

## GOOD FRIDAY OBSERVANCES

*uniquely celebrated worldwide*



By Fr. Jude Verley, osc, with contributions  
from international confreres

The Sacred Triduum is the three most solemn days that lead up to the celebration of the Resurrection of the Lord. And amid the Sacred Triduum is Good Friday, a holy AND GOOD day on which Jesus died for our sins...and the gates of heaven were opened so that we would experience eternal life and the eternal embrace of God.

For the worldwide Crosier Order, Good Friday experiences have their own uniqueness in Indonesia, the Democratic Republic of the Congo, Brazil and the United States, depending on the culture—and even the region—in which the day is observed.

I asked my international confreres to share how their respective countries commemorate the dying of the Lord on the Cross.

### Fr. Jean-Marie Vianney Mukoka, osc, from the Democratic Republic of the Congo:

The celebration of Good Friday is observed in silence, reflecting on suffering as part of our human life. All other celebrations are suspended. Quiet permeates places of worship. Toward the end of a reflective day, the people of the Congo celebrate the Way of the Cross through avenues and streets.

Throughout the year, the African people are called to their respective churches by the sound of bells, but on Good Friday the sound is of a tam-tam drum. The drum sound has different meanings according to the way it is struck, such as to inform people about a birth, to alert people about danger or to let neighbors know about someone's death. Since on Good Friday the Church mourns Jesus' death, the tam-tam reminds people of his death and calls them to the special observance at the church.

In the celebration, there are no musical instruments. Funeral songs are sung, and people are dressed in funeral clothes (black or violet) with the celebration concluding in deep silence.

### Fr. Daniel Hernández, osc, from Mexico:

Good Friday in Mexico is the most attended celebration of Holy Week. People gather early in their home parishes to pray and then process through the streets to begin the Via Crucis (Way of the Cross). This procession includes actors who portray Roman soldiers; the chief priests; the disciples; all the women and Mary, the Mother of Jesus. As people walk in procession, statues of Jesus and Mary are carried by men and women. The Via Crucis concludes with a liturgy of the Last Words of Jesus and his death on the Cross. Traditionally at that point of the day, people break their fast and major silence. During the evening the people meet again in their churches to venerate the Cross and then process to observe the holy burial of Jesus. This procession is in total silence to help reflect on Jesus' death for the forgiveness of sins and upon our continued need for conversion.

### Br. Marcos Leles, osc, from Brazil:

Holy week is the high point in the liturgical year in Brazil. Every day we celebrate part of the Lord's journey to the Cross. The Brazilians begin their Via Crucis early at 4 a.m. or 5 a.m., walking through the streets, meditating on the Way of the Cross that Jesus took. The celebration of the Passion of the Lord is observed at 3 p.m. In the evening a procession of the Dead Lord takes place.



A large cross is present with an image of the crucified Christ, or someone dresses like Jesus. The priest gives a homily on Jesus' descent from the Cross. As the procession takes place, there are three stops during which the people experience the singing of Veronica, who wiped the face of Jesus. Men and women, dressed in black or purple, with lit candles are presented with the responsibility of guarding the body of the Lord. At the end of the procession, Jesus' body is placed in a dark space inside the church, lit only by candles. Veneration of the image takes place. Silence continues through Holy Saturday.

### Br. Gabriel Mario "Rio" Lefaan, osc, of Indonesia:

In Indonesia, we usually do a "tablo" (tableau) before the Good Friday celebration. Tablo is a kind of drama (visualization) that depicts and commemorates the Passion of Christ. Many young Catholics are used to participating in tablo. This activity urges people to reflect on "the Way of the Cross," especially during Good Friday. They are encouraged to reflect on the mystery of salvation. Tablo can be a very emotional experience as people enter into the scourging, crucifixion and death of Jesus.

### The Crosiers of Phoenix:

The central observance of Good Friday for Crosiers in Phoenix and for those they serve is the Commemoration of the Passion of the Lord, which takes place at 3 p.m. It is the official Good Friday worship of the Church with scripture, veneration of the Cross and Holy Communion. Earlier in the day, a bilingual Way of the Cross weaves through the local neighborhood, with specific homes designated as a particular station. People take turns carrying the Cross, which gives meaning as diverse people enter this traditional way of commemorating the death of the Lord.

While diverse in people, cultures and traditions leading up to Easter, we are all united in the commemoration of the dying and rising of Christ! ✠

Fr. Jude Verley, osc; Fr. Jean-Marie Vianney Mukoka, osc; Fr. Daniel Hernández, osc; and Br. Gabriel Mario "Rio" Lefaan, osc, are members of the Crosier Fathers and Brothers in Phoenix. Br. Marcos Leles, osc, is a member of the Crosier Fathers and Brothers in Onamia.

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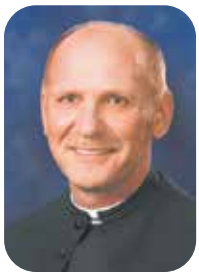
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The Cross can bring  
life, comfort





# FR. TOM REFLECTS ON HIS CROSIER CAMINO AS CONVENTUAL PRIOR



By Fr. Tom Enneking, osc

As many of you know, I had the blessing of doing a Camino de Santiago in Spain during the month of May 2023. With three friends, I walked 200 miles in 12 days on one of the many routes (Camino Primitivo) that lead to Santiago de Compostela where the remains of St. James (Santiago) are buried. It was a profound spiritual experience with lots of time to be present to God in the midst of nature and fellow pilgrims.

**In August 2024, I will complete my term as major superior under the title of conventual prior.** It will have been 13 years since my election as major superior, initially titled prior provincial. As I think about all that has taken place during these years, it feels like the Camino image is very appropriate as I ponder the blessings and challenges during my time of service. I want to share some reflections about my experience as the Crosiers begin a period of discernment for the election of the next major superior, which is scheduled to take place in August.

I was first elected as major superior in June 2011. I was the beneficiary of the excellent leadership of my predecessor, Fr. Tom Carkhuff, osc (1948–2019), who worked diligently during our Decade of Transformation (2000–2010) to prepare for our 800th jubilee as a religious Order. The vision of two vital Crosier communities in Onamia, Minn., and Phoenix was clear, along with a renewed understanding of our core identity as religious men dedicated to living Crosier Religious Life in service to the Church and world. We live together for God alone in

community, dedicate ourselves to celebrating the liturgy of the Church (Eucharist and Hours) and strive to touch the suffering around us with hope. Community life involves living with elders, Crosiers from other countries and young Crosiers discerning their vocation and preparing to make their profession. Our common life is the wellspring of our life and mission, and our daily living together—sharing meals and prayer while serving a variety of needs—is the spiritual architecture that supports our ongoing formation and transformation into Christ.

**This spiritual architecture needs physical architecture, concrete space that supports and fosters our religious ideals.** In Phoenix, we needed a different place to live and work that would provide space for our common life, a church open to the public and engagement with the local Church and civic community to respond to critical unmet needs. This need prompted the move to launch our first major capital campaign under the theme “Opening Doors to All.” Never in my wildest dreams did I ever imagine myself leading a major campaign to raise funds to build a new home for the Crosiers that would include a priory church as well as programmatic space for our various ministries. I learned how important it was for the Crosiers to be more engaged with the broader Catholic community as we realized many people did not know who we were. With faith, dedication and

commitment, we worked diligently to “keep showing up” in our habits at all kinds of gatherings, telling our Crosier story over and over again. I learned the value of our Crosier habit as people were drawn to us to get to know us. As we shared our life and mission, God touched the hearts of so many people who were or have become very dear friends and supporters. They express their appreciation for our spirit of welcome and hospitality and the way we address their hunger to be fed spiritually through community and liturgical celebration.

Looking back, I see how God was very much at work in how things unfolded. While we already had purchased land on which to build, a chance meeting with a member of the Knights of Columbus led to the awareness of another property that was for sale that included a mission-style church, large fellowship hall and two-story Sunday school building. We changed direction and in 2016 were able to purchase the property and establish Crosier Village. It made all the difference in the world to have such a place as people quickly identified us with this new location.



L: Diocese of Phoenix Bishop John Dolan and Phoenix Mayor Kate Gallego help Fr. Tom Enneking, osc, with the priory grand opening ribbon cutting.

**Meanwhile, in Onamia, I was delighted to establish our initial formation program with the reception of a novice in my first year and others in subsequent years.** Our post-novitiate formation program also unfolded as novices made profession and began their theological studies. We were asked to host a pilot program to develop the skills for leadership, religious formation and development that has taken root in our Global Development Office. We continued supporting and attending to our senior members, enabling them to live peaceful and satisfactory religious lives after many years of active service to the Order and the People of God. We made great strides in coordinating the development efforts in our two communities into one united development program. Of course, the National Shrine of St. Odilia continued to be a source of our healing ministry for those with diseases of the eyes and other illnesses.

God was very much  
at work in how  
things unfolded.

As all of this was unfolding, I was also working with the reality that some Crosiers had engaged in the sexual abuse of minors in the 1960s and '70s, with the latest report from

1983. Due to the passage of a law in Minnesota lifting the statute of limitations, we became aware that we would need to file for financial reorganization. We needed to reconcile the reality of the pain our history had caused to what we might be able to do to indicate our repentance. We wanted to offer some justice to survivors and also ensure that our life and mission could continue into the future. Needless to say, this was a very stressful time for all. I will always remember the experience of God's grace and love as I spent many hours speaking with our friends and supporters about our decision to file. They were clearly sorrowful for those who had suffered and deeply saddened by the actions of some Crosiers that had caused such suffering. At the same time, the words of love, support and belief in our life and mission that I heard left me feeling carried by God. The experience remains the clearest moment in my life of St. Paul's call to carry one another's burdens. In this case, so many helped to carry my confreres' and my burden as we faced this very painful part of our history. I pray daily that survivors had similar Simons of Cyrene to help them carry their crosses. We concluded the reorganization process in July 2018.

## CROSSVIEW

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## We dedicate ourselves to celebrating the liturgy of the Church

Noting realities and seeing a need to plan, the Crosiers gathered for chapter in August 2018 and decided to begin a six-year experimental period to work with the new structure of a conventual priory for Crosier Religious Life in the United States. We became one community in two locations; I was elected the major superior of this new structure under the title of conventual prior. We adopted an organizational design plan that envisioned a new priory in Phoenix to provide for the limitations of housing at Crosier Village. In April 2020, even with the shutdown caused by COVID-19 in March of that year, we decided, again in faith, to move forward with our plans for the construction of a new priory that included a capital campaign goal of \$3.2 million. Not missing a step, God took the lead as we spoke to people about our plans, inspiring them to respond in such a way that we met our campaign goal three weeks before the dedication of the new priory!

**So, we Crosiers continue to live together, building up fraternal life among us, celebrating the liturgy of the Church and serving those seeking to be spiritually fed and healed.** Our communities in Onamia and Phoenix live and serve in very different contexts, but our mission remains the same: to share our gifts with the



*The Crosiers of Phoenix and Onamia together at their annual in-person conventual chapter.*

Church and world through our Crosier Religious Life. Our principal charge is to stimulate and to coordinate responsible initiative and brotherly collaboration in the community. His (the superior's) charge and concern are the unity of life and action of his brothers (Const. 9.3).

**I have been humbled and enriched to serve the Order of the Holy Cross as major superior for 13 years.** I look forward to a few months of sabbatical upon completion of my term, and

then I expect to be fully engaged in living our religious life and continuing our mission to touch suffering with hope. I owe a debt of gratitude to my superb staff and to all of you who have stood by the Crosiers and me through thick and thin to lay a foundation for the future of the Crosiers in the U.S. God bless you richly! ✠

*Fr. Tom Enneking, osc, is the conventual prior of the Conventual Priory of the Holy Cross.*

## P. TOM REFLEXIONA SOBRE SU CAMINO CROSIER COMO PRIOR CONVENTUAL

*Por el P. Tom Enneking, osc*

Como muchos de ustedes saben, tuve la bendición de realizar el Camino de Santiago en España en mayo de 2023, caminando 200 millas en 12 días. Fue una profunda experiencia espiritual con mucho tiempo para estar presente ante Dios en medio de la naturaleza y los compañeros peregrinos.

En agosto de 2024 terminaré mi mandato como prior conventual. Habrán pasado 13 años desde mi elección como prior. Al pensar en todo lo que ha sucedido, me parece que la imagen del Camino es muy apropiada cuando reflexiono sobre las bendiciones y los desafíos durante mi tiempo de servicio.

Fui elegido prior por primera vez en junio de 2011 y fui el beneficiario del excelente liderazgo de mi predecesor, el P. Tom Carkhuff, osc, (1948-2019), que trabajó diligentemente durante nuestra Década de la Transformación (2000-2010) en la preparación del Jubileo 800 de nuestra Orden. La visión de dos comunidades Crosier vitales en los Estados Unidos era clara, junto con una comprensión renovada como hombres consagrados dedicados a vivir la Vida Religiosa Crosier al servicio de la Iglesia y del mundo.

En Phoenix, necesitábamos un lugar para vivir y trabajar que proporcionara un espacio para nuestra vida en común, una iglesia, y el compromiso con la Iglesia local y la comunidad para responder a las necesidades críticas insatisfechas. Esto nos impulsó a lanzar nuestra primera gran campaña de capital. Nunca me imaginé liderando este esfuerzo de recaudación de fondos para construir un recinto así.



*Fr. Tom, osc, joyful in successfully completing the Camino de Santiago in Spain.*

Aprendí lo importante que era para los Crosiers comprometerse más con la comunidad católica, ya que mucha gente no nos conocía. Al compartir nuestra vida y misión, Dios tocó el corazón de muchas personas que se han convertido en amigos y colaboradores muy queridos.

En retrospectiva, Dios tuvo mucho que ver en el desarrollo de los acontecimientos. Aunque ya habíamos comprado un terreno, un encuentro casual con un miembro de los Caballeros de Colón nos llevó a otra propiedad en venta que incluía una iglesia de estilo misionero, un gran salón de confraternidad y un edificio de dos pisos para la escuela dominical. Cambiamos de dirección, y en 2016 compramos esta propiedad y establecimos Crosier Village.

Mientras tanto, en Onamia, estaban encantados de establecer nuestro programa de formación inicial con la recepción de un novicio el primer año y otros en los años siguientes. Nuestro programa de formación post-noviciado también se desarrolló a medida que los novicios hacían su profesión y comenzaban sus estudios teológicos. Se nos pidió que acogiéramos un programa piloto para desarrollar capacidades de liderazgo, formación religiosa y trabajo desarrollo para la Orden en todo el mundo. Seguimos apoyando y atendiendo a nuestros miembros mayores tras muchos años de servicio activo a la Orden y a la Iglesia.

También estaba trabajando con la realidad de que algunos Crosiers habían participado en el abuso sexual de menores en los años 60 y 70, siendo el último informe de 1983. Debido al levantamiento de la ley de prescripción en Minnesota, nos dimos cuenta de que tendríamos que solicitar la reorganización financiera. Necesitábamos reconciliar la realidad del dolor que nuestra historia había causado con lo que

podríamos hacer para indicar arrepentimiento. Queríamos ofrecer algún tipo de justicia a las víctimas supervivientes y garantizar que nuestra vida y nuestra misión pudieran continuar en el futuro. Fue un momento muy estresante para todos. Siempre recordaré la experiencia de la gracia y el amor de Dios mientras pasaba muchas horas hablando con nuestros amigos y simpatizantes sobre nuestra decisión de presentar la demanda. Estaban apenados por los que sufrieron y profundamente entristecidos por las acciones de algunos Crosiers que causaron tanto sufrimiento. Al mismo tiempo, las palabras de amor y apoyo y la creencia en nuestra vida y misión me hicieron sentir arropado por Dios. Rezo a diario para que los supervivientes de las víctimas tuvieran Simones de Cirene similares que les ayudaran a llevar sus cruces. Concluimos el proceso de reorganización en julio de 2018.

Tomando nota de las realidades y de la necesidad de planificar, los Crosiers se reunieron para el capítulo en agosto de 2018 y decidieron comenzar un período experimental de una estructura de priorato conventual para la vida Crosier en los EE.UU. Nos convertimos en una comunidad en dos lugares; fui elegido prior de esta nueva estructura bajo el título de prior conventual. Adoptamos un plan de diseño organizativo para un nuevo priorato en Phoenix con el fin de hacer frente a las limitaciones de alojamiento en Crosier Village. En abril de 2020, incluso con el cierre causado por COVID-19, decidimos, de nuevo en la fe, seguir adelante con los planes de construcción que incluían un objetivo de campaña de capital de 3,2 millones de dólares. Dios tomó la iniciativa mientras hablábamos a la gente sobre nuestros planes, inspirándonos a responder de tal manera que alcanzamos nuestro objetivo de campaña ¡tres semanas antes de la dedicación del nuevo priorato!

Me he sentido honrado y enriquecido al servir a la Orden de la Santa Cruz como prior durante 13 años. Espero disfrutar de unos meses sabáticos al término de mi mandato, y después espero dedicarme plenamente a vivir nuestra vida religiosa y continuar nuestra misión. Tengo una deuda de gratitud con mi magnífico equipo y con todos ustedes que han estado a mi lado y al de los Crosiers en las buenas y en las malas para sentar las bases del futuro de los Crosiers en los EE.UU. ¡Que Dios les bendiga!



# Br. Marcos Leles, osc, celebrates diaconate ordination

By Lisa Cassidy

On Aug. 26, Br. Marcos Leles, osc, was ordained to the diaconate at the Holy Cross Priory Church in Onamia, Minn., in the presence of his Crosier confreres, friends, Crosier alumni, Crosier Companions and Associates and Apostolate members. Br. Marcos' family and friends in Brazil were able to view the liturgy via live stream.



Br. Marcos Leles, osc



Diocese of St. Cloud Bishop Patrick Neary, CSC, presents the Book of Gospels to Dcn. Marcos Leles, osc.

Br. Marcos was born in Minas Gerais, Belo Horizonte, Brazil, in 1987. He entered the Crosier novitiate Sept. 14, 2015, and professed his first vows Feb. 18, 2017. Br. Marcos professed solemn vows Aug. 26, 2022.

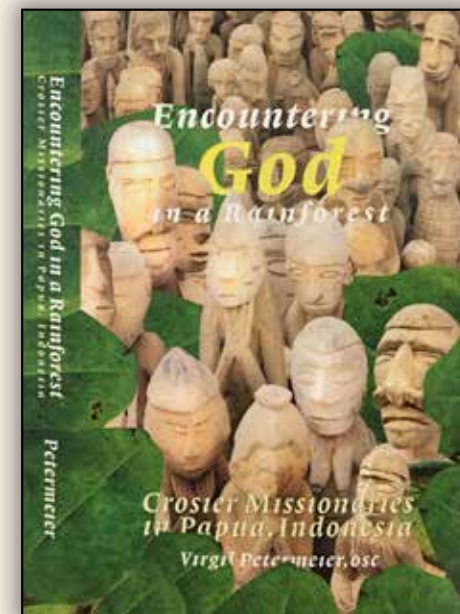
He attends St. John's University in Collegeville, Minn., and is set to graduate in May. Br. Marcos will begin his deacon in-service program this summer as a member of the Crosier Community of Onamia. May he continue to thrive in his vocation and be guided by God's love, wisdom and service. ✠

*Lisa Cassidy, is the director of communications for the conventual priory and editor of "Crossview."*

When asked he felt on this special day, Br. Marcos said, "My heart is happy. This is right for me, and I am grateful to God for calling me to be a Crosier."

"We thank God for sending Br. Marcos our international Order," said Conventual Prior Tom Enneking, osc. "His spirit of fraternal service to those in need epitomizes our charism and our mission to touch suffering with hope."

Master General Laurentius Tarpin, osc, with the advice of his council, confirmed the decision of Fr. Tom to approve Br. Marcos for Holy Orders.



## GREAT NEWS!

**"Encountering God in a Rainforest"**

is now available in the Kindle Store on Amazon.com!

Filled with historical data, many anecdotes and personal reflections, this book gives readers a glimpse into an ever-changing Catholic mission ministry.

Fr. Virgil Petermeier, osc, hopes you enjoy reading about his experience in Papua, Indonesia, and that your encounter with our sisters and brothers of different cultures and places will be just as meaningful and rich as his was.



## Ministry to seniors spans two decades

By Fr. Jude Verley, osc

It all began around the year 2000, when, in what one might call "divine coincidence," Crosier Fr. Charlie Kunkel, osc, encountered Berkley Cooke, a resident at Vi at Grayhawk, a senior living campus in Scottsdale. They began talking, and Berkley mentioned there was no Catholic pastoral care at Vi. Desiring to be of service, the Crosiers began to volunteer at Vi, celebrating Catholic Masses there.

At first, Fr. Jerry Thaar, osc, had the pleasure of being the Crosier minister. As the years went by, Fr. Dave Donnay, osc, took over Fr. Jerry's ministry, and in 2014, I was given the honor and delight of serving the residents of Vi!

"Honor" and "delight" are words that fit in with the ministry to those who reside at the complex of more than 400 seniors. From those initial years of planting the seed of Crosier ministry, the presence of Crosier spirit, care and service has grown and blossomed.

A good title for this article might have been "Catholic, Ecumenical, Interfaith," for that is what the ministry has become.



For the third year in a row, an ecumenical Ash Wednesday service was celebrated with more than 70 Catholics, Protestants and those from other denominations participating. Retired Lutheran minister Les Hoffman and I presided over the service.

I also preside at two Christian services on Saturdays. Perhaps more times than not, when a Catholic resident dies, rather than a Catholic Mass being celebrated, the family of the deceased asks for a "Celebration of Life" when residents of various faiths—or perhaps of no particular faith—are able to fully participate in remembering the deceased resident.

I have had the pleasure of getting to know many wonderful people within the Jewish community at Vi and participating in Hanukkah and Yom Kippur services and celebrations with them. The interfaith worship is especially important. In 2018, when the mass killing of Jews in Pittsburgh

occurred, one of the Jewish women joined the Catholic Mass that day to find some peace and comfort within our Catholic worship. In a more light-hearted instance, I had a lovely Jewish couple join in our Mass one Christmas because, as the Jewish man said, "We are celebrating the birth of a Jewish boy!"

This Crosier ministry to the residents indeed began "Catholic" but now has grown to care for so many at Vi. Our continued presence and distinctive Crosier habit have made us highly recognizable and welcome friends throughout the halls at Vi.

"Honor" and "delight" certainly symbolize the feelings of Crosiers who minister at Vi, but "Catholic, Ecumenical, Interfaith" denotes the linking Crosiers to the spirit and the deep religious faith that is found in those who call Vi at Grayhawk home! ✠

*Fr. Jude Verley, osc, is a member of the Crosier Fathers and Brothers in Phoenix.*





# CROSIER VILLAGE EXPANDS OUTREACH EFFORTS TO SPANISH-SPEAKING COMMUNITY

By Fr. Daniel Hernández, osc

**During the Advent season, the Church prepares for Christ's nativity celebrated at Christmas and Christ's expected return in the Second Coming.**

Each week of Advent we are invited to reflect upon various themes such as hope, peace, joy and the love of God. Last December, these themes were reflected in two significant novenas that brought the Hispanic community together at Crosier Village. First was the novena in honor of our Lady Guadalupe from Dec. 3-12, and second was the novena for Christmas, known as Las Posadas.

In spring 2023, Crosier Village was blessed with the construction of a shrine to our Lady of Guadalupe, which includes an image of our Blessed Mother sculpted out of a pink Cantera stone from Zacatecas, Mexico. The shrine created a sacred space for those who search and pray for peace, comfort and hope through the intercession of our blessed Mother.

During the celebration/novena of Our Lady of Guadalupe, the song "La Guadalupana" is sung among the celebrants and is something essential to the celebration and honoring of the feast of Our Lady, which is celebrated Dec. 12. The feast day recognizes her apparitions to St. Juan Diego that brought significant joy, hope and love among her devotees, especially to those of Mexican descent. In December, Fr. Tom Enneking, osc, and I organized the first novena in honor of Our Lady in front of the new shrine. Every evening a group of people belonging to a specific ministry at Crosier Village—Abrazo Agape, Amigos Cruzados, Crosier Companions, Escuela de las Santa Escucha (ESEC), Directores Espirituales Latinos (DEL), Promise Arizona, El Buen Sembrador and neighbors/community members—led the praying of the rosary in Spanish



Worshippers place flowers at the shrine of Our Lady of Guadalupe at Crosier Village.

and the singing of Marian songs and provided refreshments at the end of each night to create a space for community and fellowship. Word of the novena spread throughout the area, bringing volunteer Mexican folklorico (folk) dancers to join the celebration with their beautiful costumes and cheerful dances to honor Our Lady. Participants said, "This coming year, we are looking forward to honoring our beloved Mother here at Crosier Village!"

**Another effort to reach out to our neighboring community was the novena in preparation for the Christmas season from Dec. 16-24.** Traditionally, most Mexicans celebrate Las Posadas (The Inns) before Christmas as a way to commemorate the journey that Joseph and Mary made from Nazareth to Bethlehem in search of a safe refuge where Mary could give birth to Jesus. This beautiful tradition has brought together families, friends and neighbors to pray, share their faith and have a wonderful time with traditional Mexican food, drinks, sweets, music and games (piñatas). Acknowledging the importance of this tradition among our neighbors, the Crosiers led a novena of Posadas as a way of evangelization within our surrounding community as we went out to encounter God's people at their places/homes. During each Posada, five families agreed to participate as a host (home), where they welcomed our group and signified their openness to

both Mary and Joseph while on their journey of finding refuge. The "stop" or visitation consisted of praying a decade of the rosary and a blessing of the host family after which the group proceeded to the next house until we arrived at the final home where hot drinks, food, music and drinks were shared. This beautiful tradition brought our neighbors joy and hope by coming together. They said, "After the pandemic, no celebration like this had brought such joy among adults and children." People are already planning and excited to be part of Las Posadas later this year! ✠

Fr. Daniel Hernández, osc, is the novice director and associate vocation director and a member of the Crosier Fathers and Brothers in Phoenix.



## CROSIER VILLAGE AMPLÍA SUS ESFUERZOS DE EXTENSIÓN A LA COMUNIDAD DE HABLA HISPANA

Por el P. Daniel Hernández, osc

Durante el tiempo de Adviento, la Iglesia se prepara para la natividad de Cristo que se celebra en Navidad y el esperado regreso. Cada semana estamos invitados a reflexionar sobre varios temas como la esperanza, la paz, la alegría y el amor de Dios. El pasado diciembre, estos temas quedaron reflejados en dos importantes novenas que reunieron a la comunidad hispana en Crosier Village. La primera fue la novena en honor a Nuestra Señora Guadalupe del 3 al 12 de diciembre, y la segunda fue la novena de Navidad, conocida como Las Posadas.

En la primavera de 2023, Crosier Village fue bendecida con la construcción de un santuario a nuestra Señora de Guadalupe, que incluye una imagen de nuestra Santísima Madre esculpida en una piedra de Cantera rosa de Zacatecas, México. El santuario creó un espacio sagrado para quienes buscan y oran por la paz, el consuelo y la esperanza a través de la intercesión de nuestra Santísima Madre.

Durante la novena de Nuestra Señora de Guadalupe, la canción "La Guadalupana" se canta entre los celebrantes y es esencial en honor a la fiesta de

Nuestra Señora celebrada el 12 de diciembre. La fiesta reconoce sus apariciones a San Juan Diego que trajeron alegría significativa, esperanza y amor entre sus devotos, especialmente a los de ascendencia mexicana. En diciembre, el P. Tom Enneking, osc, y yo organizamos la primera novena en honor de Nuestra Señora frente al nuevo santuario. Todas las noches, un grupo de personas pertenecientes a un ministerio específico en la Villa Crosier—Abrazo Agape, Amigos Cruzados, Compañeros Crosier, Escuela de las Santa Escucha (ESEC), Directores Espirituales Latinos (DEL), Promise Arizona, El Buen Sembrador y vecinos/miembros de la comunidad: dirigieron el rezo del rosario en español y el canto de canciones marianas y proporcionaron refrigerios al final de cada noche para crear comunidad y compañerismo. La noticia de la novena se extendió por toda el área, atrayendo a bailarines folclóricos mexicanos voluntarios para unirse a la celebración con sus hermosos trajes y alegres bailes a Nuestra Señora.

La otra novena fue en preparación para la temporada navideña del 16 al 24 de diciembre. Tradicionalmente la mayoría de los mexicanos celebran Las Posadas

antes de Navidad para conmemorar el viaje que José y María hicieron desde Nazaret a Belén en busca de un refugio seguro donde María pudiera dar a luz a Jesús. Esta hermosa tradición ha reunido a familias, amigos y vecinos para orar, compartir su fe y pasar un rato maravilloso con comida tradicional mexicana, bebidas, dulces, música y juegos (piñatas). Reconociendo la importancia de esta tradición entre nuestros vecinos, los Crosiers dirigieron una novena de Posadas como una forma de evangelización dentro de nuestra comunidad circundante al salir al encuentro del pueblo de Dios en sus lugares/hogares. Durante cada Posada, cinco familias aceptaron participar como anfitriones donde dieron la bienvenida a nuestro grupo y expresaron su apertura tanto a María como a José en su viaje de búsqueda de refugio. La "parada" o visita consistió en rezar el rosario y una bendición a la familia anfitriona después de lo cual el grupo procedió a la siguiente casa hasta llegar al hogar final donde se disfrutó del compañerismo. Los participantes dijeron: "Después de la pandemia, ninguna celebración como ésta había traído tanta alegría entre adultos y niños." ¡La gente ya está planeando y deseando participar de Las Posadas el próximo año!



# FR. TOM ENNEKING, OSC, CELEBRATES 40 YEARS OF PRIESTHOOD



By Fr. Hubert Kavusa, osc,  
with contributions  
by Lisa Cassidy

Fr. Tom Enneking, osc,  
presides at the 2022  
World Day of the Sick  
Mass in Phoenix.



A parishioner receives the Sacrament of the Anointing of the Sick from Fr. Tom Enneking, osc.

**By the time Tom was 10 years old, God was already at work in the Enneking family.** Tom's older brother Marvin had his mind set on becoming a missionary, and the five other siblings celebrated "pretend Mass" at home, each taking turns as presider. (N.B. Marvin is "Fr. Marv" today, a diocesan priest serving as the pastor of St. Mary's Catholic Church in Melrose, Minn.)

Later, as Tom neared his high school graduation, his plan was to go on to pre-med studies and ultimately become a doctor, until his mother asked him whether he had considered becoming a priest. While he hadn't consciously thought about it, the inkling was always there, and the rest—as they say—is history! He professed his Crosier vows on Aug. 4, 1978, and was ordained as a Crosier priest on June 9, 1984.

His love of music and liturgy stems from his musical upbringing on a dairy farm in central Minnesota, where his parents formed a family band called "The Enneking Family Singers!" He was assigned to vocals and bass guitar. Tom definitely had a penchant for music because he learned to play the bass guitar, piano and guitar all "by ear." While in college, he studied music more formally, earning a Bachelor of Science in Music and Psychology in 1980 and using his musical skills as a liturgical musician for the Crosiers as well as learning the skill of music publishing. In 1993, as part of his initial experience in Hispanic ministry serving at Holy Cross Church in Chicago, he was

assigned to direct a youth choir and developed his piano playing skills a great deal.

From parish pastor to vocation director and ultimately to major superior, Fr. Tom's service to the worldwide Order has been an enriching experience both personally and spiritually. He said, "I've been called to serve in ways and locations I never imagined."

**His love of multicultural ministry began during his immersion in Hispanic ministry in Chicago.** He became fluent in Spanish and has served the Hispanic community in the U.S. for more than three decades. He gained a familiarity and appreciation of the diverse cultural patterns within the Hispanic community. In fact, he has made great efforts in expanding Hispanic outreach at Crosier Village in Phoenix. His facility with Spanish and many years of experience in the ministry of formation led to his assignment as novitiate and post-novitiate director in Brazil. This experience required him to learn Brazilian Portuguese, which he grasped quickly due to his familiarity with Spanish.

As major superior of the Crosiers in the United States, Fr. Tom serves on the Extended Council of Master General Laurentius Tarpin, osc. He and his fellow major superiors from Crosier communities worldwide provide counsel to the master general in his leadership role.

In the wider Church of Phoenix, Fr. Tom was appointed by Bishop John Patrick Dolan to serve on the Diocese of Phoenix Pastoral

Council, and he also supplements the work of the formation staff assigned to the newly established diocesan formation program for seminarians. He is a chaplain of the Order of Malta—Western Association and serves as music director for their annual pilgrimage to Lourdes, France. In February, he was co-host with Timothy Jeffries, KM, for the EWTN broadcast of the Order of Malta World Day of the Sick Healing Mass in Phoenix. Fr. Tom also serves as chaplain for the Equestrian Order of the Holy Sepulchre and is a Fourth Degree Knight of Columbus.

In addition, Fr. Tom teaches at the Kino Catechetical Institute in Phoenix and directs the Escuela de Santa Escucha Cruzada (ESEC), the Crosier lay spiritual direction training program for Spanish speakers.

**This lifetime commitment has provided him with myriad opportunities to minister within the Crosier Order as a leader and in the Church as a spiritual father, a pastor and a musician.** He says his favorite part of this entire experience has been living a life dedicated to God and service to others.

When asked how he would sum up his 40 years of service, with that hearty and infectious laugh, Fr. Tom quipped, "It's been a wild ride!" Indeed, it has, and on behalf of all those whose lives you have touched, ad multos annos, Fr. Tom! ✝

Fr. Hubert Kavusa, osc, is a member of the Crosier Fathers and Brothers in Phoenix.

## Our Lady of the



## Lake Seminary

Michael Martin, one of our OLOL alums, has been researching, trying to locate former seminarians from Our Lady of the Lake Seminary at Wawasee, Indiana. His purpose has been to facilitate communication with our brother seminarians after many years.

Mike and another OLOL alum, Tom Jansen, have now set up a quarterly zoom gathering for those interested. The group has grown over time. The purpose of this announcement is to reach out to subscribers of "Crossview" who might want to join us, to share memories of our days at Wawasee, and/or to share parts of

**join us!**



their life journey and all its variety. Some of the seminarians from Michigan, who had been gathering annually since about 2003, recently joined our zoom gatherings. Hopefully there will be many others interested.

If you are, please directly contact our OLOL Zoom coordinator, Tom Jansen (tjthomasjansen81@gmail.com) for our quarterly zoom schedule and zoom link. Our next scheduled zoom gathering is the evening of **April 28, 2024**



# Personal reflection invites us to draw life and comfort from the Cross

**Fr. Charlie Kunkel, osc, (1940-2014) originally wrote this reflection for the Companions of the Holy Cross. As we journey through this Lenten season, the sentiment behind this special reflection is still relevant today. While Fr. Charlie is no longer physically with us, he reminds us to breathe with God and for God.**



Fr. Charlie Kunkel, osc  
(1940-2014)

## *The Cross Takes My Breath Away*

**When I was four years old, I saw my dad trying to breathe life into Terry after he drowned while spear fishing with us.** Red-haired Terry was in his late teens and a regular visitor to our farm. He had epileptic seizures, and, at that time, there were no meds yet to control them. One winter day Terry insisted on spear fishing with us. Dad finally gave in but insisted Terry wear a security harness nailed to the frame of the fish house.

When Terry's seizure started, my brother ran to our other fish house where I was with Dad. By the time we ran back across the ice, Terry had removed the harness and fallen through the hole and disappeared under the ice. It took Dad and other men too many minutes to find Terry and pull him up.



Dad laid Terry on the ice and began breathing air into his mouth, but Terry could not breathe. As a four-year-old, I watched Dad try to help Terry breathe and I was seized by how dying and breathing went together—Terry was dying, and Dad was trying to breathe for him. Dying meant receiving breath from someone else.

As a Crosier I have meditated often on the Cross, on how our Risen Lord, in so many humble ways, bends low to breathe life into our hearts and lives, young or old, churchgoers or wandering souls, whenever anyone is gasping for breath from suffering or dying.

### **The Cross has many meanings for us.**

- It is an object of devotion in our homes and churches.
- It is the saving event in history creating a new world.
- It is the central image in our religious memory, prayers and liturgies.

In these three ways the Cross often can remain external to our own experience, remote or beyond our reach.

Is it possible for us to see the Cross as the personal presence of Jesus, as the Risen Lord gloriously crucified, serving the Holy Trinity, God, precisely as bonded with God's suffering people, not in a passive way but in a healing and uplifting way? The Holy Spirit becomes the breath of this Cross. Thus, the Risen Lord, as crucified, is always at work breathing the spirit into us, helping us to breathe as our spirits sag and gasp for new life.

At my age—as a senior—I find myself satisfied but also anxious at times, living with some spiritual darkness, stumbling through many transitions, and at the same time, at a deep level, aware of being in a tomb, waiting for the great light, knowing it is still in the distance. At times the air in this tomb is thin. Above ground I carry on my ordinary life sometimes easily, sometimes challenged, but mostly enjoying what we do as Crosiers, and even more committed to our projects large and small.

But I find rest in the tomb. Life outside the tomb carries on as well as possible. I am reminded in many little ways that this life is wrapping up. I sense that I am not yet ready to breathe in the full risen life. As breathing in the tomb gets labored, I look for ways to gasp and receive the breath of the Spirit of our Lord. This might be at peaceful prayer time, in moments of loneliness, in frantic activities, or in great communal celebrations. I continue to discover that the tomb is not a spiritual hiding place for me alone, but a place of peaceful participation in a mysterious presence, with a clear vision of belonging to God together with many others.

As Crosiers, I believe, we have a great grace to help others find a comfort level with both the Cross and the tomb, knowing that our Risen Crucified Lord breathes with us and for us in this interim time on our spiritual journeys until risen life is the only breath we breathe.

**We need each other's help in seeing the Cross as a source of new life, breathing with the Spirit of God.** This is why we are called to love one another and to do great works for charity. Together we are learning how to breathe with God. ✠

# FORMER INMATE HELPS BRING HOPE AND LIGHT TO OTHERS

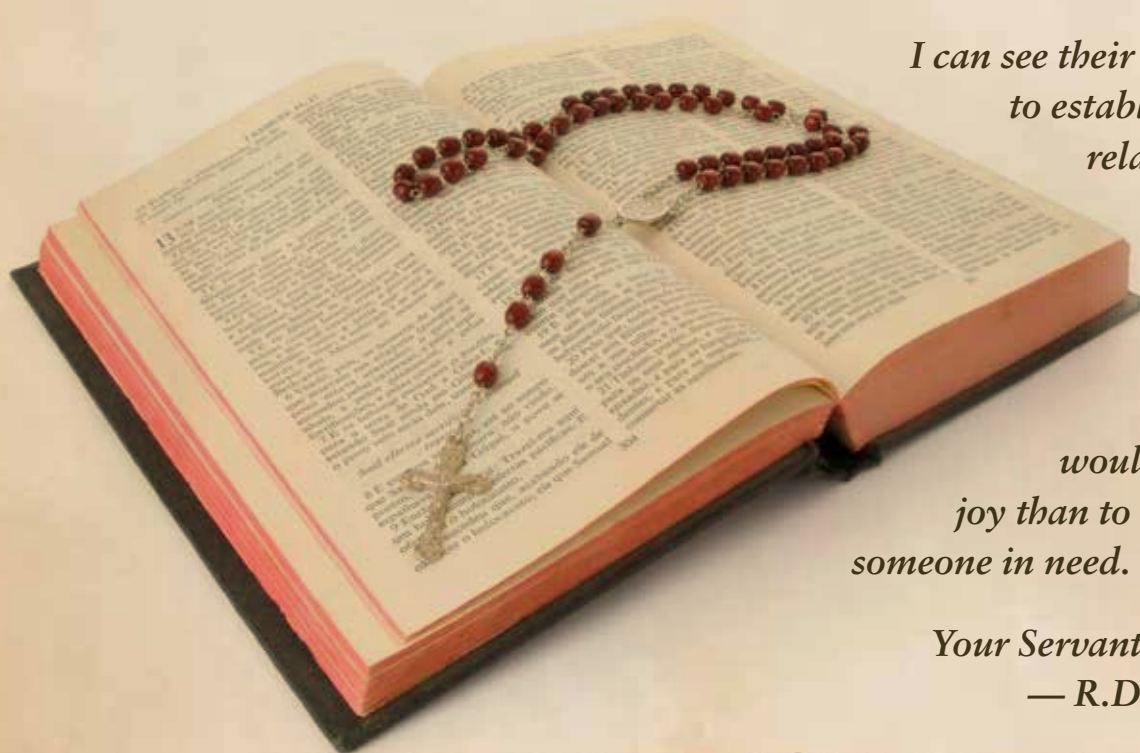


The Crosiers periodically receive notes from people whose lives they have touched with hope. The email below was written by a former inmate whom Fr. Tom Enneking, osc, accompanied during his time of incarceration.

Fr. Tom,

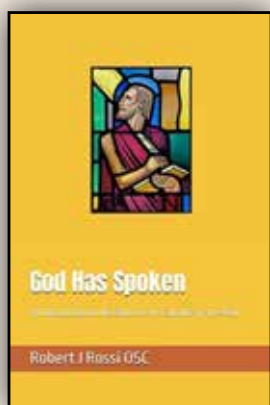
*I was blessed a long time ago when I was in the county jail and a precious Father (Tom) who is "Off the Hook" (really cool!!) told me that the best way to express a positive influence is to lead by example.*

*Those beautiful words have really helped me on this path and have given me the ability to encourage and help those who are lost, broken and confused.*



*I can see their interest and desire  
to establish a loving  
relationship with the  
Lord, and if he  
needs to use me  
as an  
instrument,  
then nothing  
would bring me more  
joy than to be there for  
someone in need.*

*Your Servant in Christ,  
— R.D.*



**ALSO AVAILABLE** on [Amazon.com](https://www.amazon.com) in the Kindle Store

**"God Has Spoken"**  
is a reader-friendly  
overview of the Bible  
written by  
**Fr. Bob Rossi, osc.**

In the publication, Fr. Bob provides succinct descriptions of the books of both Testaments and helpful introductory material at the beginning of each chapter. There are questions for reflection and discussion after every chapter.

Fr. Bob hopes to inspire the ordinary Catholic to pursue further study of the Bible as God's Word.

ALUMNI



## CORNER

### SAVE THE DATE!

**Sunday  
September 1, 2024**

*Labor Day weekend*

*For a rain delay, the picnic will be  
rescheduled to Sept. 9.*

**2PM - 5PM** Central Time

**Ellison Park**

811 East River Street  
Monticello, MN 55362

*(About 4-6 blocks east of the  
Highway 25 bridge on the Mississippi)*

RSVP:  
*Not needed—  
just show up  
and bring  
some food!*

## CROSIER ALUMNI PICNIC

If you spent one day, or many days, at a Crosier school facility—high school or college—you're invited! Feel free to bring along family, friends or other alumni.

Burgers and brats will be provided.  
For additional food and beverages,  
please bring the following

- BYOB (*Bring Your Own Bottle*)
- One side dish or dessert to share

For fun activities, feel free to bring the following

- Bean Bag Toss game
- Frisbee or other lawn games
- Lawn chair(s)
- Canoe, boat, kayak or fishing gear
- Guitar

**Sooo, get started on your exercising, ask your doctor to sign a health waiver release, put some polish back into your dress code and maybe buy some Nutrafol!**

FOR ANY QUESTIONS, PLEASE CONTACT EITHER:

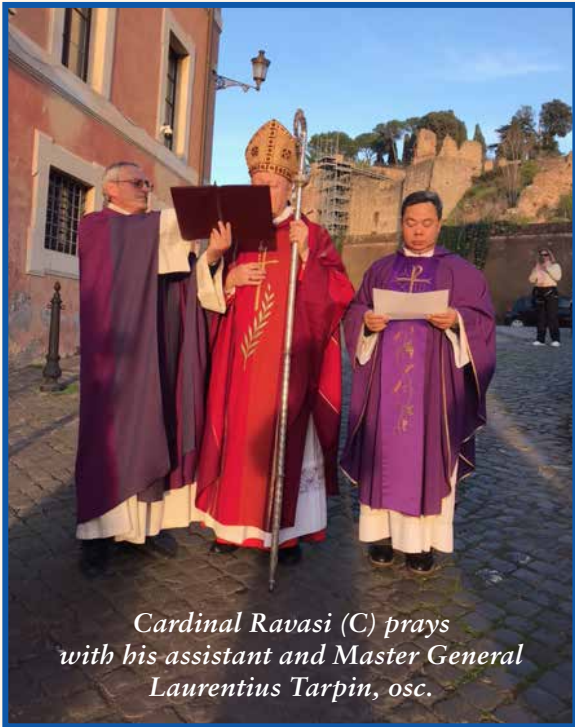
**Pete "Moose" Sherrard** at 763-245-8095 or [pmoose76@yahoo.com](mailto:pmoose76@yahoo.com) or  
**Jim "Knob" Meyer** at 320-380-4584 or [meyerfin616@gmail.com](mailto:meyerfin616@gmail.com).



# NEWS FROM ROME



**The Crosier Generalate in Rome, home of the master general and the generalate staff along with resident students, maintains its rhythm of Crosier life while offering service to the Order and the Church. Here are some of our recent activities and an update on new members in the community.**



*Cardinal Ravasi (C) prays with his assistant and Master General Laurentius Tarpin, osc.*

Cardinal Gianfranco Ravasi, titular cardinal of the Basilica of San Giorgio in Velabro where the Crosiers serve, presided at the Station Day on Feb. 15, the day after Ash Wednesday. It is the tradition of the faithful in the center of Rome to do a pilgrimage during the Lenten season, celebrating Eucharist for 40 days, day by day, church by church, following the program prepared for them.

The Oral History Project is one of the implementations of the 2022 General Chapter directive under the topic of Crosier Mission. The purpose of this project is to keep alive the historical aspects of our elder confreres through their stories, which are



recorded in videos. The presentation of who they are and how they foster their Crosier Religious Life hopefully responds to the longing of many young people to deeper spiritual life wherever they are. ✝

**THE CROSIERS IN ROME WELCOME GUESTS. Contact Fr. Rosa ([rome.community@crocigeri.it](mailto:rome.community@crocigeri.it)) if you plan to visit the Eternal City!**



## CROSIER WORLD NEWS

**Here are the latest news highlights from the Crosiers around the world.**

### DEMOCRATIC REPUBLIC OF THE CONGO

In January 2024, Prior Provincial Muhindo Byanjiya Benjamin, osc, and his councilor Fr. Kambale Malula Gaston, osc, were in Uganda to explore the possibility of establishing a Crosier presence in the Archdiocese of Kampala. Fr. Benjamin and Fr. Gaston were well received by the vicar general in charge of religious life for the archdiocese.



*L: Fr. Benjamin, osc, Vicar General Richard Nnyombi, and Fr. Gaston, osc, stand in front of the cathedral in Kampala following their meeting.*

### BRAZIL

The Priotato da Santa Cruz in Campo Belo welcomed two novices Jan. 14: Br. José Paixão Martins, osc, and Br. Thiago Henrique Viera de Oliveira, osc, as they began their journey in the novitiate. ✝



*C: Novice Director Fr. Kahindo Makuko Baudouin, osc, poses for a quick photo with his new novices (L) Br. José, osc, and Br. Thiago, osc.*



# Welcome

## The Crosier Apostolate



We are pleased to welcome the newest members of the Crosier Apostolate who joined Nov. 13, 2023 – Feb. 21, 2024.  
*We hope you will consider adding your name.*

Kent Bell <i>San Tan Valley, Arizona</i>	Michael & Joan Godfrey <i>Faribault, Minnesota</i>	Cdr. Gary Markfort <i>St. Cloud, Minnesota</i>	Gary & Jeannie Recchion <i>Phoenix, Arizona</i>
Sandra Bissmeyer <i>Simpsonville, Kentucky</i>	Steve & Amy Jerome <i>Phoenix, Arizona</i>	Harry E. Mitchell <i>Tempe, Arizona</i>	David & Martha Rodriguez <i>Peoria, Arizona</i>
Edward & Theresa Brang <i>Monticello, Minnesota</i>	Ursula Llewellyn <i>Flushing, New York</i>	Heriberto Prudencio <i>Phoenix, Arizona</i>	Karen Scherr <i>Fountain Hills, Arizona</i>
			Paul & Mary Beth Wifler <i>Scottsdale, Arizona</i>

## Br. Richard Florencio (Gabriel) Guerrero, osc 1936 — 2023

### *The Crosier Community mourns the loss of our confrere.*

Richard Florencio (Gabriel) Guerrero was born Jan. 3, 1936, in San Antonio, Texas, to Apolonio Guerrero Sr. and Simona Cisneros. He was the youngest of 10 children.

He died Dec. 5, 2023, at Suncrest Health Care Center in Phoenix, Arizona, at the age of 87.

Richard attended Goodrich Public School in Chicago, Maryville Academy in Des Plaines, Ill., and St. Patrick Academy in Chicago.

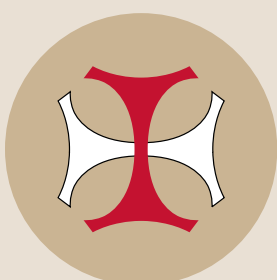
He entered the Crosier novitiate in 1951 at the age of 16, taking the religious name of Br. Gabriel but more commonly called Gabe; made his first profession of vows on March 19, 1953, in Fort Wayne, Ind., and renewed them three years later. Gabe professed solemn vows on March 19, 1959.

As a Crosier brother, Br. Gabe served in various capacities at Crosier Seminary, Onamia, Minn., 1953–55 and 1958–79; Our Lady of the Lake Seminary, Syracuse, Ind., 1955–57; Crosier Community of Hastings, Neb., 1957–58 and 1979–1990; and the Crosier Community of New Rochelle, N.Y., 1990–2000. He also cared for many aging Crosiers and visited the infirm in hospitals and care facilities. From 2000 until his death, he was assigned to the Crosier Community of Phoenix. In 1990, he was removed from ecclesiastical ministry following a credible report of sexual abuse of a minor and was supervised under a safety plan until his death.

He is survived by his nephew Manuel (Debbie) from Shorewood, Ill., niece Angie from San Antonio, extended family and Crosier confreres. He was preceded in death by his parents; brothers Joe, Paul, Ralph, Manuel, Arthur and Vincent; and sisters Dominga Solorzano, Paula Tenorio and Beatrice Bickley.

Services for Br. Gabe were held Dec. 13 at the Crosier Priory Church of the Holy Cross in Phoenix. Burial will follow in Illinois. ✝

## About The Crosier Apostolate

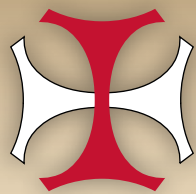


The Crosier Apostolate is the annual giving program that sustains the life and ministry of the Crosiers in the United States. You may join at any time—membership is for 12 months from date of commitment. Members are invited to special events like Apostolate Day and Apostolate Tea and receive commemorative Crosier cross lapel pins, and their special intentions are remembered at a weekly Mass.

For more information, please contact Elisabeth Wisthoff, Director of Development, at 602-443-7100 or at [ewisthoff@crosier.org](mailto:ewisthoff@crosier.org).



The Crosier Fathers and Brothers
Bearing our gifts of community, prayer and service to
the Church and world for more than 800 years



Living Together for God Alone

OUR NEXT GENERATION OF CROSIERS:

FROM BACK LEFT: Fr. Jean-Marie Vianney, osc, Br. Eric Kalimbiriro, osc,
Fr. Daniel Hernández, osc, Fr. Alex Juguilon, osc
FROM FRONT LEFT: Fr. Kosman Sianturi, osc, Br. Paul Daeli, osc,
Br. Marcos Leles, osc, Fr. Hubert Kavusa, osc, Br. Christopher Erran, osc



FOR MORE INFORMATION ABOUT THE CROSIERS,
PLEASE CONTACT US

602-443-7100 • crosier@crosier.org • www.crosier.org

FOLLOW US
ON SOCIAL MEDIA!



For more information or to register for our upcoming events,
please visit our website, www.crosier.org.

REST IN PEACE

Please join us in remembering in your prayers the following
Crosier alumni and relatives who recently died. We send our
heartfelt condolences to their families and friends.

Note: The Crosier Fathers and Brothers founded and operated Crosier Seminary
in Onamia, Minnesota (1922–1989), Sacred Heart Seminary in Fort
Wayne, Indiana (1939–1948), and Our Lady of the Lake Seminary and
Wawasee Prep in Syracuse, Indiana (1948–1975).

Arnold Czech
Crosier High School, 1951

Br. Gabriel Guerrero, osc

Donald Edwin Keefer
Our Lady of the Lake
Seminary, 1951

Brian K. Koranda
Crosier College, 1975

Roger Michael Mehr
Crosier High School, 1959

Br. William (David)
Richardson
Crosier College, 1976
(Former Crosier)

Darrell Joseph Ruhland
Crosier College, 1965

Deacon Michael S. Sullivan
Our Lady of the Lake
Seminary, 1962

✠ Consider a Charitable Gift Annuity—It may be right for you

A charitable gift annuity is a gift that
supports the life and work of the Crosiers
and also provides a fixed stream of income
to the benefactor for life. Because it is both
a gift and an investment, you are able to
make a significant gift to the Crosiers and
have current income to meet your own
financial needs. Here's how it works:

- In return for a gift of money or property
(minimum gift of \$1,000), the Crosiers
agree to pay the donor or donors a fixed
income for life. Interest rates paid on the
annuities are fixed and guaranteed for
life. See the table, and compare these
rates with other similar investments.
- You receive a generous tax deduction for
your gift in the year it was made.
- A significant portion of each annuity
payment you receive during your
lifetime is tax-free.
- You become a partner with the Crosier
Fathers and Brothers in our mission,
and we will remember you in our daily
prayers and Masses.
- After your death, the remaining portion
of your Gift Annuity will be used to
support Crosier life and ministries.

For questions or more information, please call
320-532-5295

RATES FOR GIFT ANNUITIES
[SINGLE LIFE]

AGE	% RATE	AGE	% RATE
55.....	3.7	73.....	5.1
56.....	3.7	74.....	5.2
57.....	3.8	75.....	5.4
58.....	3.8	76.....	5.6
59.....	3.9	77.....	5.8
60.....	3.9	78.....	6.0
61.....	4.0	79.....	6.2
62.....	4.0	80.....	6.5
63.....	4.1	81.....	6.7
64.....	4.2	82.....	7.0
65.....	4.2	83.....	7.2
66.....	4.3	84.....	7.4
67.....	4.4	85.....	7.6
68.....	4.5	86.....	7.8
69.....	4.6	87.....	8.0
70.....	4.7	88.....	8.2
71.....	4.8	89.....	8.4
72.....	4.9	90+.....	8.6

CROSIER GIFT ANNUITY APPLICATION,
WILL AND STOCK INFORMATION

I wish to apply for a Crosier Annuity\*

NAME

ADDRESS

CITY / STATE / ZIP

PHONE

FIRST ANNUITANT SS# BIRTH DATE

SECOND ANNUITANT SS# BIRTH DATE

If you wish to take out an Annuity, please indicate payments desired.

ANNUALLY SEMI-ANNUALLY QUARTERLY

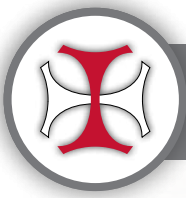
- Please send me more information about including the Crosiers in my will.
- I would like a representative from the Crosiers to contact me about including
the Crosiers in my will.
- Yes, I have already included the Crosiers in my will.
- I would like to make a gift of appreciated stock. Please call me.
- I am interested in making a direct gift from my IRA account. Please call me.

Make checks payable to the
Crosier Fathers and Brothers and send to:

Crosier Fathers and Brothers
attn: Fr. Kermit Holl, osc
PO Box 500 • Onamia, MN 56359-0500

\* Currently, Charitable Gift Annuities are not available in Arkansas, California,
Hawaii, Maine, New Jersey, New York, South Dakota, Tennessee or Washington.





*The Lenten season provides us with many opportunities for deeper reflection and prayer.*

Whether participating in Taizé Prayer services or a Lenten Healing Mass, the Crosiers hope everyone can use this season to prepare for the resurrection and the promise of eternal life.

THE INTERNATIONAL CROSIERS  
SHARE HOW THEY OBSERVE  
GOOD FRIDAY IN THEIR  
RESPECTIVE CULTURES.

FR. TOM ENNEKING, OSC, is grateful for his service as major superior of the Crosiers in the United States and reflects on his 13-year journey.



Be sure to visit  
**[www.crosier.org](http://www.crosier.org)**  
for  
upcoming  
programs.

**BR. MARCOS LELES, OSC,  
WAS ORDAINED DEACON**  
by the Diocese of St. Cloud  
Bishop Patrick Neary, CSC,  
in the presence of Crosier  
confreres, family and friends.



May God continue  
to bless Br. Marcos  
in his vocational  
journey.



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