise that was known Through  
3. Blest be the ho - ly cov - e - nant And  
4. Blest be the Child, the ho - ly voice, Who

1. comes to set us free, Who rais - es up sal -  
2. an - cient proph - e - cy, That God would keep us  
3. those who first be - lieved. We free - ly wor - ship  
4. cries, "Pre - pare the way!" The Day - spring of our

1. va - tion's source From Da - vid's root and tree.  
2. safe from harm, Deal with us merci - ful - ly.  
3. God whose name Our an - ces - tors re - ceived.  
4. God will break And peace shine forth in praise.

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Music: ST. FLAVIAN, CM.

INTERCESSIONS  
OUR FATHER  
CONCLUDING PRAYER

# SUNDAY EVENING PRAYER I

*Fourth Sunday of Lent*

## CALL TO WORSHIP (*stand*)

TO NE 3



*Cantor* Cover us, Lord, with your mercy.

*All* Be our liberator and set us free.

(*bow*) Glory to the Father, and to the Son,  
and to the Holy Spirit:

(*upright*) as it was in the beginning,  
is now, and will be for ever. Amen.



HYMN

As Far As West Lies from the East



1. As far as west lies from the east you cast from  
 2. You lay your glo - ry by for love, and put an  
 3. With joy, you pluck it from the dust and gen - tly  
 4. The im - age on the coin is yours, it mir - rors  
 5. Its beau - ty gleams for all to see: so deep your  
 6. As far as east lies from the west, you sweep our



1. us our sin; when we would paint the  
 2. a - pron on to sweep the house be -  
 3. wipe it clean, so that the im - age,  
 4. back your face; you prove its gold in  
 5. love and pain for what was lost and  
 6. sins a - way: may we for - give as



1. out - er house, you scour the rooms with - in.  
 2. cause one coin, one pal - try coin, is gone.  
 3. once de - faced, can now be clear - ly seen.  
 4. Spir - it's fire and wash it in your grace.  
 5. has been found, all heav - en feasts your gain!  
 6. you for - give, O God of love, we pray!

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 Music: CHESHIRE, CM; Este's *Psalter*, 1592.

PSALMODY (be seated)

Psalm 122

TONE 2



Antiphon "Let us go to the Lord's house!"  
¡Iremos a la casa del Señor!

Cantor/All

Me alegré con quienes me dijeron:  
¡Iremos a la casa del Señor!  
Nuestros pies se detienen  
ante tus puertas, Jerusalén.

*With joy I heard them say, "Let us go to the Lord's house!" And now, Jerusalem, we stand inside your gates.*

Jerusalem, the city so built  
that city and temple are one.  
To you the tribes go up,  
every tribe of the Lord.

*¡Jerusalén!, edificada como ciudad totalmente armoniosa, adonde suben las tribus, las tribus del Señor;*

según la ley de Israel,  
a dar gracias al Nombre del Señor.  
Allí reside el tribunal de justicia,  
el tribunal del palacio de David.

*It is the law of Israel to honor God's name. The seats of law are here, the thrones of David's line.*

Pray peace for Jerusalem:  
happiness for your homes,  
safety inside your walls,  
peace in your great houses.

*Pidan la paz para Jerusalén: Vivan tranquilos los que te aman; haya paz en tus murallas, tranquilidad en tus palacios.*

Por mis hermanos y compañeros  
quiero decir: La paz contigo.  
Por la casa del Señor nuestro Dios  
quiero pedir: El bien para ti.

*For love of family and friends I say, "Peace be with you!" For love of the Lord's own house I pray for your good.*



Psalm 130

*Antiphon* Awake from your sleep, rise from the dead, and Christ will give you light.

1. From deep - est need we cry, O God. To  
 2. Your love un - fail - ing gives us hope. We  
 3. In you we find for - give - ness, God. For -

you we cry for mer - cy. Hear us, then, Ho - ly  
 hope in your re - demp - tion. Loose, then, our bonds and  
 give - ness is sal - va - tion. Free us, then, from all

One, O hear and grant our pray'r for mer - cy.  
 bind our wounds and bless us with re - demp - tion.  
 sin and shame and show us your sal - va - tion.

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 MUSIC BY COLLETTA 87 87

Philippians 2:6–11

*Please stand for this canticle of praise.*

TONE 6



*Antiphon* So great was God's **love** for us  
that when we were dead because of our sins,  
he brought us to **life** in Christ.

2 Choirs

Though in the **form** of God,  
Jesus did not claim  
equality with God  
but emptied himself,  
taking the form **of** a slave,  
human like **one** of us.

Flesh and blood,  
he **humbled** himself,  
obeying to the death,  
death **on** a cross.  
For this very reason —

God **lifted** him high  
and gave him the name  
**above** all names.

So at the name of Jesus  
every **knee** will bend  
in heaven, on earth,  
and in the **world** below,  
and every tongue exclaim  
to the glory of **God** the Father,  
"Jesus **Christ** is Lord."

PSALMODY DOXOLOGY

TONE 6



*All (bow)* Glory to the Father, and **to** the Son,  
and to the **H**oly Spirit:  
*(upright)* as it was in **the** beginning,  
is now, and will be for **ever**. Amen.

READING *(be seated)*

RESPONSORY




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CANTICLE OF MARY (stand)


*Antiphon* The man who was blind washed his eyes and came  
(Year A) back able to see.

*Antiphon* God loved the world so much that he gave his only Son  
(Year B) to save all who have faith in him, and to give them  
eternal life.


*Antiphon* This son of mine was dead, and has come to life again;  
(Year C) he was lost, and has been found.



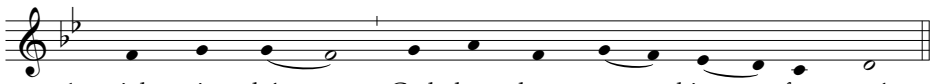
1. Sing with glad-ness o - ver - flow - ing; all my be -  
2. Gra - cious is our God all - ho - ly, ev - er mind -  
3. Gath - 'ring ev - 'ry ser - vant hum - ble, scat - t'ring all  
4. Faith - ful is our God for - ev - er, as the proph -  
5. Praise our God with glad thanks - giv - ing through the Christ



1. ing, bless God's name! Mar - vels yet be - yond our know - ing  
2. ful of our need, who, with mer - cy for the low - ly,  
3. the proud of heart, lift - ing up the frail who stum - ble,  
4. ets long fore - told, prom - is - es for - sak - ing nev - er,  
5. who con - quered death, in the Spir - it ev - er liv - ing,



1. fu - ture a - ges will pro - claim. Sing your prais - es  
2. would the faint - ing hun - gry feed. Fa - vor - ing my  
3. let - ting might - y ones de - part, grant - ing weak - ness  
4. wit - nessed by the saints of old. Keep - ing trust e -  
5. ev - er lov - ing, flow - ing breath. Praise the Ho - ly



1. might - i - ly! God has done great things for me!  
2. pov - er - ty, God has done great things for me!  
3. vic - to - ry, God has done great things for me!  
4. ter - nal - ly, God has done great things for me!  
5. Trin - i - ty, God has done great things for me!

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Music: PANGE LINGUA GLORIOSI, 87 87 87; Chant, Mode III.

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER

# SUNDAY MORNING PRAYER

*Fourth Sunday of Lent*

CALL TO WORSHIP (*stand*)

tone 6



*Cantor* Cover us, Lord, with your mercy.

*All* Be our liberator and set us free.

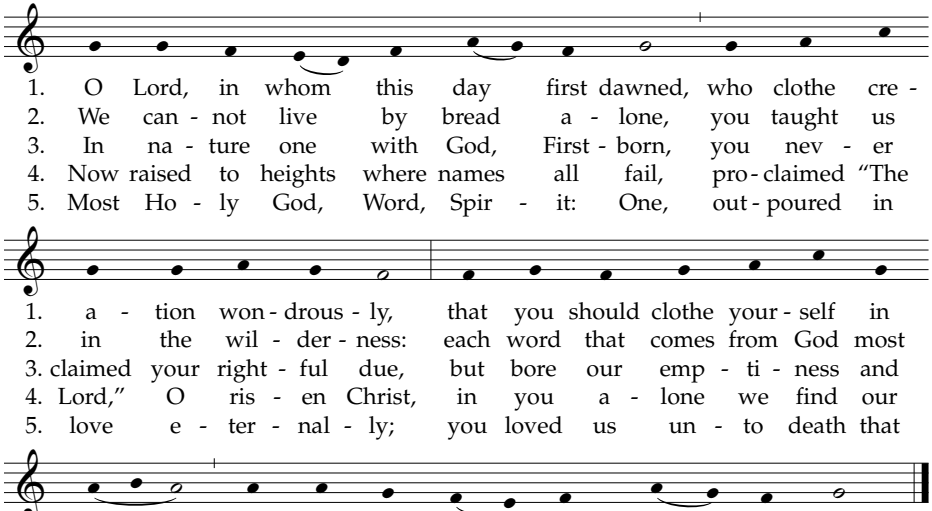
(*bow*) Glory to the Father, and to the Son,  
and to the Holy Spirit:

(*upright*) as it was in the beginning,  
is now, and will be for ever. Amen.



HYMN

O Lord, In Whom This Day



The image shows three staves of musical notation in G-clef, treble clef, with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains five lines of lyrics. The second staff contains five lines of lyrics. The third staff contains five lines of lyrics. The music is written in a single melodic line.

1. O Lord, in whom this day first dawned, who clothe cre -  
2. We can - not live by bread a - lone, you taught us  
3. In na - ture one with God, First - born, you nev - er  
4. Now raised to heights where names all fail, pro - claimed "The  
5. Most Ho - ly God, Word, Spir - it: One, out - poured in  
1. a - tion won - drous - ly, that you should clothe your - self in  
2. in the wil - der - ness: each word that comes from God most  
3. claimed your right - ful due, but bore our emp - ti - ness and  
4. Lord," O ris - en Christ, in you a - lone we find our  
5. love e - ter - nal - ly; you loved us un - to death that  
1. flesh is yet more won - der - ful to see!  
2. high is lent - en fare and feast for us.  
3. pain in serv - ing those whose wounds you knew.  
4. life, the sun which set that we might rise.  
5. we might share your own di - vin - i - ty!

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Music: JAM CHRISTE SOL JUSTITIAE, LM; Mode VIII; *Antiphonarium* SOP, Rome, 1933.

PSALMODY (*be seated*)

Psalm 118: 1-2, 16-17, 22-23, 28-29

TONE 6



*Antiphon* You are my God, I shall **proclaim** your glory.  
Tú eres mi Dios, proclamaré tu gloria.

*Cantor/All*

Den gracias al Señor,  
**porque** es bueno,  
porque es eterno **su** amor.  
Diga la Casa de **Israel**:  
es eterno **su** amor.

*Give thanks, the Lord is good,  
God's love is for ever! Now let  
Israel say, "God's love is for ever!"*

With right **hand** raised high,  
the Lord **strikes** with force.  
I shall not **die** but live  
to tell the **Lord's** great deeds.

*La diestra del Señor es sublime, la  
diestra del Señor hace proezas. No  
he de morir, viviré para contar las  
hazañas del Señor.*

La piedra que rechazaron los  
**albañiles**  
es ahora la piedra **angular**.  
Es el Señor quien **lo** ha hecho  
y nos parece **un** milagro.

*The stone the builders rejected has  
become the cornerstone. This is the  
work of the Lord, how wonderful in  
our eyes.*

I will thank **you**, my God,  
I will **praise** you highly.  
Give thanks, the **Lord** is good,  
God's love **is** for ever!

*Tú eres mi Dios, te doy gracias,  
Dios mío, yo te ensalzo. Den  
gracias al Señor porque es bueno,  
porque es eterno su amor.*

Daniel 3:52-57

*Antiphon* God of mighty, deliver us; free us from the power of the enemy.

REFRAIN

Glo - ry, glo - ry,  
glo - ry and praise for ev - er.

VERSES

1. You are blessed, O Lord, God of our ancestors. Glory . . .  
Blessed be your holy and glorious name. Glory . . .
2. You are blest in the temple of your holy glory. Glory . . .  
You are blest on the throne of your kingdom. Glory . . .
3. You look into the depths from above the cherubim. Glory . . .  
You are blest in the firmament of heaven. Glory . . .

*All* Glo-ry and praise for ev - er. *Cantor* Ex - alt-ed and praise - wor - thy  
for ev - er. *All* Glo-ry and praise for ev - er. *2nd time to Refrain*

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Psalm 150

Please stand for this psalm of praise.

TONE 1



*Antiphon* Praise God's **mighty** deeds and **noble** majesty.

*2 Choirs*

Praise! Praise God **in** the temple,  
in the **highest** heavens!  
Praise! Praise God's **mighty** deeds  
and **noble** majesty.

Praise! Praise God with **trum**pet blasts,  
with **lute** and harp.  
Praise! Praise God with **tim**bre**l** and dance,  
with **str**ings and pipes.

Praise! Praise God with **crash**ing cymbals,  
with **ring**ing cymbals.  
All that is **alive**, praise.  
Praise **the** Lord.

PSALMODY DOXOLOGY

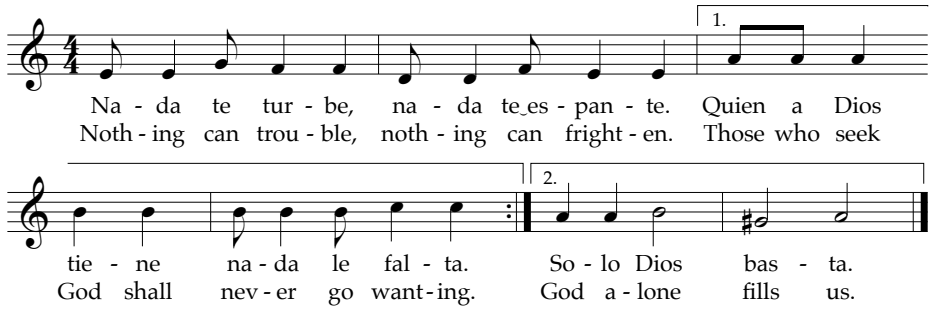
TONE 1



All (*bow*) Glory to the Father, and to the Son,  
and to the Holy Spirit:  
(*upright*) as it was in the beginning,  
is now, and will be for everer. Amen.

READING (*be seated*)

RESPONSORY



Na - da te tur - be, na - da te es - pan - te. Quien a Dios  
Noth - ing can trou - ble, noth - ing can fright - en. Those who seek

tie - ne na - da le fal - ta. So - lo Dios bas - ta.  
God shall nev - er go want - ing. God a - lone fills us.

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CANTICLE OF ZECHARIAH (*stand*)

*Antiphon* It was unheard of for anyone to open the eyes of a  
(*Year A*) person born blind until the coming of Christ, the Son of  
God.

*Antiphon* God did not send his Son into the world to condemn  
(*Year B*) the world, but that the world might be saved through him.

*Antiphon* My son, you have been with me all the time and every  
(*Year C*) thing I have is yours. But we had to feast and rejoice,  
because your brother was dead and has come to life again;  
he was lost to us and now has been found.



1. Now bless the God of Is - ra - el, who comes in  
2. Re - mem - ber - ing the cov - e - nant, God res - cues  
3. In ten - der mer - cy, God will send the day - spring  
love and pow'r, who rais - es from the roy - al house de -  
us from fear, that we might serve in ho - li - ness and  
from on high, our ris - ing sun, the light of life for  
liv - 'rance in this hour. Through ho - ly proph - ets  
peace from year to year; and you, my child, shall  
those who sit and sigh. God comes to guide our  
God has sworn to free us from a - larm, to save us  
go be - fore to preach, to proph - e - sy, that all may  
way to peace, that death shall reign no more. Sing prais - es  
from the heav - y hand of all who wish us harm.  
know the ten - der love, the grace of God most high.  
to the Ho - ly One! O wor - ship and a - dore!

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Music: LLANGLOFFAN, CMD; Welsh.

INTERCESSIONS  
OUR FATHER  
CONCLUDING PRAYER

SUNDAY  
EVENING PRAYER II

*Fourth Sunday of Lent*

CALL TO WORSHIP (*stand*)

tone 3



*Cantor* Cover us, Lord, with your mercy.

*All* Be our liberator and set us free.

(*bow*) Glory to the Father, and to the Son,  
and to the Holy Spirit:

(*upright*) as it was in the beginning,  
is now, and will be for ever. Amen.



HYMN

Fear Not! I Am the First and Last

1. Fear not! I am the first and last, I am the  
2. Was Christ not bound to suffer so be - fore his  
3. God's will it was that Christ be bruised, his life a  
4. Bap - tized in - to this death of his, we al - so  
5. Christ yes - ter - day and Christ to - day! All things' be -

1. Lord, the liv - ing one; as I lay down my life, a -  
2. glo - ry was re - vealed? his chas - tise - ment has made us  
3. sac - ri - fice un - stained. May he who bears such glo - rious  
4. hope to live in him. If we en - dure, his reign is  
5. gin - ning and their end! The Al - pha and O - me - ga

1. lone, I'll take it up when death's un - done.  
2. whole and by his scour - ging we are healed.  
3. wounds guard and pre - serve us as he reigns.  
4. ours; up - on his cross is nailed our sin.  
5. now, toward whom the course of a - ges tends.

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Music: Chant, Mode II.

SOLEMN PRAYER OF THANKSGIVING

Cantor. . . Let us give thanks to God the Father, always and for ev'rything.

*All*

In the name of our Lord Je - sus Christ.

The musical notation consists of a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is a simple, solemn line of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The lyrics are placed below the notes.

Cantor... Blessed are you, O Lord our God, the Shepherd of Israel,  
their pillar of cloud by day, their pillar of fire by night.  
In these forty days you lead us into the desert of repentance,  
that in this pilgrimage of prayer we might learn to be your people once more.  
In fasting and service, you bring us back to your heart.  
You open our eyes to your presence in the world,  
and you free our hands to lead others to the radiant splendor of your mercy.  
Be with us in these journey days for without you we are lost and will perish.  
To you alone be dominion and glory, for ever and ever.

*All*

A - men.

The musical notation consists of a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is a simple, solemn line of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The lyrics are placed below the notes.



PSALMODY (*be seated*)

Psalm 110

TONE 7



*Antiphon* God has appointed Christ  
to be the judge of the living **and** the dead.

2 Choirs

The Lord decrees to the king:  
“Take the throne at **my** right hand,  
I will make your **enemies** a footrest.  
I will raise your scepter  
over Zion **and** beyond,  
over **all** your enemies.

“Your people **stand** behind you  
on the day you **take** command.  
You are made holy, splendid,  
newborn **like** the dawn,  
fresh **like** the dew.”

God’s oath is firm:  
“You are a **priest** for ever,  
the rightful king by **my** decree.”  
The Lord stands **at** your side  
to destroy kings  
on the **day** of wrath.

God executes judgment,  
crushes the **heads** of nations,  
and brings **carnage** worldwide.  
The victor drinks  
from a **wayside** stream  
and **rises** refreshed.

Psalm 112:1-6

TONE 8



*Antiphon* Happy are those **who** show mercy.  
Felices los que muestran **misericordia**.

*Cantor/All*

Feliz el hombre que respeta al Señor  
y ama con pasión **sus** mandatos.  
Su linaje será numeroso en la tierra,  
la estirpe de los justos **será** bendita.

Their households thrive,  
their **integrity** stands firm.  
A light shines on them in darkness,  
a God of **mercy** and justice.

El bueno es dadivoso, compasivo  
y atento,  
y administra rectamente **sus** asuntos:  
porque el justo jamás vacilará,  
será eterna **su** memoria.

*Happy those who love God and  
delight in the law. Their children  
shall be blest, strong and upright  
in the land.*

*En su casa habrá riquezas y abun-  
dancia, su generosidad durará por  
siempre. En las tinieblas clarea la  
Luz para los rectos: el Compasivo,  
Clemente y Justo.*

*The good lend freely and deal  
fairly, they will never stumble;  
their justice shall be remembered.*



I Peter 2:21–24

*Please stand for this canticle of praise.*

*Antiphon* Those things, which God fortold through the prophets concerning the sufferings that Christ would endure, have been fulfilled.

1. Christ our mod - el suf - fered for us, an ex - am - ple  
 2. Christ did not cry out or threat - en though he was the

thus he gave: we should fol - low in his  
 Judge of all. In his bod - y Je - sus

foot - steps, all his thoughts and words to save.  
 bore us to the cross to teach us all.

When in - sult - ed he com - plained not,  
 Christ for us was grave - ly wound - ed:

al - though beat - en, he for - gave.  
 he had come to heal us all.

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 Music: PICARDY, 878787; French 17th C.

PSALMODY DOXOLOGY

Tone 9



All (bow) Glory to the Father, and to the Son,  
and to the Holy Spirit:  
(upright) as it was in the beginning,  
is now, and will be for ever. Amen.

READING (be seated)

RESPONSORY



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CANTICLE OF MARY (*stand*)

*Antiphon* Rise from the dead, and Christ will shine on you.  
(Year A)

*Antiphon* Even when we were dead through our trespasses, God  
(Year B) made us alive.

*Antiphon* Through Christ, God has reconciled us to himself.  
(Year C)



1. My soul sings out your glo - ry, Lord! My spir - it  
2. Though close at hand your might is great; all gen - er -  
3. So quake, you kings, the poor do rage; with pow - er  
4. Long, long a - go you made an oath to fa - vor  
5. O Ho - ly God we hon - or you, and praise our



1. ov - er - flows with joy. To my sur - prise I  
2. a - tions sound your praise. I name you: He - ro,  
3. you ex - pose the proud. The hun - gry come: you  
4. ser - vant Is - ra - el. Now A - bra - ham and  
5. broth - er, Christ the Lord; O Source of Truth, our



1. caught your eye; your bless - ings give me great de - light.  
2. Ho - ly Lord; your mer - cy res - cues trem - bling hearts.  
3. feed each one; the rich you leave with emp - ty hands.  
4. all his line show won - der at your stead - fast love.  
5. Spir - it God, all glo - ry yours for - ev - er - more.

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Music: TE LUCIS ANTE TERMINUM II, LM; Mode II; *Antiphonale Monasticum pro Diurnis Horis*, Rome, 1934.

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER

# MONDAY MORNING PRAYER

## CALL TO WORSHIP (*stand*)

TONE 4



*Cantor* God keeps a loving eye on all who believe,  
*All* on those who count on God.

(*bow*) Glory to the Father, and to the Son,  
and to the Holy Spirit:

(*upright*) as it was in the beginning,  
is now, and will be for ever. Amen.



HYMN

Lord God, You Claim Us For Your Own in Christ

1. Lord God, you claim us for your own in Christ, and draw  
2. Let us un - do the knots that vio - lence ties, and tear  
3. To fast and feast, there's room e - nough for each; so feast,  
us from the dust of moth - er earth: be with us on  
out all that un - der-mines the truth. Bake bread and feed  
lest from our hearts all joy be stripped. But let us fast  
our jour - ney through this Lent, through des - erts to the font  
the hun - gry till they're full, and wel - come all be - neath  
as well, lest feast - ing blunt the grave de-mands of our  
of our re-birth. May fast - ing leave us hun - gry for  
our am - ple roof. Such sac - ri - fice a - lone gives you  
dis - ci - ple-ship. Soon we will fast and mourn our bride -  
the right, our alms to oth - ers bring some peace and light.  
de - light; your mer - cy then will pierce the dark of night.  
groom slain; then, one mo - men - tous morn - ing, feast a - gain!

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Music: Gregorian, Mode II, 10 10 10 10.

Psalm 90

TONE 5



*Antiphon* Shine your love on us each dawn  
and gladden all our days.

2 Choirs

You have been our haven, Lord,  
from generation to generation.  
Before the mountains existed,  
before the earth was born,  
from age to age you are God.

You return us to dust,  
children of earth back to earth.  
For in your eyes a thousand years  
are like a single day:  
they pass with the swiftness of sleep.

You sweep away the years  
as sleep passes at dawn,  
like grass that springs up in the day  
and is withered by evening.

For we perish at your wrath,  
your anger strikes terror.  
You lay bare our sins  
in the piercing light of your  
presence.  
All our days wither beneath your  
glance,  
our lives vanish like a breath.

Our life is a mere seventy years,  
eighty with good health,  
and all it gives us  
is toil and distress;  
then the thread breaks  
and we are gone.

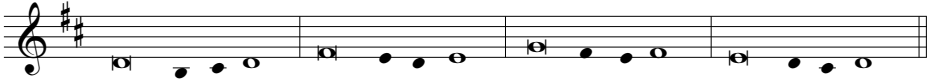
Who can know the force of your  
anger?  
Your fury matches es our fear.  
Teach us to make use of our days  
and bring wisdom to our hearts.

How long, O Lord, before  
you return?  
Pity your servants,  
shine your love on us each dawn,  
and gladden all our days.

Balance our past sorrows  
with present joys  
and let your servants, young  
and old,  
see the splendor of your work.  
Let your loveliness shine on us,  
and bless the work we do,  
bless the work of our hands.

Isaiah 42:10–16

Tone 9



*Antiphon* Let the coastland **and** its people fill the **world** with praise.

*2 Choirs*

Sing the Lord **a** new song.  
Let the sea **with** its creatures,  
the coastland **and** its people  
fill the **world** with praise.

Let every village and town,  
from Kedar on the plain  
to Sela **in** the hills,  
take up the **joyful** song.  
Sing glory **to** the Lord,  
give praise **across** the world.

The Lord strides like a hero  
who rouses fury  
with a great **battle** cry  
and charges **against** the enemy.

“I have kept quiet too long,  
too **long** held back.  
Like a woman in labor  
I now scream **and** cry out:

“I will lay waste mount**ains** and  
hills  
and stunt **all** their greenery.  
I will dry up riv**ers** and pools  
and create an **arid** wasteland.

“I will lead the blind safely  
**along** strange roads.  
I will make their darkness light,  
their wind**ing** ways straight.  
I will **do** all this,  
I **will** not fail them.”





PSALMODY DOXOLOGY

tone 1



All (*bow*) Glory to the Father, and to the Son,  
and to the Holy Spirit:  
(*upright*) as it was in the beginning,  
is now, and will be for everer. Amen.

READING (*be seated*)

RESPONSORY



O Chri-ste Do-mi-ne Je-su, O Chri-ste Do-mi-ne Je-su!

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CANTICLE OF ZECHARIAH (*stand*)

*Antiphon* A royal official, hearing that Jesus had come to Galilee begged him to heal his son who lay ill in Capernaum.



1. Blest be the God of Is - ra - el Who
2. Blest be the prom - ise that was known Through
3. Blest be the ho - ly cov - e - nant And
4. Blest be the Child, the ho - ly voice, Who



1. comes to set us free, Who rais - es up sal -
2. an - cient proph - e - cy, That God would keep us
3. those who first be - lieved. We free - ly wor - ship
4. cries, "Pre - pare the way!" The Day - spring of our



1. va - tion's source From Da - vid's root and tree.
2. safe from harm, Deal with us merci - ful - ly.
3. God whose name Our an - ces - tors re - ceived.
4. God will break And peace shine forth in praise.

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Music: ST. FLAVIAN, CM.

INTERCESSIONS  
OUR FATHER  
CONCLUDING PRAYER

# MONDAY EVENING PRAYER

## CALL TO WORSHIP (*stand*)

Tone 9



*Cantor* God keeps a loving eye on all who believe,  
*All* on those who count on God.

(*bow*) Glory to the Father, and to the Son,  
and to the Holy Spirit:

(*upright*) as it was in the beginning,  
is now, and will be for ever. Amen.



HYMN

Desert Silence Waits for Word

1. Des - ert si - lence waits for word where no sound of  
2. Des - ert thirst a - waits cool rains where no wa - ter  
3. Des - ert still - ness waits for you soft to fall like

life is heard save the stir of wind on sand in a  
now sus - tains green o - a - ses, fruit and flow'r with - ered  
si - lent dew on the parched and bar - ren plain where life

vast and emp - ty land. Des - ert hearts a - wait your word,  
by the noon - day hour. Des - ert spir - its thirst for rains  
throbs in bur - ied grain. Des - ert watch - ers wait for you

where no sound of life is heard save the stir of  
where no fount of life sus - tains fresh - ness spring - ing  
soft to fall like si - lent dew on our parched, ex -

rest - less - ness yearn - ing toward your Name - less - ness.  
in - to praise from the waste - land of our days.  
pect - ant earth, groan - ing to bring life to birth.

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Music: ABERYSTWYTH, 77 77 D; Joseph Parry, 1841-1903.

PSALMODY (*be seated*)

Psalm 136:1-9

TONE 1



*Antiphon* Where charity and **love** are found, there **is** God.  
 Donde hay caridad **y** amor, Dios **está** ahí.

*Catnor/All*

Den gracias al Señor porque es bueno, porque es eterno <u>no</u> su amor.	<i>Our God is good, give thanks!          God's love is for ever! Our God</i>
Den gracias al Dios de los dioses, porque es eterno <u>no</u> su amor.	<i>of gods, give thanks! God's love is          for ever! Our Lord of lords, give</i>
Den gracias al Señor de señores, porque es eterno <u>no</u> su amor.	<i>thanks! God's love is for ever!</i>

Alone the maker of worlds! God's love <b>is</b> for ever! Architect for the skies! God's love <b>is</b> for ever! Spread land on the sea! God's love <b>is</b> for ever!	<i>Al único que hace grandes          maravillas, porque es eterno su          amor. Al que hizo el cielo con          maestría, porque es eterno su          amor. Al que asentó la tierra sobre          las aguas, porque es eterno su          amor.</i>
---	--

Al que hizo las grandes luminarias, porque es eterno <u>no</u> su amor. El sol, para regir el día, porque es eterno <u>no</u> su amor. La luna y estrellas, para regir la noche, porque es eterno <u>no</u> su amor.	<i>Set the great lights above! God's          love is for ever! The sun to rule          the day! God's love is for ever! The          moon and stars, the night! God's          love is for ever!</i>
---	--

Psalm 136:10-26

TONE 1



*Antiphon* Great and wonderful **are** your deeds,  
Lord **God** almighty.

*2 Choirs*

Struck down Egypt's firstborn!  
God's love **is** for ever!  
Guided Israel's escape!  
God's love **is** for ever!  
Held out a mighty arm!  
God's love **is** for ever!

Split in two the Reed Sea!  
God's love **is** for ever!

Led Israel across!  
God's love **is** for ever!  
Drowned Pharaoh and his troops!  
God's love **is** for ever!

Led the desert trek!  
God's love **is** for ever!  
Struck down mighty tribes!  
God's love **is** for ever!  
Killed powerful kings!  
God's love **is** for ever!

Sihon, the Amorite king!  
God's love **is** for ever!  
And Og, Bashan's king!  
God's love **is** for ever!  
Gave Israel a land!  
God's love **is** for ever!  
For God's servant to keep!  
God's love **is** for ever!

Remembered our distress!  
God's love **is** for ever!  
Kept us from defeat!  
God's love **is** for ever!  
God feeds all living things!  
God's love **is** for ever!  
God in heaven, be thanked!  
God's love **is** for ever!

Ephesians 1:3-10

Please stand for this canticle of praise.

TONE 2



*Antiphon* In the **fullness** of time  
God planned to unite the entire **universe** through Christ.

*2 Choirs*

Bless God, the Father of our Lord **J**esus Christ,  
who blessed us from heaven through Christ  
with every blessing **of** the spirit.

Before laying the **world's** foundation,  
God chose us in Christ  
to live a pure and **holy** life.

God determined **out** of love  
to adopt us through **J**esus Christ  
for the praise and glory **of** that grace  
granted us in **the** Beloved.

By Christ's blood we **were** redeemed,  
our sins forgiven  
through extrav**agant** love.

With perfect wis**dom** and insight  
God freely displayed the mystery  
of what was al**ways** intended:  
a plan for the **fullness** of time  
to unite the entire **universe** through Christ.

## PSALMODY DOXOLOGY

TONE 2



All (bow) Glory to the Father, and to the Son,  
and to the Holy Spirit:  
(upright) as it was in the beginning,  
is now, and will be for ever. Amen.

READING (*be seated*)

## RESPONSORY



O Chri-ste Do-mi-ne Je-su, O Chri-ste Do-mi-ne Je-su!

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CANTICLE OF MARY (*stand*)

*Antiphon* The father realized that it was at that very hour when Jesus had told him: Your son will live; and he and all his household became believers.

1. I ac - claim you, Lord my God, joy in  
 2. Hence - forth all shall call me blessed; you, O  
 3. You have scat - tered all the proud; they shall  
 4. All the starv - ing, Lord, you fill, leave the

1. you ex - alts my heart. You re - gard - ed  
 2. Lord, have hon - ored me. To your own who  
 3. fear your might - y arm. From their thrones the  
 4. rich in pov - er - ty, mer - cy grant to

1. and held dear your poor maid - en's hum - ble part.  
 2. cher - ish you comes your mer - cy end - less - ly.  
 3. great ones fall, but the hum - ble fear no harm.  
 4. Is - ra - el, prom - ised through e - ter - ni - ty.

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 Music: HEINLEIN, 77 77; melody attr. to Martin Herbst, 1654-1681.

INTERCESSIONS  
 OUR FATHER  
 CONCLUDING PRAYER

## TUESDAY MORNING PRAYER

### CALL TO WORSHIP (*stand*)

TONE 3



*Cantor* God keeps a loving eye on all **who** believe,  
*All* on those who **count** on God.

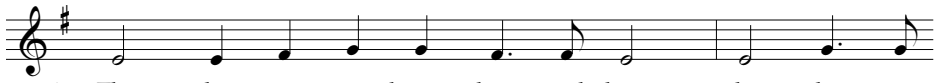
*(bow)* Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:

*(upright)* as it was in **the** beginning,  
is now, and will be for **ever**. Amen.

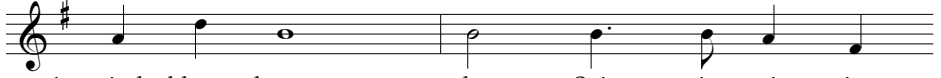


HYMN

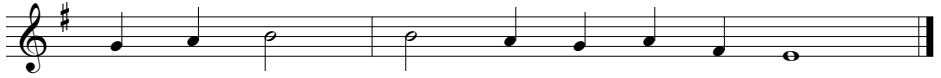
The Desert Sun Burns Sharp and Hot



1. The des - ert sun burns sharp and hot; the des - ert
2. The des - ert bread fills emp - ti - ness in those who
3. The des - ert God walks far and fierce on feet of
4. From des - ert hearts we cry to you, O God of



1. wind blows keen: the Spir - it strip - ping
2. seek God first; and wa - ter from the
3. cloud and flame to heights no hu - man
4. wind and sand; take pit - y on your



1. flesh from bone and scour - ing beau - ty clean.
2. riv - en rock tastes sweet, to those who thirst.
3. mind can touch by roads no one can name.
4. fal - t'ring flock who dare the prom - ised land.

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 Music: CHESHIRE, CM; Este's *Psalter*, 1592.

PSALMODY (*be seated*)

Psalm 101:1-6

TONE 7



*Antiphon* I sing to **you**, O Lord. Voy a cantar para **ti**, Señor.

*Cantor/All*

Voy a cantar la bondad y la justicia:  
tocaré para **ti**, Señor;  
cantaré tu perfecto **pro**ceder:  
¿cuándo vendrás a mí?

*I sing to you, O Lord, sing your  
justice and love, and live the truth  
I sing. When will you come to me?*

I show my royal household  
how to lead a **per**fect life.  
I shun what is devious  
and **hate** deceit:  
it can **never** touch me.

*Quiero obrar con rectitud dentro  
de mi palacio. No pondré ante  
mis ojos nada abominable; odiaré  
al fabricante de ídolos, jamás se  
juntará conmigo.*

Lejos de mí un corazón perverso,  
no protegeré **al** malvado.  
Al que en secreto habla mal  
de su prójimo  
lo haré callar;  
ojos altaneros, corazones arrogantes,  
los destruiré.

*The wicked dare not approach me,  
for I am no friend to evil. I silence  
those who gossip, I detest their  
vanity and pride.*

I look for loyal people  
to **share** my palace.  
Those who live **honest** lives  
will **serve** me.

*Me fijaré en los leales del país,  
para que vivan conmigo; el que  
procede honradamente estará a mi  
servicio.*

Daniel 3:26, 27, 29, 34–41

TONE 5



*Antiphon* For the sake of your good name,  
do not withhold your love, O Lord.

2 Choirs

Blest are you, Lord,  
God of our ancestors,  
worthy of praise  
and renowned for ever.

Your works are true,  
your ways straight,  
your judgments sound,  
all your actions just.

We broke your law,  
we strayed from you,  
sinning in every way.

For the sake of your good name,  
do not abandon us,  
do not break your oath.  
Think of your beloved Abraham,  
your servant Isaac, your  
holy Israel,  
and do not withhold your love.

You promised them descendants  
countless as the stars, —

like sand on the shore.  
Yet we are the weakest of nations,  
disgraced before all by our sins.

We have no king,  
no prophet, no leader,  
no burnt offering, no sacrifice,  
no gift, no incense, no temple,  
nowhere to find mercy.

Let a crushed heart and spirit  
mean as much as countless  
offerings  
of rams and sheep and bulls.  
Let this be our sacrifice today,  
let our loyalty win your favor,  
for trust in you brings no shame.

Our hearts are completely yours.  
We fear yet seek your presence.  
Do not shame us.

Psalm 144

Please stand for this psalm of praise.

TONE 7



*Antiphon* I sing you a **new** song, Lord,  
I play my **ten**-stringed harp.

2 Choirs

Praise God, **God** my rock  
who trains my hands for battle,  
my **arms** for war.

God, my love, my safety,  
my stronghold **and** defender,  
God, my shield, my refuge,  
you **give** me victory.

Who are we that you **care** for us?  
Why give a **thought** to mortals?  
We are little **more** than breath;  
our days, **fleeting** shadows.

Come, Lord, lower the heavens,  
**touch** the mountains,  
let them **spew** out smoke.  
Strike lightning,  
let your **arrows** fly,  
scatter my **enemies** in terror.

Reach down **from** the heavens,  
snatch me from **crashing** waves;  
rescue **me** from strangers  
who speak lies  
and then **swear** to them.

I sing you a **new** song, Lord,  
I play my **ten**-stringed harp,  
for you give victory to kings,  
you rescue your **servant**, David.

Save me from the bitter sword,  
deliver **me** from strangers,  
who speak lies  
and then **swear** to them.

God, you shape our sons  
like tall, **sturdy** plants;  
you sculpt our daughters  
like pillars **for** a palace.

You fill our barns  
with all **kinds** of food,  
you bless our fields  
with sheep by the thousands  
and fatten **all** our cattle.

There is no breach **in** the walls,  
no outcry in the **streets**, no exile.  
We are a people blest **with** these  
gifts,  
blest with the Lord **as** our God!

PSALMODY DOXOLOGY

TONE 7



*All (bow)* Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:  
*(upright)* as it was in **the** beginning,  
is now, and will be for **ever**. Amen.

READING *(be seated)*

RESPONSORY

Je - sus, re - mem - ber me when you come in - to your  
king - dom. Je - sús, re - cuér - da - me  
cuan - do en - tres en tu rei - no.

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CANTICLE OF ZECHARIAH (*stand*)

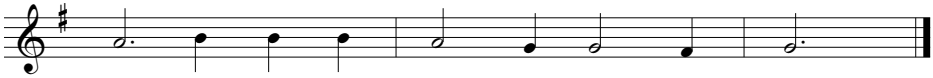
*Antiphon* The man who cured me told me to pick up my sleeping mat and go in peace.



1. Be blest, O God of Is - ra - el, for you have
2. So you are faith - ful to your word, the prom - ise
3. Then let us go be - fore the Lord as proph - ets
4. You bring the ris - ing sun to us, and jus - tice
5. So let us praise the liv - ing God who leads us
6. Praise God, the au - thor of all things; praise Christ, re -



1. come to set us free, just as you prom - ised from of
2. made to a - ges past: that we might serve you free from
3. to pre - pare the way, an - nounc - ing mer - cy from our
4. that will nev - er cease. You res - cue us from death's de -
5. out from dark of night. Let grate - ful hearts give thanks for
6. deem - er of our race; and praise the bond their lov - ing



1. old to save us from the en - e - my.
2. fear as long as life and time shall last.
3. God: the dawn of ev - er - last - ing day.
4. spair and guide our feet in paths of peace.
5. love that brings us once a - gain to light.
6. brings, the Spir - it, source of life and grace.

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Music: BRESLAU, LM.

INTERCESSIONS  
OUR FATHER  
CONCLUDING PRAYER



## TUESDAY EVENING PRAYER

### CALL TO WORSHIP *(stand)*

TONE 4



*Cantor* God keeps a loving eye on all who believe,  
*All* on those who count on God.

*(bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:

*(upright)* as it was in the beginning,  
is now, and will be for ever. Amen.

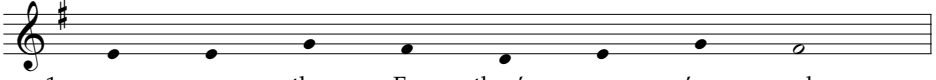


HYMN

For Forty Days Christ Fasted



1. For for - ty days Christ fast - ed, fed  
 2. Though one with God he plunged his heart  
 3. In Christ our jour - ney is re - vealed:  
 4. O Ab - ba, food of those who fast,



1. up - on the Fa - ther's ev - 'ry word—  
 2. deep in the world's un - fath - omed pain;  
 3. his face set toward Je - ru - sa - lem.  
 4. O Christ in whom the least are known,



1. all for the joy that lay a - head;  
 2. he wres - tled de - mons, hun - ger, thirst,  
 3. Where he, our head, goes, so must we:  
 4. earth's ris - ing sap, O Spir - it - spring:



1. such were his pleas, his prayer was heard.  
 2. that we in him may do the same.  
 3. the church, his bod - y, one with him.  
 4. come raise to life what you have sown!

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 Music: CHRISTE QUI LUX ES ET DIES, LM; Mode II; *Antiphonarium SOP*, Rome, 1933.

PSALMODY (*be seated*)

Psalm 137:1-6

TONE 5



*Antiphon* By the rivers of Babylon **we** sat weeping.  
 Junto a los canales de Babilonia **nos** sentamos.

*Cantor/All*

Junto a los canales de Babilonia  
**nos** sentamos,  
 y lloramos con nostalgia **de** Sión.  
 En los sauces de **sus** orillas  
 colgábamos **nuestras** cítaras.

*By the rivers of Babylon we sat  
 weeping, remembering Zion.  
 There on the poplars we hung our  
 harps.*

Our captors shouted  
 for happy songs,  
 for **songs** of festival.  
 "Sing!" they cried,  
 "the **songs** of Zion."

*Allí mismo los que nos deportaron  
 nos pedían canciones, nuestros  
 opresores, canciones alegres:  
 Cántennos una canción de Sión.*

¡Cómo cantar un canto **del** Señor  
 en tierra **extranjera**!

*How could we sing the song of the  
 Lord in a foreign land?*

Jerusalem forgotten?  
 With**er** my hand!  
 Jerusalem forgotten?  
**Silence** my voice!  
 if I do not seek you  
 as my **greatest** joy.

*Si me olvido de ti, Jerusalén, que  
 se me paralice la mano derecha,  
 que se me pegue la lengua al  
 paladar si no me acuerdo de ti, si  
 no exalto a Jerusalén como colmo  
 de mi alegría.*

Psalm 138

TONE 4



*Antiphon* I join heaven's chorus, praising your love and fidelity.

*2 Choirs*

I thank you with all I am,  
I join heaven's chorus.  
I bow toward your holy temple,  
to praise your name.

By your love and fidelity,  
you display to all  
the glory of your name and promise.  
As soon as I call, you act,  
renewing my strength.

Around the world,  
rulers praise you  
for your commanding word.  
They sing of your ways,  
"Great is your glory, Lord."

Though high up,  
you see the lowly;  
though far away,  
you keep an eye on the proud.

When I face an opponent,  
you keep me alive.  
You reach out your hand,  
your right hand saves me.

Lord, take up my cause,  
your love lasts for ever.  
Do not abandon  
what your hands have made.

Revelation 4:11;5:9-10, 12

*Please stand for this canticle of praise.*

TONE 2



*Antiphon* Worthy is the **slaughtered** Lamb,  
worthy of honor and glory and praise.

2 Choirs

Worthy are you, Lord God,  
to receive glory, **honor** and power,  
for you are creator and **source** of all.

Worthy are **you**, O Christ,  
to take the scroll and **break** the seals,  
for you were slain  
and your blood **purchased** for God  
every tribe, language, **people** and nation.

You made them royal priests  
to **serve** our God,  
and they will **rule** on earth.

Worthy is the slaughtered Lamb,  
worthy of **power** and wealth,  
wisdom and strength,  
honor and **glory** and praise.

PSALMODY DOXOLOGY

TONE 2



All (*bow*) Glory to the Father, and to the Son,  
and to the Holy Spirit:  
(*upright*) as it was in the beginning,  
is now, and will be for ever. Amen.

READING (*be seated*)

RESPONSORY

Je - sus, re - mem - ber me when you come in - to your  
king - dom. Je - sús, re - cuér - da - me  
cuan - do en - tres en tu rei - no.

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CANTICLE OF MARY (*stand*)

*Antiphon* Now that you are well again, do not sin any more, or something worse may happen to you.

1. Sing with glad-ness o - ver - flow - ing; all my be -  
 2. Gra - cious is our God all - ho - ly, ev - er mind -  
 3. Gath - 'ring ev - 'ry ser - vant hum - ble, scat - t'ring all  
 4. Faith - ful is our God for - ev - er, as the proph -  
 5. Praise our God with glad thanks - giv - ing through the Christ

1. ing, bless God's name! Mar - vels yet be - yond our know - ing  
 2. ful of our need, who, with mer - cy for the low - ly,  
 3. the proud of heart, lift - ing up the frail who stum - ble,  
 4. ets long fore - told, prom - is - es for - sak - ing nev - er,  
 5. who con - quered death, in the Spir - it ev - er liv - ing,

1. fu - ture a - ges will pro - claim. Sing your prais - es  
 2. would the faint - ing hun - gry feed. Fa - vor - ing my  
 3. let - ting might - y ones de - part, grant - ing weak - ness  
 4. wit - nessed by the saints of old. Keep - ing trust e -  
 5. ev - er lov - ing, flow - ing breath. Praise the Ho - ly

1. might - i - ly! God has done great things for me!  
 2. pov - er - ty, God has done great things for me!  
 3. vic - to - ry, God has done great things for me!  
 4. ter - nal - ly, God has done great things for me!  
 5. Trin - i - ty, God has done great things for me!

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 Music: PANGE LINGUA GLORIOSI, 87 87 87; Chant, Mode III.

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER

# WEDNESDAY MORNING PRAYER

## CALL TO WORSHIP (*stand*)

tone 6



*Cantor* God keeps a loving eye on all **who** believe,  
*All* on those who **count** on God.

(*bow*) Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:

(*upright*) as it was in **the** beginning,  
is now, and will be for **ever**. Amen.





HYMN

How Long, O Christ, We Seek You

1. How long, O Christ, we seek you, how slow we  
2. You pipe us songs of sav - ing; we want a  
3. You prom - ise us a king - dom, we close our  
4. Con - tin - ue, Christ, to mend us; set straight our

1. are to find! Make firm the feet that fal - ter; give  
2. dif - f'rent tune. You prom - ise to re - turn here; we  
3. doors in dread. You set for us a ban - quet, we  
4. crook - ed thought; a - ban - don not in an - ger the

1. light where we are blind. Touch ears whose fool - ish  
2. say: but not too soon! You speak, we will not  
3. cry for oth - er bread. You pour the wine of  
4. way - ward hearts you taught. Be pa - tient with our

1. deaf - ness re - fus - es words of grace; pick up the  
2. hear you. You come; we turn a - way. We fear that  
3. glo - ry, we throw it out and choose to drink life's  
4. weak - ness, and strength - en us with care, for we are

1. fall - en run - ner who will not run the race.  
2. you will ask us a price we will not pay.  
3. thin - nest vin - tage and know not what we lose.  
4. not yet read - y the beams of love to bear!

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Tune: PASSION CHORALE, 76 76 D; Hans Leo Hassler, 1564-1612.

PSALMODY (*be seated*)

Psalm 108: 1-6, 12-13

TONE 5



*Antiphon* My heart is steadfast, O God.  
Mi corazón está firme, oh Dios.

*Cantor/All*

Mi corazón está firme, oh Dios,  
cantaré y tocaré con todda mi alma:  
Despierten, cítara ra y arpa,  
despertaré a la aurora.

*I have decided, O God, I will sing  
of your glory, will sing your praise.  
Awake, my harp and lyre, so I can  
wake up the dawn.*

I will lift my voice,  
sing of you, Lord, to all nations.  
For your love fills the heavens,  
your unfailing love, the sky.

*Te daré gracias entre los pueblos,  
Señor, tocaré para ti entre las  
naciones: por tu amor, que sobrepasa  
el cielo, por tu fidelidad, que alcanza  
las nubes.*

¡Tu grandeza, oh Dios, sobre los  
cielos,  
y tu gloria, sobre la tierra!  
Para que tus predilectos sean  
liberados  
sálvanos con tu diestra  
y respóndenos.

*O God, rise high above the heavens!  
Spread your glory across the earth!  
Deliver those you love,  
use your strength to rescue me.*

Stand by us against the enemy,  
all other aid is worthless.  
With you the battle is ours,  
you will crush our foes.

*Ayúdanos contra el enemigo, que  
la ayuda del hombre es vana. ¡Con  
Dios haremos proezas, él aplastará a  
nuestros enemigos!*

Isaiah 61:10—62:7

Tone 9



*Antiphon* The Lord, my **God**, has dressed me  
in robes of **justice** and victory.

2 Choirs

I sing out with joy **to** the Lord,  
all I am **delights** in God,  
for the Lord has dressed me  
in robes of **justice** and victory,  
like a groom wearing a garland  
or a bride **arrayed** in jewels.

As earth causes **seed** to sprout,  
and gardens **make** plants grow,  
so justice and praise **spring** from God  
for all the **nations** to see.

For Zion's sake **I** speak out,  
for Jerusalem I **do** not rest,  
till her victory shines **like** the sun,  
blazes out **like** a torch.

The world will see your deliverance,  
all kings **witness** your glory.  
They will know you by a new name  
which the **Lord** will give you.  
Your walls and towers  
**will** shine forth,  
a royal crown **in** God's hand.

They will no longer call you  
Forsaken,  
nor your **land** Barren.  
Beloved will be your name,  
and your land will be  
**called** Married.

For the Lord **delights** in you,  
and your fields **will** be fertile.

As a young man **marries** a wife,  
your Builder will **marry** you.  
As a groom delights **in** his bride,  
the Lord will **honor** you.

"On your **walls**, Jerusalem,  
I have posted guards  
to stay alert  
both **day** and night."

Stay awake, you advocates,  
and give **God** no rest  
till Jerusalem is built up  
to **become** earth's crown.

Psalm 146

Please stand for this psalm of praise.

STONE 1



Antiphon My whole life, give praise to God.

2 Choirs

Praise the Lord, my heart!  
My whole life, give praise.  
Let me sing to God  
as long as I live.

Never depend on rulers:  
born of earth, they cannot save.  
They die, they turn to dust.  
That day, their plans crumble.

They are wise who depend on God,  
who look to Jacob's Lord,  
creator of heaven and earth,  
maker of the teeming sea.

The Lord keeps faith for ever, —

giving food to the hungry,  
justice to the poor,  
freedom to captives.

The Lord opens blind eyes  
and straightens the bent,  
comforting widows and orphans,  
protecting the stranger.  
The Lord loves the just  
but blocks the path of the wicked.

Zion, praise the Lord!  
Your God reigns for ever,  
from generation to generation.  
Alleluia!

PSALMODY DOXOLOGY

TONE 1



*All (bow)* Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:  
*(upright)* as it was in **the** beginning,  
is now, and will be for ever**er**. Amen.

READING *(be seated)*

RESPONSORY

CANON

Sal - va - tor mun - di, sal - va nos. Sal - va - tor mun - di, sal - va nos.

Sal - va nos, sal - va nos. Sal - va - tor mun - di, sal - va nos.

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CANTICLE OF ZECHARIAH (*stand*)

*Antiphon* Whoever hears my words, says the Lord, and believes in the One who sent me, has eternal life.



1. Blest be the God of Is - ra - el whose won-drous
2. A pledge was made to A - bra - ham and an - cient
3. Thus free from all who wish us harm now we can
4. You, child, will roar with God's own word, a sound to
5. The Ris - ing Sun dis - pels the night, and, fac - ing



1. vis - it res - cues us. De - layed, we thought all
2. proph - ets told the tale. With hope they spoke of
3. safe - ly serve our God. Em - braced with love we
4. take our breath a - way. We know the Prom - ised
5. death, de - stroy - ing fear, their shad - ows van - quished



1. hope was lost; from Da - vid's house the Sav - ior comes.
2. what would be; our God would guard us from our foes.
3. can - not doubt, we wor - ship God for - ev - er - more.
4. One has come; our ten - der God for - gives us all.
5. in the light, now guides us in - to last - ing peace.

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Music: ERHALT UNS, HERR, LM.

INTERCESSIONS  
OUR FATHER  
CONCLUDING PRAYER

# WEDNESDAY EVENING PRAYER

## CALL TO WORSHIP (*stand*)

TONE 4



*Cantor* God keeps a loving eye on all **who** believe,  
*All* on those who **count** on God.

(*bow*) Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:

(*upright*) as it was in **the** beginning,  
is now, and will be for **ever**. Amen.



HYMN

Where Once the Fragrant Cypress



1. Where once the fra - grant cy - press spread dark pools of  
 2. We took your prom - ise for a dream spun by mad  
 3. As we have sown, so shall we reap— the fam - ine's



ar - o - mat - ic shade sharp fin - gers of bleached thorn reach  
 proph - et's wil - low wand, and so we chose to chase the  
 dust, the winds of war— un - less you hear our mis - er -



out from des - erts bit - ter minds have made. They catch the  
 wind through pop - py field and lo - tus pond. Our own il -  
 y and come as you have come be - fore. Great God of



trav - 'ler un - a - ware who wan - ders from the  
 lu - sions tast - ed sweet; of each mi - rage we  
 emp - ti - ness and need, for - give us from your



paths you laid through fields dark gold be - neath the  
 grew more fond, un - til we thought no more of  
 mer - cy's store. Make this our des - ert bloom a -



sun, by streams where liv - ing wa - ters played.  
 you or jour - ney's end and life be - yond.  
 gain and streams burst from the rock once more!

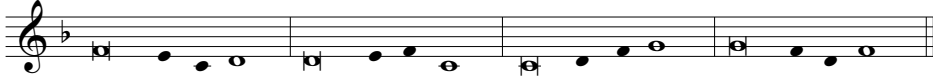
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 Tune: MERTHYR TYDFIL, LMD; Joseph Parry, 1841-1903.



PSALMODY (*be seated*)

Psalm 139:1-12

-tone 8



*Antiphon* Your wisdom **overwhelms** me, Lord.  
Tu sabiduría me **sobrepasa**, Señor.

*Cantor/All*

Señor, tú me sondeas y **me** conoces. *You search me, Lord, and know me.*  
Sabes cuando me siento o me levanto, *Wherever I sit or stand, you read my*  
de lejos percibes mis **pensamientos**; *inmost thoughts; whenever I walk or*  
disciernes mi camino y **mi** descanso, *rest, you know where I have been.*  
todas mis sendas te son **familiares**.

Before a word slips from my tongue, *Aún no ha llegado la palabra a mi*  
Lord, you know what **I** will say. *lengua, y ya, Señor, la conoces toda.*  
You close in on me, *Me estrechas por detrás y por delan-*  
pressing your **hand** upon me. *te, apoyas sobre mí tu palma. Tanto*  
All this **overwhelms** me: *saber me sobrepasa, es sublime y no*  
too much to **understand!** *lo alcanzo.*

¿Adónde me alejaré **de** tu aliento? *Where can I hide from you? How*  
¿adónde huiré de **tu** presencia? *can I escape your presence? I scale*  
Si subiera al cielo, allí **estás** tú; *the heavens, you are there! I plunge*  
si me acostara en el abismo, **allí** estás; *to the depths, you are there!*

If I fly **toward** the dawn,  
or settle **across** the sea,  
even there **you** take hold of me,  
your right **hand** directs me. *si me remontara con las alas de la*  
*aurora para instalarme en el confín*  
*del mar, aun allí me guiaría tu izqui-*  
*erda y tu derecha me aferraría.*

Si dijera: Que me cubra la tiniebla  
y la luz se haga noche en **torno** a mí,  
ni la tiniebla es tenebrosa **para** ti,  
aun la noche es luminosa  
**como** el día:  
la tiniebla es como la **luz** del día. *If I think night will hide me and*  
*darkness give me cover, I find dark-*  
*ness is not dark. For your night*  
*shines like day, darkness and light*  
*are one.*

Psalm 139:13-24

TONE 8



*Antiphon* Favor and **bless** us, Lord. Let your face **shine** on us.

*2 Choirs*

You created every part of me,  
knitting me in my **mother's** womb.  
For such handiwork, I praise you.  
Awesome **this** great wonder!  
I see **it** so clearly!

You watched every bone  
taking **shape** in secret,  
forming in the **hidden** depths.  
You saw my **body** grow  
according to **your** design.

You recorded **all** my days  
before they **ever** began.  
How deep are your thoughts!  
How **vast** their sum!  
like countless grains of sand,  
well **beyond** my grasp.

Search my heart, **prob**e me, God!  
Test and **judge** my thoughts.  
Look! do I follow **crook**ed paths?  
Lead me along your **ancient** way.

Colossians 1:12–20

Please stand for this canticle of praise.

TONE 2



*Antiphon* Through Christ the universe was made,  
things seen and unseen.

2 Choirs

Give thanks to the Father,  
who made us fit  
for the holy community of light  
and rescued us from darkness,  
bringing us into the realm  
of his beloved Son  
who redeemed us,  
forgiving our sins.

Christ is the image  
of the God we cannot see.  
Christ is firstborn in all creation.

Through Christ the universe was  
made,  
things seen and unseen,  
thrones, authorities, forces,  
powers.

Everything was created  
through Christ and for Christ.

Before anything came to be, Christ  
was,  
and the universe is held togetherer by  
Christ.

Christ is also head of the body, the  
church,  
its beginning as firstborn from the  
dead  
to become in all things first.

For by God's good pleasure  
Christ encompasses  
the full measure of power,  
reconciling creation with its source  
and making peace by the blood  
of the cross.

PSALMODY DOXOLOGY

TONE 2



All (bow) Glory to the Father, and to the Son,  
and to the Holy Spirit:  
(upright) as it was in the beginning,  
is now, and will be for ever. Amen.

READING (be seated)

RESPONSORY

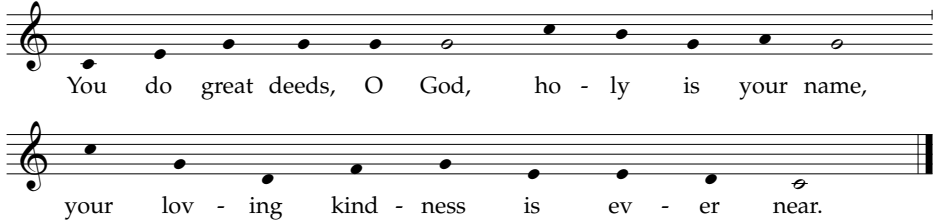
CANON



CANTICLE OF MARY (*stand*)

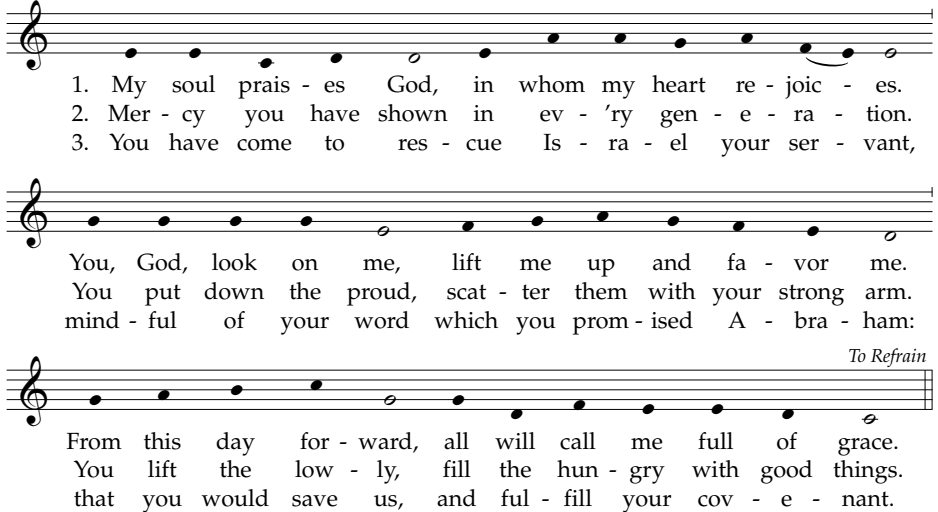
*Antiphon* By myself, says the Lord, I can do nothing. I judge as I am told to judge, and my sentence is just.

REFRAIN



You do great deeds, O God, ho - ly is your name,  
 your lov - ing kind - ness is ev - er near.

VERSES



1. My soul prais - es God, in whom my heart re - joic - es.  
 2. Mer - cy you have shown in ev - 'ry gen - e - ra - tion.  
 3. You have come to res - cue Is - ra - el your ser - vant,  
 You, God, look on me, lift me up and fa - vor me.  
 You put down the proud, scat - ter them with your strong arm.  
 mind - ful of your word which you prom - ised A - bra - ham:  
*To Refrain*  
 From this day for - ward, all will call me full of grace.  
 You lift the low - ly, fill the hun - gry with good things.  
 that you would save us, and ful - fill your cov - e - nant.

Text: John Neville, OSC & Tom Enneking, OSC, © 1990, Crosier Fathers & Brothers. All rights reserved.  
 Music: ATTENDE DOMINE, 11 11 11 with refrain; Chant, Mode V; *Paris Processional*, 1824.

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER

# THURSDAY MORNING PRAYER

## CALL TO WORSHIP (*stand*)

-tone 6



*Cantor* God keeps a loving eye on all who believe,  
*All* on those who count on God.

(*bow*) Glory to the Father, and to the Son,  
and to the Holy Spirit:

(*upright*) as it was in the beginning,  
is now, and will be for ever. Amen.



HYMN

O Sun of Justice

The image shows three staves of musical notation in G-clef, treble clef, with a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span across words or lines.

1. O sun of jus - tice, thaw our hearts; you draw the  
 2. The "time ac - cept - a - ble" is now! The dor - mant  
 3. You take us bro - ken as we are, and spread our  
 4. O ev - er - last - ing Trin - i - ty, we yearn to

1. spring from earth's de - cay. Then melt our safe com - pla - cen -  
 2. earth to growth gives way. In prayer and fast - ing thaw our  
 3. dawn - ing days with light; may we re - hearse your ways of  
 4. see that day of days when all the earth, re - born a -

1. cy which rests con - tent with yes - ter - day.  
 2. hearts; let alms a world re - made dis - play.  
 3. love till all we do gives you de - light.  
 4. gain, is vi - brant with its East - er praise.

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 Music: JAM CHRISTE SOL JUSTITIAE, LM; Mode VIII; *Antiphonarium* SOP, Rome, 1933.

Psalm 143

-tone 3



*Antiphon* Let morning announce your **love**, my God,  
for it is **you** I trust.

2 Choirs

Hear me, **faithful** Lord!  
bend to my prayer,  
**show** compassion.  
Do not **judge** me harshly;  
in your sight, no **one** is just.

My enemy hunts me down,  
grinding **me** to dust,  
caging me with the dead  
in **lasting** darkness.  
My strength **drains** away,  
my **heart** is numb.

I remember the **ancient** days,  
I recall your wonders,  
the work **of** your hands.  
Dry as **thirsty** land,  
I reach **out** for you.

Answer me quickly, Lord.  
My **strength** is spent.  
Do not hide from me  
or I will fall **into** the grave.

Let morning announce your love,  
for it is **you** I trust.  
Show me the right way,  
I offer **you** myself.

Rescue me from my foes,  
you are my only **refuge**, Lord.  
Teach me your will,  
for you **are** my God.

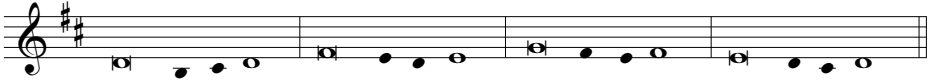
Graciously lead me, Lord,  
on to **level** ground.  
I call on your just name,  
keep me safe, **free** from danger.

In your great love for me,  
**disarm** my enemies,  
destroy their power,  
for I **belong** to you.



Isaiah 66:10-13

Tone 9



*Antiphon* I will **com**fort you. Te consolaré yo.

*Cantor/All*

Festejen a Jer**u**salén,  
gocen con ella, todos los **que** la aman;  
alégrense de su alegría  
los que por ella estab**an** de duelo;

*Rejoice with Jerusalem! Be glad  
for her, all who love her. Share her  
great joy, all who know her  
sadness.*

Now **drink** your fill  
from her com**fort**ing breast,  
enjoy her plent**if**ul milk.

*mamarán de sus pechos y se  
saciarán de sus consuelos, y  
saborearán las delicias de sus  
pechos abundantes.*

Porque así dice el Señor:  
Yo haré correr **h**acia ella,  
como un río, la paz;  
como un torrente **en** crecida,  
las riquezas de **las** naciones.

*For this is what the Lord says:  
“Look! to her I extend peace like a  
river, the wealth of the nations like  
a stream in full flood. And you  
will drink!*

“I will carry you **on** my shoulders,  
cuddle you **on** my lap.  
I will comfort you  
as a mother nurses her child.

*Ella los amamantará y los llevará  
en brazos, y sobre las rodillas los  
acariciará; como a un niño a quien  
su madre consuela, así los  
consolaré yo.*

Psalm 147:1-11

*Please stand for this psalm of praise.*

-tone 1



*Antiphon* Sing thanks **to** the Lord, sound the harp **for** our God.

2 Choirs

How good to **sing** God praise!  
How lovely the sound!

The Lord **rebuilds** Jerusalem  
and gathers the **exiles** of Israel,  
healing the **brokenhearted**,  
binding their **aching** wounds.

God fixes the number of stars,  
calling **each** by name.  
Great is our God and powerful,  
wise **beyond** all telling.  
The Lord **upholds** the poor  
but lets the **wicked** fall.

Sing thanks **to** the Lord,  
sound the harp **for** our God.  
The Lord stretches the clouds,  
sending rain **to** the earth,  
clothing **mountains** with green.

The Lord feeds the cattle  
and young ravens **when** they call.  
A horse's strength, a runner's  
speed:  
they **count** for nothing!  
The Lord **favours** the reverent,  
those who trust **in** God's mercy.

PSALMODY DOXOLOGY

TONE 1



*All (bow)* Glory to the Father, and to the Son,  
 and to the Holy Spirit:  
*(upright)* as it was in the beginning,  
 is now, and will be for ever. Amen.

READING *(be seated)*

RESPONSORY



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CANTICLE OF ZECHARIAH (*stand*)

(*Thursday after Ash Wednesday*)

*Antiphon* If you wish to be my disciple, you must deny yourself, take up your cross, and follow me, says the Lord.

(*Week IV*)

*Antiphon* John bore testimony to the truth, and although I have no need of human testimony, says the Lord, I remind you of this for your own salvation.



1. Now bless the God of Is - ra - el, who comes in  
2. Re - mem - ber - ing the cov - e - nant, God res - cues  
3. In ten - der mer - cy, God will send the day - spring  
love and pow'r, who rais - es from the roy - al house de -  
us from fear, that we might serve in ho - li - ness and  
from on high, our ris - ing sun, the light of life for  
liv - 'rance in this hour. Through ho - ly proph - ets  
peace from year to year; and you, my child, shall  
those who sit and sigh. God comes to guide our  
God has sworn to free us from a - larm, to save us  
go be - fore to preach, to proph - e - sy, that all may  
way to peace, that death shall reign no more. Sing prais - es  
from the heav - y hand of all who wish us harm.  
know the ten - der love, the grace of God most high.  
to the Ho - ly One! O wor - ship and a - dore!

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Music: LLANGLOFFAN, CMD; Welsh.

INTERCESSIONS  
OUR FATHER  
CONCLUDING PRAYER

## THURSDAY EVENING PRAYER

### CALL TO WORSHIP *(stand)*

TONE 4



*Cantor* God keeps a loving eye on all **who** believe,  
*All* on those who **count** on God.

*(bow)* Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:

*(upright)* as it was in **the** beginning,  
is now, and will be for **ever**. Amen.



O Paradise, O Garden of Delight



1. O par - a - dise, O gar - den of de - light,
2. The mu - sic of your green and rust - ling leaves
3. Let us re - ceive these lent - en days with joy,
4. The Lord, who took our flesh from Mar - y's womb—



1. our dwell - ing place made per - fect by our God,
2. has ev - er caught our God - Cre - a - tor's ear,
3. re - call - ing Eve and Ad - am's bro - ken fast—
4. his hour come, for time had run its course—



1. un - end - ing glad - ness and e - ter - nal joy,
2. be - seech - ing that your gates be o - pened wide,
3. the fruit which part - ed us from Par - a - dise
4. yearns that the gar - den thrive and calls to us,



1. the hope of proph - ets and the home of saints!
2. and all cre - a - tion now be gath - ered here.
3. but left us long - ing to re - turn at last.
4. then o - pens wide its gates up - on the cross.

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Music: Gregorian, Mode II, 10 10 10 10.

PSALMODY (*be seated*)

Psalm 144:1-8

tone 7



*Antiphon* God, rescue **me** from strangers.  
 Señor, líbrame de la mano de **extranjeros**.

*Cantor/All*

Bendito sea el **Señor**, mi Roca,  
 que adiestra mis manos para el  
 combate,  
 mis dedos para **la** batalla.

*Praise God, God my rock who trains  
 my hands for battle, my arms for  
 war.*

God, my love, my safety,  
 my stronghold **and** defender,  
 God, my shield, my refuge,  
 you **give** me victory.

*Mi aliado y mi alcázar, mi baluarte  
 donde me pongo a salvo, mi escudo y  
 mi refugio, él me somete los pueblos.*

Señor, ¿qué es el hombre  
 para que acuer**des** de él,  
 el ser humano para que  
 pienses en él?  
 El hombre se ase**meja** a un soplo,  
 sus días a una som**bra** que pasa.

*Who are we that you care for us?  
 Why give a thought to mortals? We  
 are little more than breath; our days,  
 fleeting shadows.*

Come, Lord, lower the heavens,  
**touch** the mountains,  
 let them **spew** out smoke.  
 Strike lightning,  
 let your **arrows** fly,  
 scatter my **enemies** in terror.

*Señor, inclina tus cielos y descende;  
 toca los montes y que humeen.  
 Fulmina tus rayos y dispérsalos,  
 lanza tus flechas y desbarátalos.*

Alarga tu mano **desde** lo alto,  
 defiéndeme y líbrame  
 de las aguas **caudalosas**,  
 de la mano de **extranjeros**,  
 cuya boca profiere falsedades,  
 y su diestra es **engaños**a.

*Reach down from the heavens,  
 snatch me from crashing waves;  
 rescue me from strangers who speak  
 lies and then swear to them.*

Psalm 144:9-15

TONE 7



*Antiphon* You bless us **with** great gifts, our **God**, our joy.

*2 Choirs*

I sing you a **new** song, Lord,  
I play my **ten**-stringed harp,  
for you give victory to kings,  
you rescue your **servant**, David.

Save me from the bitter sword,  
deliver **me** from strangers,  
who speak lies  
and then **swear** to them.

God, you shape our sons  
like tall, **sturdy** plants;  
you sculpt our daughters  
like pillars **for** a palace.

You fill our barns  
with all **kinds** of food,  
you bless our fields  
with sheep by the thousands  
and fatten **all** our cattle.

There is no breach **in** the walls,  
no outcry in the **streets**, no exile.  
We are a people blest **with** these gifts,  
blest with the Lord **as** our God!



Revelation 11:17–18; 12:10b–12a

Please stand for this canticle of praise.

TONE 2



Antiphon Now **is** salvation, the power and **reign** of God.

2 Choirs

We thank you, Lord,  
God and ruler **and** of all,  
who is **and** who was.  
You have **claimed** your power  
and **begun** to reign.

When the nations raged  
your **anger** stirred.  
Then was the moment  
to **judge** the dead,  
to reward your servants,  
the prophets,  
to **honor** your holy ones  
who honored your name,  
small and **great** alike.

Now is salvation,  
the power and **reign** of God;  
the Christ **holds** command.  
For the one who accused the saints  
day and night **before** God  
has now been **driven** out.

They won the battle  
by the blood **of** the Lamb  
and by the power **of** their witness  
despite the **threat** of death.  
Citizens of heav**en**, rejoice.

---

PSALMODY DOXOLOGY

TONE 2



All (*bow*) Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:  
(*upright*) as it was in **the** beginning,  
is now, and will be for **ever**. Amen.

READING (*be seated*)

RESPONSORY



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CANTICLE OF MARY (*stand*)

(Thursday after Ash Wednesday)

*Antiphon* Those who give up their life for my sake in this world  
will find it again for ever in the next, says the Lord.

(Week IV)

*Antiphon* The works that I do speak on my behalf, says the Lord.  
They prove that the Father has sent me.

1. My soul pro - claims with won - der the great - ness  
2. God's mer - cy shields the faith - ful and saves them  
3. To A - bra - ham's de - scend - ants the Lord will

of the Lord; re - joic - ing in God's good - ness my  
from de - feat with strength that turns to scat - ter the  
stead - fast prove, for God has made with Is - rael a

spir - it is re - stored. To me has God shown fa -  
proud in their con - ceit. The might - y have been van -  
cov - e - nant of love. My soul pro - claims with won -

vor, to one the world thought frail, and ev - 'ry age will  
quished, the low - ly lift - ed up. The hun - gry find a -  
der the great - ness of the Lord; re - joic - ing in God's

ech - o the an - gel's first "All hail."  
bun - dance; the rich, an emp - ty cup.  
good - ness my spir - it is re - stored.

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Music: PASSION CHORALE, 76 76 D; Hans Leo Hassler, 1564-1612; adapt. by Johann Sebastian Bach, 1685-1750

INTERCESSIONS  
OUR FATHER  
CONCLUDING PRAYER

# FRIDAY MORNING PRAYER

*In Cruce Salus/In the Cross Is Salvation*

CALL TO WORSHIP (*stand*)

tone 3



*Cantor* Cover us, Lord, **with** your mercy.

*All* Be our liberator and **set** us free.

(*bow*) Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:

(*upright*) as it was in **the** beginning,  
is now, and will be for **ever**. Amen.



HYMN

Behold, Before Our Wond'ring Eyes

1. Be - hold, be - fore our won - d'ring eyes, be - yond the  
 2. Be - hold, be - hold the glo - rious wood up - on which  
 3. Be - hold, the wood, our sav - ing ark: a - cross the  
 4. Be - hold, a - gainst the wall of night, the door - way  
 5. All glo - ry be to him who died, all hon - or

1. gates of par - a - dise shines out the Tree of  
 2. hung our on - ly good; it bore him up in  
 3. flood, through chart - less dark, a - mid the storms of  
 4. to e - ter - nal light stands o - pen now: the  
 5. to the Cru - ci - fied, who lives and reigns e -

1. Life a - dored, the cross of Je - sus Christ, our Lord.  
 2. of - fer - ing, the Lamb whose praise the an - gels sing.  
 3. hu - man strife, it bears us to the shores of life.  
 4. nar - row way in - vites us in to end - less day.  
 5. ter - nal - ly, with Fa - ther, Spir - it: One in Three.

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 Music: ERHALT UNS, HERR, LM; J. Klug's *Geistliche Lieder*, Wittenberg, 1543; adapt. by Johann Sebastian Bach, 1685-1750, alt.

PSALMODY (*be seated*)

Psalm 51

TONE 3



*Antiphon* You welcome a changed **heart**, O God,  
cleanse me **from** my guilt.

2 Choirs

Have mercy, **tender** God,  
forget that **I** defied you.  
Wash **away** my sin,  
cleanse me **from** my guilt.

I know my **evil** well,  
it stares me **in** the face,  
evil done to **you** alone  
before your **very** eyes.

How right your **condemnation!**  
Your verdict **clearly** just.  
You see me for **what** I am,  
a sinner **before** my birth.

You love those **centered** in truth;  
teach me your **hidden** wisdom.  
Wash me **with** fresh water,  
wash me **bright** as snow.

Fill me with **happy** songs,  
let the bones you **bruised** now dance.  
Shut your eyes **to** my sin,  
make my guilt **disappear**.

Creator, **reshape** my heart,  
God, **steady** my spirit.  
Do not cast **me** aside  
stripped of your **holy** spirit.

Save me, bring **back** my joy,  
support me, **strengthen** my will.  
Then I will **teach** your way  
and sinners will **turn** to you.

Help me, **stop** my tears,  
and I will **sing** your goodness.  
Lord, **give** me words  
and I will **shout** your praise.

When I **offer** a holocaust,  
the gift **does** not please you.  
So I offer my **shattered** spirit;  
a changed **heart** you welcome.

In your love make **Zion** lovely,  
rebuild the walls **of** Jerusalem.  
Then **sacrifice** will please you,  
young bulls **upon** your altar.

Tobit 13:8–11, 13–15

Tone 9



*Antiphon* Celebrate, Jerusalem!  
for all the just have gathered to praise the living God.

2 Choirs

Give witness to God's glory,  
in Jerusalem give praise!

Jerusalem, holy city,  
God punished you,  
because your citizens did wrong.  
Yet God will spare  
the children of the just.

Make your praise worthy of God  
who rules the ages,  
that you may be a joyful city  
where the temple rises again,  
where God welcomes every exile  
and loves for ever all who suffer.

A light shining over all the earth  
will draw to your holy name  
distant nations and peoples. —

They will bring gifts  
for the ruler of heaven.

All generations  
will offer sacrifice here.  
They will name you,  
“Chosen Forever!”  
Go now and celebrate  
with the children of the just,  
gathered to praise the living God.

Jerusalem, holy city,  
blest are they who love you  
and delight in your peace,  
blest who mourn when you suffer.  
They shall dance in your streets,  
brimming over with joy.

Bless the Lord who reigns for ever.  
Bless the Lord who reigns for ever.





PSALMODY DOXOLOGY

TONE 1



*All (bow)* Glory to the Father, and **to** the Son,  
and to the **Holy** Spirit:  
*(upright)* as it was in **the** beginning,  
is now, and will be for **ever**. Amen.

READING *(be seated)*

RESPONSORY

Cru - cem tu - am a - do - ra - mus Do - mi - ne, re - sur - re - cti - o - nem  
tu - am lau - da - mus Do - mi - ne. Lau - da - mus et glo - ri - fi - ca - mus.  
Re - sur - re - cti - o - nem tu - am lau - da - mus Do - mi - ne.

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CANTICLE OF ZECHARIAH (*stand*)

(Friday after Ash Wednesday)

*Antiphon* When you meet those who are in need of clothing, do not turn away from them, for they are your brothers and sisters. Then your light shall break forth like the dawn, and your good deeds shall go before you.

(Week IV)

*Antiphon* Indeed you know me, says the Lord, and you know where I come from. Yet I have not come of my own accord; it was my Father who sent me.

1. Blest be the God of Is - ra - el  
2. The proph - ets sang that God would come  
3. God's might - y arm shall set us free  
4. O Child, you shall pre - pare the way,  
5. As dawn brings hope to those in gloom

1. Who saves and sets us free; From Da - vid's house a  
2. And shat - ter ha - tred's might; The prom - ise made to  
3. To wor - ship with - out fear, So good and right - eous  
4. God's proph - et you shall be, And speak sal - va - tion's  
5. When fear and sad - ness cease, God's mer - cy lights our

1. Sav - ior comes To end all tyr - an - ny.  
2. A - bra - ham Ful - filled with - in our sight.  
3. we might be And faith - ful year to year.  
4. heal - ing word: God's won - drous ju - bi - lee.  
5. fail - ing hearts And guides our feet to peace.

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INTERCESSIONS  
OUR FATHER  
CONCLUDING PRAYER

# FRIDAY EVENING PRAYER

*In Cruce Salus/In the Cross Is Salvation*

## CALL TO WORSHIP (*stand*)

TONE 4



*Cantor* Cover us, Lord, with your mercy.

*All* Be our liberator and set us free.

(*bow*) Glory to the Father, and to the Son,  
and to the Holy Spirit:

(*upright*) as it was in the beginning,  
is now, and will be for ever. Amen.



HYMN

The Cross of Jesus

1. Come, O God, re - new your peo - ple, We who  
 2. Deep with - in cre - ate a new heart; Melt a -  
 3. Call us forth to walk in jus - tice. Res - cue

long to see your face. Strength - en hearts that have grown  
 way the win - ter chill. Help us now to make a  
 us from sin and grave. Through the pow - er of your

fee - ble; Fill our lives with truth and grace.  
 new start, Help us now to know your will.  
 Spir - it Breathe in us the breath that saves.

On - ly you can win our free - dom; On - ly  
 Washed in wa - ters of for - give - ness, Cleansed in  
 Strength - en us in our com - mun - ion, One in

you can bring us peace. On - ly in the cross of  
 wa - ters of new birth, Lead us to the cross of  
 Word and cup and bread. Here with - in the cross of

Je - sus Will the cap - tives find re - lease.  
 Je - sus, Bring - ing life to all the earth.  
 Je - sus, All who hun - ger will be fed.

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PSALMODY (*be seated*)

Psalm 145:1-13b

TONE 1



*Antiphon* I will bless you **every** day  
and ponder your wonderful deeds.

2 Choirs

I will exalt you, **God** my king,  
for ever **bless** your name.  
I will bless you **every** day,  
for ever **praise** your name.

Great is the Lord, highly  
**to** be praised,  
great **beyond** our reach.

Age to age **proclaims** your works,  
recounts your **mighty** deeds.

I ponder your splendor and glory  
and all your wonderful works.

They reveal your **fear**ful power,  
I tell of **your** great deeds.  
They recall your **ample** goodness,  
joyfully **sing** your justice.

Gracious and merciful **is** the Lord,  
slow to anger, **full** of love.  
The Lord is good in **every** way,  
merciful to **every** creature.

Let your works **praise** you, Lord,  
your **faithful** ones bless you.  
Let them proclaim your glorious  
reign,

let them tell **of** your might.

Let them make **known** to all  
your might and glorious reign.  
Your dominion **lasts** for ever,  
your rule for all **gener**ations!

Psalm 145:13c-21

TONE 1



*Antiphon* The eyes of all look **to** you, Lord;  
you are near to **those** who call.

*2 Choirs*

The Lord is faithful in **every** word  
and gracious in **every** work.  
The Lord **supports** the fallen,  
raises **those** bowed down.

The eyes of all **look** to you,  
you give them food **in** due time.  
You open **wide** your hand  
to feed all **living** things.

The Lord is just in **every** way,  
loving in **every** deed.  
The Lord is near to **those** who call,  
who cry out **from** their hearts.

God grants them **their** desires,  
hears their **cry** and saves them.  
Those who love God are **kept** alive;  
the wicked, the **Lord** destroys.

I will sing **the** Lord's praise,  
all flesh will bless God's Name,  
holy, both now **and** for ever.



PSALMODY DOXOLOGY

TONE 2



*All (bow)* Glory to the Father, and to the Son,  
and to the Holy Spirit:  
*(upright)* as it was in the beginning,  
is now, and will be for ever. Amen.

READING *(be seated)*

RESPONSORY

Cru - cem tu - am a - do - ra - mus Do - mi - ne, re - sur - re - cti - o - nem  
tu - am lau - da - mus Do - mi - ne. Lau - da - mus et glo - ri - fi - ca - mus.  
Re - sur - re - cti - o - nem tu - am lau - da - mus Do - mi - ne.

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CANTICLE OF MARY (*stand*)

(*Friday after Ash Wednesday*)

*Antiphon* When the bridegroom is taken away from them, then  
will be the time for the wedding guests to fast.

(*Week IV*)

*Antiphon* The No one could lay a hand on Jesus, because his time  
had not yet come.



1. I ac - claim you, Lord my God, joy in
2. Hence - forth all shall call me blessed; you, O
3. You have scat - tered all the proud; they shall
4. All the starv - ing, Lord, you fill, leave the



1. you ex - alts my heart. You re - gard - ed
2. Lord, have hon - ored me. To your own who
3. fear your might - y arm. From their thrones the
4. rich in pov - er - ty, mer - cy grant to



1. and held dear your poor maid - en's hum - ble part.
2. cher - ish you comes your mer - cy end - less - ly.
3. great ones fall, but the hum - ble fear no harm.
4. Is - ra - el, prom - ised through e - ter - ni - ty.

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Music: HEINLEIN, 77 77; melody attr. to Martin Herbst, 1654-1681.

INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER



HYMN

O Christ, Bright Sun of Justice



1. O Christ, bright sun of jus - tice, rise And drive the
2. As gift, you give this time to heal, To fire the
3. May we who keep this lent - en - tide Re - pent of
4. The day shall come, great day of days, When earth re -
5. To you, most gen - tle God, we sing, For with this



1. dark - ness from our eyes. May jus - tice with your light in -
2. con - trite heart with zeal. By fast - ing, prayer, and char - i -
3. sin and con - quer pride. And then with hum - ble hearts draw
4. born shall sing your praise; Then we shall glo - ry in the
5. Lent you give us spring And make the nar - row way a



1. crease And guide us in the way of peace.
2. ty Re - store to us our dig - ni - ty.
3. near To you, the Love that casts out fear.
4. cross And count all gain but Christ as loss.
5. door To life and light for - ev - er - more.

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Music: BRESLAU, LM.

PSALMODY (*be seated*)

Psalm 92:1-9, 13-16

TONE 4



*Antiphon* How good to sing your **love** at dawn.  
Es bueno proclamar por la mañana **tu** amor.

*Cantor/All*

Es bueno dar gracias al Señor  
y cantar en tu honor, **oh** Altísimo,  
proclamar por la mañana tu amor  
y durante la noche tu **fi**delidad,  
con arpas de diez cuer**das** y laúdes,  
con arpe**gios** de cítaras.

*How good to thank you, Lord, to praise  
your name, Most High, to sing your  
love at dawn, your faithfulness at dusk  
with sound of lyre and harp, with  
music of the lute. For your work  
brings delight, your deeds invite song.*

I marvel at **what** you do.  
Lord, how **deep** your thought!  
Fools **do** not grasp this,  
nor the senseless **un**derstand.

*Pues me alegro, Señor, con tus  
acciones, y salto de gozo con las obras  
de tus manos. ¡Qué magníficas son  
tus obras, Señor, qué insondables tus  
pensamientos! El ignorante no lo  
entiende, ni el necio lo comprende.*

Aunque broten como hierba los  
malvados  
y florezcan todos los **mal**hechores,  
serán destruidos para siempre.  
Mas tú, Señor, eres excel**so** por  
siempre.

*Scoundrels spring up like grass,  
flourish and quickly wither.  
You, Lord, stand firm for ever.*

The just grow **tall** like palm trees,  
majestic like ced**ars** of Lebanon.  
They are planted in the temple courts  
and flourish **in** God's house,  
green and heavy with fruit  
even **in** old age.

*El justo florecerá como palmera,  
crecerá como cedro del Líbano,  
plantado en la casa del Señor, crecerá  
en los atrios de nuestro Dios. Aun en  
la vejez dará fruto, estará lozano y  
frondoso,*

para proclamar que el Se**ñor** es recto: *Proclaim that God is just, my rock  
Roca mía, en quien no hay **fals**edad. *without a fault.**

Ezekiel 36:24–28

Tone 9



*Antiphon* I will make you **a** new heart,  
breathe new spirit **in**to you.

*2 Choirs*

I will draw you **from** the nations,  
gather you from exile  
and **bring** you home.

I will wash you **in** fresh water,  
rid you from the filth of idols  
and make you **clean** again.

I will make you a new heart,  
breathe new spirit **in**to you.  
I will remove your heart of stone,  
give you back a **heart** of flesh.

I will give you my own spirit  
to lead you **in** my ways,  
faithful to what **I** command.

Then you will live in the land,  
the land I **gave** your ancestors.  
You will be my people  
and I will **be** your God.

## Psalm 8

*Please stand for this psalm of praise.*

tone 1



*Antiphon* Even the bab**ble** of infants  
declares your **strength**, O God.

2 Choirs

Lord our God,  
the whole world tells  
the greatness **of** your name.  
Your glory reaches  
**beyond** the stars.

Even the babble of infants  
**declares** your strength,  
your power to halt  
the enemy **and** avenger.

I see your handiwork  
**in** the heavens:  
the moon and the stars  
you **set** in place.

What is humankind  
that **you** remember them, —

the human race  
that you **care** for them?

You treat them like gods,  
dressing them in **glory** and  
splendor.

You give them charge of the earth,  
laying all **at** their feet:

cattle and sheep,  
wild beasts,  
birds **of** the sky,  
fish of the sea,  
every **swimming** creature.

Lord our God,  
the **whole** world tells  
the greatness **of** your name.

PSALMODY DOXOLOGY

TONE 1



All (*bow*) Glory to the Father, and to the Son,  
and to the **H**oly Spirit:  
(*upright*) as it was in **the** beginning,  
is now, and will be for ever. Amen.

READING (*be seated*)

RESPONSORY



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CANTICLE OF ZECHARIAH (*stand*)

(*Saturday after Ash Wednesday*)

*Antiphon* Store up for yourselves treasures in heaven where  
neither rust nor moth can destroy.

(*Week IV*)

*Antiphon* Never before has anyone spoken like this person.



1. Blest be the God of Is - ra - el Who
2. Blest be the prom - ise that was known Through
3. Blest be the ho - ly cov - e - nant And
4. Blest be the Child, the ho - ly voice, Who



1. comes to set us free, Who rais - es up sal -
2. an - cient proph - e - cy, That God would keep us
3. those who first be - lieved. We free - ly wor - ship
4. cries, "Pre - pare the way!" The Day - spring of our



1. va - tion's source From Da - vid's root and tree.
2. safe from harm, Deal with us merci - ful - ly.
3. God whose name Our an - ces - tors re - ceived.
4. God will break And peace shine forth in praise.

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INTERCESSIONS

OUR FATHER

CONCLUDING PRAYER