

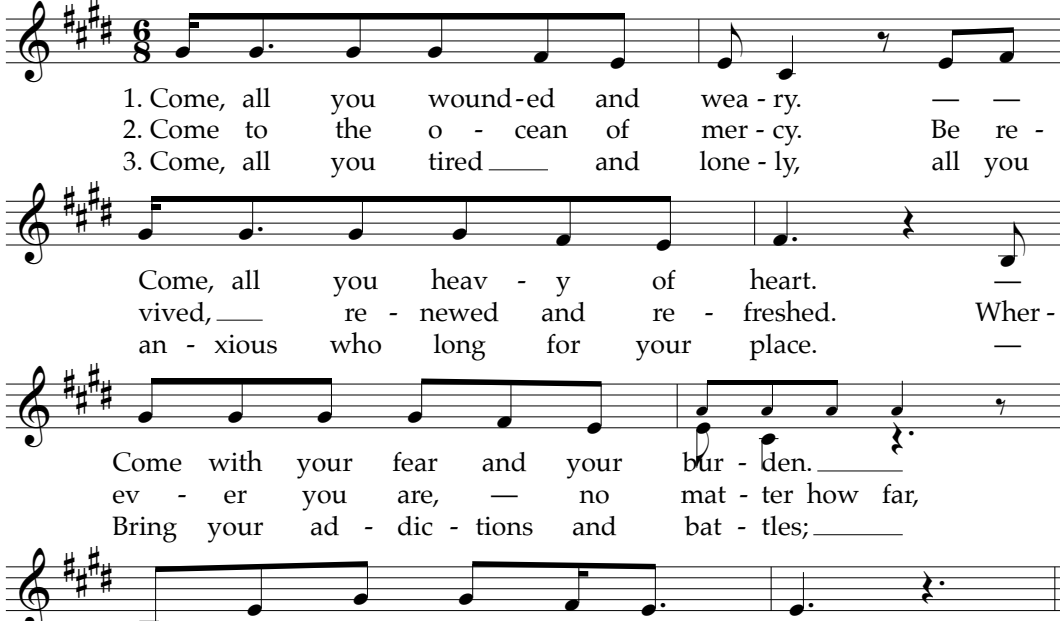


TWENTY-SIXTH SUNDAY
OF ORDINARY TIME

OPENING SONG

You Are Welcome Here

VERSES



1. Come, all you wound-ed and wea - ry. — —
2. Come to the o - cean of mer - cy. Be re -
3. Come, all you tired — and lone - ly, all you

Come, all you heav - y of heart. —
vived, — re - newed and re - freshed. Wher -
an - xious who long for your place. —

Come with your fear and your bur - den. —
ev - er you are, — no mat - ter how far,
Bring your ad - dic - tions and bat - tles; —

Come with your pain and your scars.
come, find your peace and your rest.
find your for - give - ness and strength.

REFRAIN



You are wel - come here; come as you are.

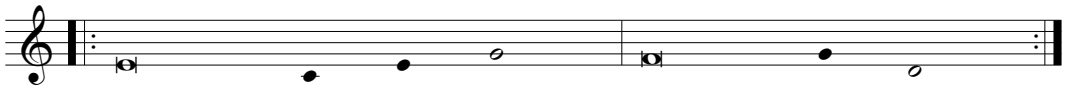
You are wel - come here, with o - pen arms.

Bring your bur - dens, bring your pain, bring your sor - row and
shame. You are wel - come here; come as you are.

GLORIA



Glory to God in the highest
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.



Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.



For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
A - (a) - men.
A - (a) - men.

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RESPONSORIAL PSALM

Psalm 19: The Precepts of the Lord

REFRAIN

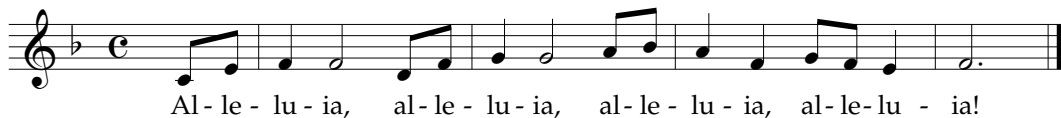


The pre-cepts of the Lord give joy to the heart. The
pre-cepts of the Lord give joy to the heart.

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GOSPEL ACCLAMATION

Alleluia



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*



For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

EUCHARISTIC ACCLAMATIONS **Holy**

The musical score is written on five staves of a single treble clef in common time (C). The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est. Ho - san - na, ho - san - na in the high - est.

Mystery of Faith

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves in common time (C). The first staff begins with a treble clef and a common time signature. The melody is written in a simple, accessible style with quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Music: *St. Louis Jesuits Mass*; Robert J. Dufford, SJ, b. 1943, and Daniel L. Schutte, b. 1947
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Amen

A - men, a - men, a - men.

The musical notation consists of a single staff in common time (C). The melody is simple and repetitive, using quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

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FRACTION RITE

Lamb of God

Cantor *Lamb of God, *All* you take a - way the
sins of the world: have mer - cy on us.

The musical notation consists of two staves in common time (C). The first staff is labeled 'Cantor' and the second 'All'. The melody is simple and repetitive, using quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

LAST TIME

Cantor Lamb of God, *All* you take a - way the
sins of the world: grant us peace.

The musical notation consists of two staves. The first staff is in common time (C) and the second is in 2/4 time. The melody is simple and repetitive, using quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Music: *Mass for the Life of the World*, David Haas; © 1987, 1993, 2010, GIA Publications, Inc., Chicago. All rights reserved.
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COMMUNION ANTIPHON

Because You Are Filled with the Spirit

Al estar llenos del Espíritu

ANTÍFONA / ANTIPHON

Al es - tar lle - nos del Es - pí - ri - tu per - te -
ne - cen al Se - ñor. Be - cause you act in the
Spir - it, Christ will be your re - ward.

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CONCLUDING SONG

Bring Forth the Kingdom

VERSES



1. You are salt for the earth, O peo - ple:
2. You are a light on the hill, O peo - ple:
3. You are a seed of the Word, O peo - ple:
4. We are a blest and a pil - grim peo - ple:



1. Salt for the King - dom of God! Share the fla - vor of
2. Light for the Cit - y of God! Shine so ho - ly and
3. Bring forth the King - dom of God! Seeds of mer - cy and
4. Bound for the King - dom of God! Love our jour - ney and



1. life, O peo - ple: Life in the King - dom of God!
2. bright, O peo - ple: Shine for the King - dom of God!
3. seeds of jus - tice, Grow in the King - dom of God!
4. love our home - land: Love is the King - dom of God!

REFRAIN



Bring forth the King - dom of mer - cy, Bring forth the



King - dom of peace; Bring forth the King - dom of jus - tice,



Bring forth the Cit - y of God!